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Commissioners' Agenda

The Board of County Commissioners (BOCC) is comprised of the three elected County Commissioners: Ernie Moser (District 1, Chair), Jeff Hough (District 2), and Ken Bullock (District 3). The BOCC generally meets twice a week: regular business meetings are on Tuesdays at 9:00 a.m. and work sessions are on Thursdays at 9:00 a.m. Meetings are generally held in the Commissioner's Chambers at 624 E Center, Room 212, Pocatello, Idaho, unless otherwise noted. During these meetings, the BOCC may: approve contracts, expend funds, hear testimony, make decisions on land use cases and take care of other County matters, and are open to the public.

Times subject to change within 15 minutes of stated time.

Friday, January 31, 2025

10:00 AM Claims Meeting and Work Session (action item)

Claims Agenda (action items):

- Board of Ambulance District: Invoices and Commissioner Report
- Board of Commissioners: Invoices, Commissioners Reports, and Credit Applications
- Salary Rate Approval Forms/Notice of Separation with Potential Executive Session under Idaho Code §74-206(1)(a)&(b) regarding personnel with potential action following adjournment of Executive Session
- Payroll Report
- Alcohol Licenses and Permits
- Certificate of Residency Approval
- Mileage Reimbursement Requests
- Technology Request Form
- Memorandum Authorization for Accounts Payable
- Cardholder User Agreement and Authorization

Work Session Agenda (action items):

- Ian Johnson, Prosecutor, presenting an exceptional placement for applicant with possible Executive Session under Idaho Code §74-206(1)(a) regarding personnel with potential action following adjournment of Executive Session (requested 15 minutes) (action item)

- Debbie Buehler, regarding a request to transfer ownership of parcel ID RPR4015003409 to the County (requested 5 minutes) (action item)
- Nancy Allen, Administrative Manager, seeking acceptance of the BJA FY24 State Criminal Alien Assistance Program award (requested 5 minutes) (action item)
- Shanda Crystal, Chief Procurement Officer, seeking to provide a procurement update
- Matthew K. Phillips, Human Resources and Risk Management Director, requesting (1) approval for the HR director to e-sign an annual Terms and Conditions of Use with KnowledgeCity; (2) approval for compensatory time exceeding a 50 hour accrued balance, and: (3) advice pertaining to upcoming financial wellness/education for Bannock County employees (requested 5 minutes) (action item)
- Kristi Klauser, Comptroller, regarding signature on Secure Rural Schools and Community Self-Determination Act of 2000 (signature only) (action item)
- Sign Public Hearing Notices (action item)

11:00 AM Bid Opening for Invitation to Bid for Bulk County Fuel (action item)



FOR COMMISSION OFFICE USE:	
DATE _____	TIME _____

Agenda Request Form

The Board of Bannock County Commissioners business meetings are generally held on **Tuesday** in the Commissioners' Chambers in the Bannock County Courthouse, Room 212; 624 E Center Pocatello, Idaho or as noticed **48 hours** prior to the meeting at <https://bannockcounty.us/commissioners/>. The Commissioners also hold meetings throughout the week as coordinated with the Commissioners' staff. Agenda times are subject to change within **15 minutes** of scheduled time. Any person(s) needing special accommodations to participate in public meetings should contact the Commissioners' Office at 208-236-7210, three to five working days before the meeting.

Email this completed form and any supporting documents to agendarequest@bannockcounty.us by 5:00 PM the Wednesday prior to the scheduled meeting.

Name/Department: Ian Johnson/BCPO

Phone/Email: (208) 236-7280

Item to be considered: Exception Placement Request for Applicant in Executive Session

Informational background:

Supporting documentation will be provided via email to the Board.

1. What meeting are you requesting? 1/30/25
2. How much time will be needed for this agenda item? 15 minutes
3. Is Commission action requested (decision, approval, signature, or guidance)? Approval
4. Does this request involve a contract, agreement, external funding source, or award acceptance? NO
5. What is the potential financial impact of this request? \$8,000 aprox.
6. Have all supporting documents been included with this form? NO
7. Will you be using presentation software or have other presentation needs? (if YES, provide presentation with this form) NO
8. Name and contact information for others who should be invited to attend:

Jonathan Radford, Alan Boehme at contact listed above.



BANNOCK COUNTY COMMISSIONERS

624 E. Center, Pocatello, ID 83201

Phone: (208) 236-7210 • Fax: (208) 232-7363

ERNIE MOSER
Commissioner
1st District

JEFF HOUGH
Commissioner
2nd District

KEN BULLOCK
Commissioner
3rd District

CONCERNS/ISSUES REQUEST FORM

Once you have filled out this form, you can email the completed form to commission@bannockcounty.us; fax it to 208-236-7363; or send it by mail to: Bannock County Commissioners, 624 E. Center St., Room 101, Pocatello, ID 83201. *Please be sure to include any supporting documents.* If you have any questions, feel free to call 208-236-7210.

Name:

Phone/Email:

Debbie Buehler

Concern/issue/question:

We are trying to close my fathers trust and we still own a small part of Inman Road RPR 4015003409 and would like to transfer that ownership to the County since they own the rest of the road. That would allow us to close the trust.
Dave D and Sharon D Hall Family Trust

Suggested solution?

Tell me what needs to happen in order for us to transfer ownership to the county.

Please include any supporting documents with your Concerns/Issues Request Form.

Commission Office Only:	
Date: 1/31/25	Department: _____

CONVEYANCE DEED

FOR VALUE RECEIVED, DAVE DEON HALL and SHARON DRIGGS HALL, husband and wife, of 1197 E. Jackson Creek Road, Inkom, Idaho (hereinafter "Grantors"), do hereby grant and convey unto the DAVE D. AND SHARON D. HALL FAMILY TRUST, Dave Deon Hall and Sharon Driggs Hall, Co-Trustees, whose current address is 1197 E. Jackson Creek Road, Inkom, Idaho 83245 (hereinafter "Grantee"), their heirs and assigns forever, the following described premises in Bannock County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED BY REFERENCE.

TO HAVE AND TO HOLD the said premises, with all appurtenances.

Grantors do hereby covenant that they are the owners in fee simple of said premises that they are free from encumbrances excepting easements of record and any facts which a correct survey and inspection of the premises would disclose.

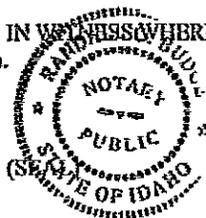
DATED this 4th day of September, 1998.

Dave D. Hall
DAVE DEON HALL
Sharon Driggs Hall
SHARON DRIGGS HALL

STATE OF IDAHO)
 : ss
County of Bannock)

On this 4th day of September, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared Dave Deon Hall and Sharon Driggs Hall, husband and wife, known to me to be the persons whose names are subscribed to the foregoing and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



Randy Budde
NOTARY PUBLIC FOR IDAHO
Residing at Pocatello
My Commission expires: 10/11/2006

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EXHIBIT A

Township 7 South, Range 36 East, Boise Meridian, BANNOCK COUNTY, IDAHO.

Section 11: EXCEPT: Except therefrom that portion described as follows: Beginning at a point of intersection of the East 1/16 line of said Section 11 and the Southeastery right of way line of Inman Road, said point is North 34°14'38" East, 2351.72 feet from the South Quarter Corner of said Section 11; thence South on the East 1/16 line 191.83 feet, more or less, to the TRUE POINT OF BEGINNING; thence North 44°47' East 176 feet; thence at right angles Southeastery, 126 feet; thence South 44°47' West, more or less, to the East 1/16 line of said Section 11; thence North along the East 1/16 line to the POINT OF BEGINNING.

Section 12: S½

Section 13: N½, NW¼, and the SW¼, Except: A portion of the SW¼ and SE¼ of Section 13, Township 7 South, Range 36 E.B.M. and the NW¼ of Section 24, Township 7 South, Range 36 E.B.M., BANNOCK COUNTY, IDAHO, more particularly described as follows: A tract of land 60 feet wide 25 feet on each side of the following described center line. Commencing at the South Corner of Section 13, Township 7 South, Range 36 E.B.M.; thence South 89°59' 34" East, 1040.2 feet; thence South 56°23' West, 64.6 feet to the PLACE OF BEGINNING; thence North 65°23' East 204.6 feet; thence North 51°48' East, 355.5 feet to a point on the East 1/16 line of said Section 13; from whence the East 1/16 Corner on the South line of the said Section bears South 0°02' West 318.2 feet; thence North 51°48' East, 19.7 feet.

Section 14: N½NE¼, NE¼NW¼

Section 24: NE¼, NW¼SW¼, NW¼SE¼ EXCEPT: A strip of land 60.0 feet wide being 25.0 feet on each side of the following described centerline. Beginning at a point on the North 1/16 line of Section 24, Township 7 South, Range 36 E.B.M., from whence the North 1/16 Corner of said Section bears North 89°54' West, 824.4 feet distance; thence North 9°38' East, 293.9 feet; thence on a curve to the right having a radius of 286.5 feet, 110.0 feet; thence North 31°38' East 392.3 feet; thence on a curve to the left, having a radius of 249.1 feet; a distance of 587.0 feet; thence South 76°38' West, 554.8 feet, more or less, to a point on the Meridional Centerline of said Section 24, said point being South 0°33' West, 383.0 feet, more or less, from the North Quarter Corner of said Section. Being a part of the NW¼ of Section 24, Township 7 South, Range 36 E.B.M. ALSO EXCEPT: A parcel of land located in Sections 13 and 24, Township 7 South, Range 36 E.B.M., and Section 18 and 19, Township 7 South, Range 37 E.B.M., BANNOCK COUNTY, IDAHO, more particularly described as follows: Commencing at the North Quarter Corner of said Section 24; thence South 0°09'06" West along the Meridional Centerline of said Section 24, 336.03 feet to the North right of way line of a County Road; thence North 76°14'06" East along said North right of way line, 548.12 feet to curve; thence 645.83 feet along a curve to the right, said curve having a radius of 274.1 feet and a delta of 135°00'00"; thence South 31°14'06" West along said right of way line, 102.00 feet to the POINT OF BEGINNING; thence North 69°20'04" East, 653.71 feet; thence North 58°46'54" East, 2,544.28 feet to a point on the East line of the West one-third of the South one-half of the Southwest Quarter of Section 18, Township 7 South, Range 37 E.B.M.; thence South 0°18'43" West along said East line, 891.31 feet to the South line of said Section 18; thence South 0°13'19" West along the East line of the West one-third of the North one-half of the Northwest Quarter of Section 19, Township 7 South, Range 37 E.B.M., 1317.86 feet to the North 1/16 line of said Section 19; thence South 69°24'20" East along said North 1/16 line 381.00 feet to the West 1/16 line of said Section 19; thence South 0°08'59" West along said West 1/16 line, 1317.98 feet to the latitudinal centerline of said section; thence South 0°17'16" West along the West 1/16 line, 1918.22 feet to the North 1/16 line of said Section 19; thence North 89°19'04" West along said South 1/16 line, 1206.81 feet to the West line of said Section 19; thence North 0°15'00" East along said West line, 61.02 feet to the South 1/16 line of Section 24, Township 7 South, Range 36 E.B.M.; thence North 89°35'29" West along said South 1/16 line, 2674.18 feet to the Meridional Centerline of said Section 24; thence North 69°40'33" West along the South 1/16 line of said Section 24, 2670.81 feet to the West line of said Section 24; thence North 0°18'03" East along said West line, 1923.25 feet to the West Quarter Corner of said Section 24; thence South 89°41'15" East along the latitudinal centerline of said Section 24, 2,605.49 feet to the Center Quarter Corner of said Section 24; thence North 48°37'43" East, 768.94 feet to a point on the Northeastery right of way of a County Road, said point being on a curve on said road and having a radial bearing of North 25°05'04" East, thence along the Northeastery right of way of said County Road the following courses and distances; thence Northwestery 276.58 feet along said curve to the right, said curve having a radius of 213.78 feet and a delta of 74°09'02"; thence North 9°14'06" East, 894.58 feet to a curve; thence 109.41 feet along said curve to the right having a radius of 261.58 feet and a delta of 22°00'00"; thence North 31°14'06" East, 210.30 feet to the POINT OF BEGINNING. ALSO EXCEPT: A parcel of land located in the Northeast Quarter of Section 24, Township 7 South, Range 36 East, Boise Meridian, BANNOCK COUNTY, IDAHO, and being more particularly described as follows: Commencing at the North Quarter Corner of said Section 24; thence South 0°09'06" West along the Meridional Centerline of said Section 24, 387.98 feet to the South right of way line of a County Road and the POINT OF BEGINNING; thence continuing South 0°09'06" West along said Meridional Centerline, 2274.46 feet to the Center ¼ Corner of said Section; thence North 48°37'45" East, 715.35 feet to a point on the South right of way line of a County Road, said point being on a curve on said road and having a radial line bearing North 29°44'26" East; thence Northery along the Westerly right of way line of said County Road the following courses and distances; Northwestery on a curve to the right, 319.04 feet, said curve having a radius of 263.7 feet and a delta of 69°29'40"; thence North 9°14'06" East, 894.58 feet to a curve; thence 119.61 feet along said curve to the right which has a radius of 311.5 feet and a delta of 22°00'00"; thence North 31°14'06" East, 392.3 feet to a curve; thence 828.02 feet along said curve to the left which has a radius of 224.1 feet and a delta of 135°00'00"; thence South 76°14'06" West, 660.69 feet to the POINT OF BEGINNING.

Township 7 South, Range 37 E.B.M., BANNOCK COUNTY, IDAHO.

Section 18: SE¼NW¼, NE¼SW¼, Lots 1, 2 and 3, W¼NE¼, NE¼NW¼

EXCEPTING THE FOLLOWING DESCRIBED PARCELS:

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PROPERTY EXCEPTED FROM EXHIBIT A-1:

A parcel of land located in Section 13, Township 07 South, Range 36 East, Boise Meridian, Bannock County, Idaho, and further described as follows:

Beginning at the Southwest corner of said Section 13,
 Thence North $00^{\circ}48'27''$ East 1074.30 feet along the West line of said Section 13;
 Thence South $89^{\circ}11'33''$ East 35.40 feet to a $5/8''$ rebar with cap labeled "A.A. Hudson, PLS, 4735" to a point on an existing fence line;
 Thence South $89^{\circ}11'33''$ East 524.46 feet to a $5/8''$ rebar with cap;
 Thence South $01^{\circ}11'00''$ West 350.00 feet to a $5/8''$ rebar with cap;
 Thence South $69^{\circ}41'46''$ West 555.21 feet to a $5/8''$ rebar with cap set on an existing fence line;
 Following said fence line the next 2 courses;
 Thence North $00^{\circ}10'57''$ West 204.01 feet to a $5/8''$ rebar with cap;
 Thence North $00^{\circ}41'34''$ East 345.99 feet to the True Point of Beginning.
 Containing 5.4 acres.

A portion of the Southwest Quarter of the Southwest Quarter of Section 35, Township 2 South, Range 35 East, Boise Meridian, Bingham County, Idaho, described as:

Beginning at a point 293.5 feet East and 33 feet North of the Southwest corner of said Section 35; which is the point where the North line of the County Road intersects the East line of the Right-of-Way of the Oregon Short Line Railroad; thence N. $35^{\circ}18'$ East along the said Right-of-Way 324.65 feet; thence S. $51^{\circ}42'$ East 60 feet; thence S. $38^{\circ}18'$ West parallel with the Right-of-Way of said Railroad 276.2 feet; thence West along the North line of said County Road 77.1 feet to the Point of Beginning.

A parcel of land located in Section 24, Township 7 South, Range 36 East, E.M, Bannock County, Idaho, and further described as follows:

S2NW4NW4NS4
S2NW4NW4
NE4NW4NW4
NE4NW4

EXCEPTING THEREFROM:

A parcel of land located in Section 24, Township 7 South, Range 36 East, Boise Meridian, Bannock County, Idaho and further described as follows:

Beginning at the Northwest corner of said Section 24; thence South 00°19'03" West 332.06 feet along the west line of said Section 24; thence South 89°47'55" East 52.04 feet to a found 5/8" rebar with cap labeled "A.A. Hudson, PLS 4735" set on the easterly right-of-way line of Whitworth Road, the true point of beginning.
Thence South 89°47'55" East 613.03 feet to a found 5/8" rebar with cap;
Thence South 00°16'34" West 332.22 feet to a 5/8" rebar with cap;
Thence North 89°47'06" West 609.91 feet to a 5/8" rebar with cap set on said right of way line;
Thence North 00°15'46" West 332.09 feet along said right of way line to the true point of beginning.
Contains 4.6 acres of land.

ALSO EXCEPTING THEREFROM:

A parcel of land located in Section 24, Township 7 South, Range 36 East, Boise Meridian, Bannock County, Idaho, further described as follows:

Beginning at the Northwest corner of said Section 24; thence South 00°19'03" West 664.13 feet along the west line of said Section 24; thence South 89°47'55" East 55.40 feet to a found 5/8" inch rebar with cap labeled "A.A. Hudson, PLS 4735" set on the easterly right of way line of Whitworth Road, the true point of beginning.
Thence South 89°47'55" East 609.91 feet to a found 5/8" rebar with cap;
Thence South 00°16'34" West 202.63 feet to a 5/8" rebar with cap set on the northerly right of way line of Jackson Creek Road, said point being on an 812.13 foot radius nontangent curve concave to the Northeast whose center bears South 09°52'02" East;
Thence Southwesterly through a central angle of 19°57'43" a distance of 282.95 feet to the point of tangency (Chord = South 70°09'13" West 281.52 feet);

5-5

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Thence South 60°10'15" West 280.30 feet along said right of way line to the beginning of a 380.75 foot radius curve concave to the Northwest;
 Thence Southwesterly along said curve through a central angle of 17°35'49" a distance of 116.94 feet to a railroad spike set at the intersection of said northerly right of way line and the easterly right of way line of Whitworth Road (Chord = South 68°58'14" West 116.48 feet);
 Thence North 00°55'21" East 481.78 feet to the true point of beginning.
 Contains 4.7 acres of land.

ALSO EXCEPTING property described in John Kilpatrick Contract, Instrument No. 92009726.

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RECORDED AT REQUEST OF

Racine Olson et al

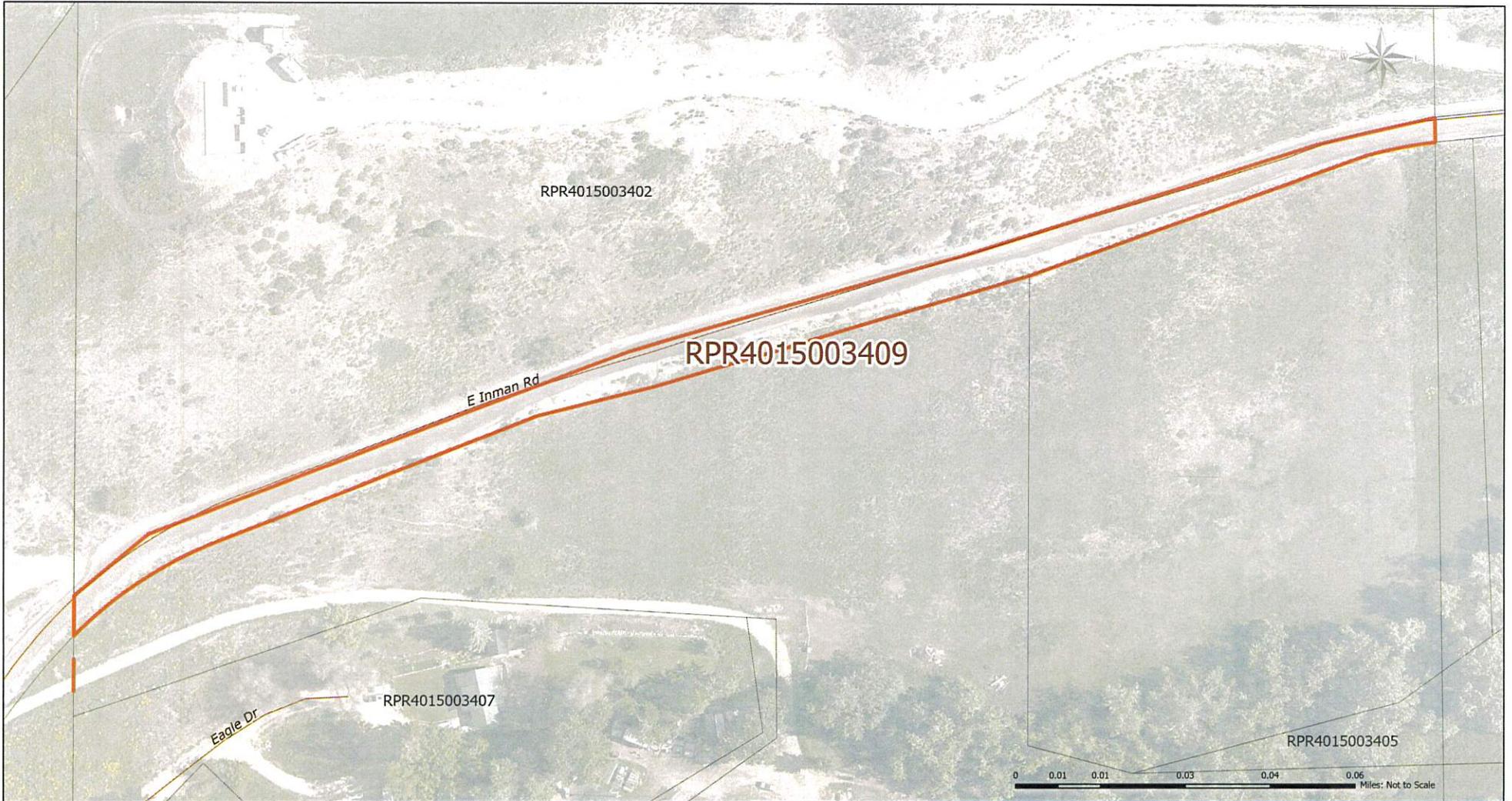
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OFFICIAL RECORD BOOK NO 280

BANNOCK COUNTY IDAHO

LEAH J. VAN RECORBER

FEES 15.00 PENALTY 10



- Parcels
- RPR4015003409

Parcel RPR4015003409

Printed on 1/28/2025

Disclaimer: This product is for informational purposes only, and may not have been prepared, or be suitable for legal, engineering, or survey purposes. Proposed addresses not valid until issued with a building permit from Bannock County Planning & Development and subject to change.



BANNOCK COUNTY COMMISSIONERS
 624 E. Center, Pocatello, ID 83201
 Phone: (208) 236-7210 • Fax: (208) 236-7363



ERNIE MOSER
 Commissioner
 1st District

JEFF HOUGH
 Commissioner
 2nd District

KEN BULLOCK
 Commissioner
 3rd District

Business Meeting Agenda Request Form

The Board of Bannock County Commissioners business meetings are generally held on **Tuesday at 9:15 a.m.** in the Commissioners' Chambers in the Bannock County Courthouse, Room 212; 624 E Center Pocatello, Idaho or as noticed **48 hours** prior to the meeting at <https://bannockcounty.us/commissioners/>. The Commissioners also hold meetings throughout the week as coordinated with the Commissioners' staff. Agenda times are subject to change within **15 minutes** of scheduled time. Any person(s) needing special accommodations to participate in public meetings should contact the Commissioners' Office at 208-236-7210, three to five working days before the meeting.

Requestor Name:

Nancy Allen

Department:

Clerk

Requestor Email:

nancyn@bannockcounty.gov

Item(s) to be considered:

Award acceptance for BJA FY24 State Criminal Alien Assistance Program (SCAAP).

Date of meeting being requested:

01/31/2025

Time requested:

5 Minutes

Does the request involve a contract, agreement, external funding, or award acceptance?

Award Acceptance

Contract/Agreement Begin Date:

Contract/Agreement End Date:

List of additional attendees:



Department of Justice (DOJ)

Office of Justice Programs

Bureau of Justice Assistance

Washington, D.C. 20531

Name and Address of Recipient:	BANNOCK COUNTY 624 E CENTER ST ROOM 104	
City, State and Zip:	POCATELLO, ID 83201	
Recipient UEI:	JCN5K8AWYGB1	
Project Title: BJA FY 2024 State Criminal Alien Assistance Program	Award Number: 15PBJA-24-RR-05694-SCAA	
Solicitation Title: BJA FY24 State Criminal Alien Assistance Program		
Federal Award Amount: \$4,308.00	Federal Award Date: 1/16/25	
Awarding Agency:	Office of Justice Programs Bureau of Justice Assistance	
Funding Instrument Type:	Reimbursement	
Opportunity Category: O		
Assistance Listing: 16.606 - State Criminal Alien Assistance Program		
Project Period Start Date: 7/1/22	Project Period End Date: 12/31/25	
Budget Period Start Date: 7/1/22	Budget Period End Date: 12/31/25	
Project Description:		

Award Letter

January 16, 2025

Dear Ernie Moser,

On behalf of Attorney General Merrick B. Garland, it is my pleasure to inform you that the Office of Justice Programs (OJP) has approved the application submitted by BANNOCK COUNTY for a Payment Award (non-grant) under the funding opportunity entitled 2024 BJA FY24 State Criminal Alien Assistance Program. The approved payment amount is \$4,308.

Review the award instrument below carefully and familiarize yourself with all requirements before accepting your payment award. The award instrument includes the payment award offer and award acceptance. In connection with this payment award, references to the term "award" should be understood as this payment award.

Prior to accepting the award, your Entity Administrator must assign a Financial Manager, Grant Award Administrator, and Authorized Representative(s) in the Justice Grants System (JustGrants). The Entity Administrator will need to ensure the assigned Authorized Representative(s) is current and has the legal authority to accept awards and bind the entity to the award terms and conditions. To accept the award, the Authorized Representative(s) must accept all parts of the award offer in the Justice Grants System (JustGrants), including by executing the required declaration and certification, within 45 days from the award date.

To access your funds, you will need to enroll in the Automated Standard Application for Payments (ASAP) system, if you haven't already completed the enrollment process in ASAP. The Entity Administrator should have already received an email from ASAP to initiate this process.

Congratulations on your payment award.

Brent J. Cohen
Acting Assistant Attorney General

Award Information

This award is offered subject to the conditions or limitations set forth in the award instrument.

Recipient Information

Recipient Name
BANNOCK COUNTY

UEI
JCN5K8AWYGB1

Street 1
624 E CENTER ST

Street 2
ROOM 104

City
POCATELLO

State/U.S. Territory
Idaho

Zip/Postal Code
83201

Country
United States

County/Parish
no value

Province
no value

Award Details**Payment Award Date**

1/16/25

Award Type

Initial

Award Number

15PBJA-24-RR-05694-SCAA

Supplement Number

00

Payment Award Amount

\$4,308.00

Funding Instrument Type

Reimbursement

**Assistance Listing
Number****Assistance Listings Program Title**

16.606

State Criminal Alien Assistance Program

Statutory Authority

8 U.S.C. 1231(i) and 1365. Department of Justice Appropriations Act 2024 (Pub. L. No. 118-42, 138 Stat. 25, 147)

I have read and understand the information presented in this section of the award instrument.

Award Conditions

This award is offered subject to the conditions or limitations set forth in the award instrument.

Condition 1

In accepting this award, the recipient declares and certifies, among other things, that it has current information in the System for Award Management, as indicated in 2 C.F.R. Part 25.

Condition 2

In accepting this award, the recipient declares and certifies, among other things, that any payment made will be used only for "correctional purposes," as required by 8 U.S.C. § 1231(i)(6).

I have read and understand the information presented in this section of the award instrument.

SCAAP Certifications**Applicant Government and Submitting Government Official**

On behalf of myself and the applicant government, and in support of this SCAAP application, I certify to OJP, under penalty of perjury, that the information on the applicant government and the submitting government official entered above as part of this online SCAAP application is true and correct to the best of my knowledge and belief, based upon diligent inquiry and review, and is provided in accordance with the requirements, definitions, and instructions set out in the SCAAP solicitation under which this application is submitted for funding. I further certify that I have the legal authority to make this certification to OJP, including from the chief executive of the applicant government.

I understand and acknowledge that OJP will rely upon this and all other certifications in this online application as material representations in any decision to make a SCAAP payment to the applicant government in response to this application.

I understand and acknowledge that a materially false, fictitious, or fraudulent statement (or concealment or omission of a material fact) in this certification, or in the application that it supports, may be the subject of criminal prosecution (including under 18 U.S.C. §§ 1001 and/or 1621, and/or 34 U.S.C. §§ 10271-10273), and also may subject me and the applicant "State" or "unit of local government" to civil penalties and administrative remedies for false claims or otherwise (including under 31 U.S.C. §§ 3729-3730 and §§ 3801-3812). I also understand and acknowledge that payments under OJP programs such as SCAAP, including certifications provided in connections with such payments, are subject to review by DOJ, including by OJP and the DOJ's Office of the Inspector General.

Information on "Eligible Inmates"

On behalf of myself and the applicant government, and in support of this SCAAP application, I certify to OJP, under penalty of perjury, that the information on "eligible inmates" entered or uploaded as part of this online SCAAP application (1) was determined and is reported here using due diligence, and in accordance with the requirements, definitions, and instructions set out in the SCAAP solicitation under which this application is submitted for funding, and (2) is true and correct to the best of my knowledge and belief, based upon diligent inquiry and review. I further certify that I have the legal authority to make this certification to OJP, including from the chief executive of the applicant government.

I understand and acknowledge that OJP will rely upon this certification as a material representation in making any SCAAP payment to the applicant government in response to this application and that this certification is subject to review by DOJ. I also understand that, if this certification is false or otherwise inaccurate or misleading (including because of omission of a material fact), both I and the applicant government may be subject to criminal prosecution, civil penalties, and/or administrative remedies, including as described in the certification in this online application as to the "Applicant Government and Submitting Government Official."

Information on "Correctional Officers" and "Facilities"

On behalf of myself and the applicant government, and in support of this SCAAP application, I certify to OJP, under penalty of perjury, that the information on "correctional officers" and "correctional facilities" entered or uploaded as part of this online SCAAP application (1) was determined and is reported here using due diligence, and in accordance with the requirements, definitions, and instructions set out in the SCAAP solicitation under which this application is submitted for funding, and (2) is true and correct to the best of my knowledge and belief, based upon diligent inquiry and review. I further certify that I have the legal authority to make this certification to OJP, including from the chief executive of the applicant government.

I understand and acknowledge that OJP will rely upon this certification as a material representation in making any SCAAP payment to the applicant government in response to this application, and that this certification is subject to review by DOJ. I also understand that, if this certification is false or otherwise inaccurate or misleading (including because of omission of a material fact), both I and the applicant government may be subject to criminal prosecution, civil penalties, and/or administrative remedies, including as described in the certification in this online application as to the "Applicant Government and Submitting Government Official."

[] *I have read and understand the information presented in this section of the award instrument.*

SCAAP Use Of Funds

In accepting this award, the recipient declares and certifies, among other things, that any payment made will be used only for "correctional purposes," as required by 8 U.S.C. § 1231(i)(6). Please select at least one of the options below to indicate that payment will be used for one of the following allowable "correctional purposes."

no Salaries for corrections officers
value

no Overtime costs

value

no Corrections work force
value recruitment and retention

no Construction of corrections
value facilities

no Training/education for offenders
value

no Training for corrections officers
value related to offender population
management

no Consultants involved with
value offender population

no Medical and mental health
value services

no Vehicle rental/purchase for
value transport of offenders

no Prison industries
value

no Pre-release/reentry programs
value

no Technology involving offender
value management/inter-agency
information sharing

no Disaster preparedness
value continuity of operations for
corrections facility

[] I have read and understand the information presented in this section of the award instrument.

Award Acceptance

Declaration and Certification to the U.S. Department of Justice as to Acceptance

By checking the declaration and certification box below, I--

A. Declare to the U.S. Department of Justice (DOJ), under penalty of perjury, that I have authority to make this declaration and certification on behalf of the applicant.

B. Certify to DOJ, under penalty of perjury, on behalf of myself and the applicant, to the best of my knowledge and belief, that the following are true as of the date of this award acceptance: (1) I have conducted or there was conducted (including by applicant's legal counsel as appropriate and made available to me) a diligent review of all terms and conditions of, and all supporting materials submitted in connection with, this award, including any assurances and certifications (including anything submitted in connection therewith by a person on behalf of the applicant before, after, or at the time of the application submission and any materials that accompany this acceptance and certification); and (2) I have the legal authority to accept this award on behalf of the applicant.

C. Accept this award on behalf of the applicant.

D. Declare the following to DOJ, under penalty of perjury, on behalf of myself and the applicant: (1) I understand that, in taking (or not taking) any action pursuant to this declaration and certification, DOJ will rely upon this declaration and certification as a material representation; and (2) I understand that any materially false, fictitious, or fraudulent information or statement in this declaration and certification (or concealment or omission of a material fact as to either) may be the subject of criminal prosecution (including under 18 U.S.C. §§ 1001 and/or 1621, and/or 34 U.S.C. §§ 10271-10273), and also may subject me and the applicant to civil penalties and administrative remedies under the federal False Claims Act (including under 31 U.S.C. §§ 3729-3730 and/or §§ 3801-3812) or otherwise.

Agency Approval

Title of Approving Official	Name of Approving Official	Signed Date And Time
Acting Assistant Attorney General	Brent J. Cohen	1/13/25 5:25 PM

Authorized Representative

[] no value

Entity Acceptance

Title of Authorized Entity Official

no value

Signed Date And Time

no value



BANNOCK COUNTY COMMISSIONERS
 624 E. Center St., Pocatello, ID 83201
 Phone: (208) 236-7210 • Fax: (208) 232-7363

ERNIE MOSER
 Commissioner
 1st District

JEFF HOUGH
 Commissioner
 2nd District

JOHN CROWDER
 Commissioner
 3rd District

WORK SESSION REQUEST FORM

Work Sessions are held on Thursdays at 9:15 a.m., unless otherwise noticed.

Email this completed form and any supporting documents to agendarequest@bannockcounty.us by noon on Monday prior to the scheduled meeting.

Name/Department:

Shanda Crystal/Chief Procurement Officer

Concern/issue/question:

Request to discuss a procurement update.

Suggested solution?

How much time will be needed for this issue?

5 minutes

What meeting date is requested?

1/31/25

List of attendees:

Please include any supporting documents with your Work Session Request Form.

Commissioner Office Only:

Date: 1/31/25 Time: _____

		Bids in progress	Active Bids	Closed Bids	Projects in progress	Projects Completed
1/31/2025		2	2	3	0	3
Active	Department	Description	Budget Allocated	Status Update	Procurement Metrics	
In Progress	Noxious Weed	Noxious Weed Chemicals	\$	Reviewing potential piggyback on State of Idaho contract		
In Progress	Public Works	Engineer Pool		Team is reviewing possibilities for ways to award contract		
Yes	Public Works	Bulk County Fuel	\$900,000 FY25-26	1/31 bids due; 1/23 issued addendum #1; 1/17 questions due; 1/4 & 1/11 published in ISJ		
Yes	Detention Center	Diesel Generator	\$300,000	1/27 issued addendum #1; 1/22 questions due; 1/16 & 1/7 mandatory pre-proposal mtgs		
No	Courthouse	Metal Detector Replacement	\$82,000 ARPA	12/19 piggyback a Cambridge School District contract with M2 Automations		
No	Detention Center	Communication Upgrade	\$770,000 ARPA	12/18 piggyback a Cambridge School District contract with M2 Automations; 12/10 submit piggyback for legal review		
No	Fairgrounds	Exhibit Hall Fire Suppression	\$100,000 ARPA	11/12 BOCC awarded contract to Legacy Fire Protection, LLC		

* Project in progress



BANNOCK COUNTY COMMISSIONERS

621 E. Center, Pocatello, ID 83201
Phone: (208) 237-7200 • Fax: (208) 237-7393

ERNIE MOSER
Commissioner
1st District

JEFF HOUGH
Commissioner
2nd District

KEN BULLOCK
Commissioner
3rd District

WORK SESSION REQUEST FORM

Work Sessions are held on Thursdays at 9:15 a.m., unless otherwise noticed.

Email this completed form and any supporting documents to agendarequest@bannockcounty.us by noon on Monday prior to the scheduled meeting.

Name/Department:

Matthew K. Phillips / Human Resources

Concern/issue/question:

The HR department has a small library of 80 online training courses available through its property insurer. HR would like to gain access to a larger library of online training courses for HR and department trainers to use in training new employees and leaders, conducting remedial training, safety training and for other general training needs.

Suggested solution?

A comparison between the interested vendors of KnowledgeCity and NeoGov has been conducted. Requesting approval from BOCC for the HR Director to e-sign an annual contract with KnowledgeCity due more favorable terms of the vendor allowing the proposal to only include applicable libraries of courses, limit seat subscription numbers to estimated need, and having lower unit & overall pricing while increasing the amount of courses by over 1,700. Within FSY budget & contract approved by legal.

How much time will be needed for this issue?

5 minutes

What meeting date is requested?

1/31/20

List of attendees:

Matthew K. Phillips, Human Resources and Risk Management Director

Please include any supporting documents with your Work Session Request Form.

Commissioner Office Only:	
Date: 1/31/25	Time: _____



KnowledgeCity | Bannock County Proposal

January 10th, 2025



Option 1				
Number of Licenses	Description	Cost/User (1-Year Term)	After Discount 40%	Sub-Total
30	Business, Compliance, Safety, & Technology	\$273.03	\$163.82	\$4,914.54
Total				\$4,914.54



www.KnowledgeCity.com
6965 El Camino Real, Ste. 105, #423
Carlsbad, CA 92009
Phone: 888.494.2075
Fax: 760.683.8828

KnowledgeCity, Inc.™ Terms and Conditions of Use

1. COPYRIGHTS, TRADEMARKS, AND OTHER PROPRIETARY RIGHTS

The content found on the Site shall retain all worldwide rights in the intellectual property in and on the Site, including, but not limited to, trademarks; service marks; trade dress; inventions; ideas; trade secrets; the source code; the HTML code; the "look and feel" of the Site; its color combinations, layout, videos, and all other graphical elements; and the copyrights in and to its original content. All KnowledgeCity information on the Site is copyrighted, trademarked, or otherwise protected and owned by KnowledgeCity. Nothing on the Site or in the Training Courses may be copied, downloaded, reproduced, modified, distributed, transmitted, republished, displayed, or performed for any use without the prior written consent of KnowledgeCity, unless otherwise required by Federal, State or local law. KnowledgeCity grants the use of SCORM content to be used within client LMS systems.

2. NO RESELL OR ASSIGNMENT

Subcontracting or assignment of the Multi-User Account Terms and Conditions is prohibited. Under no circumstances will the Client Company subcontract, assign, delegate, or otherwise have any person or entity use the licenses assigned to the Client Company under these Terms and Conditions without KnowledgeCity's express written consent.

3. LICENSE

KnowledgeCity hereby grants the Client Company a specified amount of non-transferrable licenses to access the Site, subject to the payment of the subscription fees and adherence to these Terms. The licenses will be activated within 7 business days upon receipt of funds from the Client Company. The system will be supported through the duration of the contract terms from the inception of the account.

The Client Company may only allow its personnel to access the Site. The employees and personnel of the Client Company will have unlimited access to view the courses offered throughout the duration of the subscription on the Site twenty-four hours a day, seven days a week. The Client Company agrees that the Site may not be accessed by more individuals than the number of users purchased by the Client Company.

Users shall be authorized to access the Site using any updated browser versions from any internet connection. KnowledgeCity will handle any unforeseen technical issues with the Site. Should the Client Company be unable to access the Service for any period due to any unforeseen matter caused by KnowledgeCity, a similar period will be extended to the Client Company.

4. FEES AND REFUND POLICIES FOR THE MULTI-USER ACCOUNT

The Client Company will be given a designated number of licenses per invoice to access the Site. All fees must be paid to KnowledgeCity prior to the Client Company's initial account launch. All subscription fees are non-refundable.

The Client Company will have access to the subscribed library for the duration of the contract terms from the inception of the account. Should KnowledgeCity fail to issue the Client Company's login information within seven (7) business days, a full refund will be issued to the Client Company within seven (7) business days.

If Client Company purchases additional licenses within a subscription year, the term for these additional licenses will commence on the date the new license order is confirmed. Such additional licenses will end on the date of the original subscription's end date. The cost for the additional licenses will be prorated based on the remaining term of the original subscription and is due upon receipt. For example, if additional licenses are purchased halfway through a subscription year, the cost for these additional licenses will be 50% of the annual license fee.

5. SUBSCRIPTION TERMS / MULTI-YEAR AGREEMENTS

KnowledgeCity offers single or multi-year subscription terms. All subscription fees use current pricing and are based



www.KnowledgeCity.com
6965 El Camino Real, Ste. 105, #423
Carlsbad, CA 92009
Phone: 888. 494. 2075
Fax: 760. 683. 8828

on the length of the term. Subscription fees are paid annually at the commencement of each subscription year. Alternatively, Client Company may opt to pay the entire subscription fee for multi-year terms upfront at the commencement of the initial subscription year. Client Company remains responsible for the total subscription fee for the entire term regardless of the payment option chosen.

Each subsequent subscription end date will remain consistent each year over a multi-year agreement term regardless of when payments are rendered. If the Client Company terminates its account during a multi-year term, the Client Company shall pay KnowledgeCity the remaining contract amount for each remaining contract year in full within 30 days. Subscriptions are subject to an annual increase of no more than five percent for multi-year agreements. All payment obligations under this Agreement are non-cancelable and non-refundable, and quantities purchased cannot be decreased during the relevant Agreement term.

6. AUTOMATIC RENEWAL

Unless Client Company provides a written notice of modification or termination, this Agreement and Client Company's subscriptions shall automatically renew at the end of this term. The renewal term shall be for the same duration as this Agreement, and the terms herein shall apply to the renewal period. Client Company may modify or terminate this Agreement, its account and subscriptions by providing written notice no later than 45 days before the end of the term. All renewals are dependent on approval of allocated budget funds. Unallocated budget / no budget authority shall be an acceptable reason to cancel the contract with no penalty

7. WAIVER

The failure of either party to insist upon or enforce strict performance by the other or to exercise any right under these Terms and Conditions shall not be construed as a waiver or relinquishment to any extent of such party's right to assert or rely upon any such provision or right in that or any other instance, and the same shall be and remain in full force and effect.

8. TERMINATION

The Client Company may terminate these Terms and Conditions at any time and at its sole and absolute discretion. If it is found that the Client Company has breached any term or condition of the Terms and Conditions, the Client Company will be notified. The Client Company will have two weeks to resolve the issue, or KnowledgeCity may terminate access to the Site or cancel subscriptions to the Site. If the Client Company is using a multi-year term, the subscription fee will be due at the beginning of each year on the renewal date until the full term is satisfied or full payment is rendered for remaining contract years.

9. AMENDMENT

Changes, amendments, or modifications of any provision of this Terms and Conditions shall not be valid unless made in writing and signed by each of the parties.

10. AGREEMENT

By submitting payment according to the invoice issued hearwith, you are agreeing to the Terms and Conditions, the Privacy Policy, and any additional policies, terms, conditions and/or agreements provided by KnowledgeCity, Inc. in connection with the Services provided.

Company: Bannock County
Name: Jeff Hough
Title: Commissioner, Chairman
Date: January 31, 2025

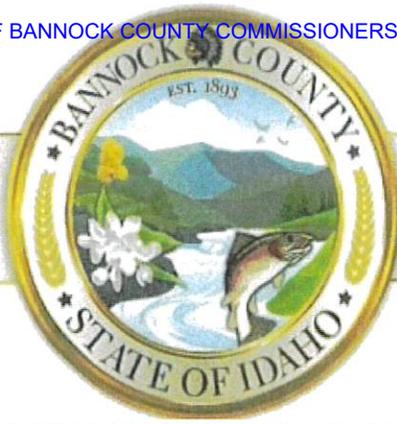
KnowledgeCity, Inc.
Name: Melody Godsey
Title: Business Manager

Signature: _____

Signature: [Handwritten Signature]
Date: _____

BANNOCK COUNTY COMMISSIONERS

624 E. Center, Pocatello, ID 83201
 Phone: (208) 236-7210 • Fax: (208) 232-7363



ERNIE MOSER
 Commissioner
 1st District

JEFF HOUGH
 Commissioner
 2nd District

KEN BULLOCK
 Commissioner
 3rd District

WORK SESSION REQUEST FORM

Work Sessions are held on Thursdays at 9:15 a.m., unless otherwise noticed.

Email this completed form and any supporting documents to
agendarequest@bannockcounty.us by noon on Monday prior to the scheduled meeting.

Name/Department:

Matthew K. Phillips, Human Resources

Concern/issue/question:

Due to an employee receiving POST training in January 2025 that required longer work hours, the employee is anticipated to accrue more than 50 hours of accrued compensatory time. Potential to enter executive session under personnel IC 74-206 (1) (a) and (b).

Suggested solution?

Seeking approval of compensatory time exceeding a 50 hour accrued balance according to Section XXI.E.3 of Bannock County Personnel Policy which states,

"Accumulation of greater than 50 hours of compensatory time requires Board of County Commissioner approval."

How much time will be needed for this issue?

5 minutes

What meeting date is requested?

1/31/25

List of attendees:

Matthew K. Phillips, Human Resources and Risk Management Director
 Kristi Klauser, Comptroller Senior Deputy Auditor

Please include any supporting documents with your Work Session Request Form.

Commissioner Office Only:

Date: 1/31/25 Time: _____

BANNOCK COUNTY COMMISSIONERS

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WORK SESSION REQUEST FORM

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Email this completed form and any supporting documents to agendarequest@bannockcounty.us by noon on Monday prior to the scheduled meeting.

Name/Department:

Matthew K. Phillips, Human Resources

Concern/issue/question:

During 12/30/24 BOCC business meeting, HR presented and was approved to proceed with an annual employee wellness event calendar. February 2024 was planned for an unspecified employee financial wellness / education event dependent on HR finding a local vendor or broker to present on a financial wellness topic.

Suggested solution?

Idaho Central Credit Union has offered to present a free course on their Money Edu financial education tool that is free to member and non-members, along with a presentation on financial healthy habits. Legal has approved, it a resource available to the general public, and a short disclaimer of non-promotion will be given at the beginning of the course. The course is planned to be presented on February 19, 2025 at 12 pm, and would be streamed to different county location for employees.

How much time will be needed for this issue?

What meeting date is requested?

5-10minutes

1/31/25

List of attendees:

Matthew K. Phillips, Human Resources and Risk Management Director

Please include any supporting documents with your Work Session Request Form.

Commissioner Office Only:

Date: _____ Time: _____

BANNOCK COUNTY EMPLOYEE WELLNESS EVENT CALENDAR – 2025 (Subject to Change)

January – HR to collaborate with Healthy City on “Fresh Start” 15 activity minutes challenge Jan 5 – 18th .

* **February 6th** – HR to arrange Financial / Legal Wellness “lunch and learn” seminar on financial or estate planning with benefit advisor / or local subject matter experts.

Spring 2025 Healthy Living 101 classes (these dates are confirmed)

Taught by **Portneuf Health Instructors** - Bannock County employees would be highly encouraged by HR and BCEA to attend spring Healthy Living classes in person or on Zoom.

March 5th from 12pm-1pm @ City Center Campus Training Level, offered in person and on Zoom

March 12th from 12pm-1pm @ City Center Campus Training Level, offered in person and on Zoom

March 19th from 12pm-1pm @ City Center Campus Training Level, offered in person and on Zoom

March 26th from 12pm-1pm @ City Center Campus Training Level, offered in person and on Zoom

April 2nd from 12pm-1pm @ City Center Campus Training Level, offered in person and on Zoom

April 9th (if necessary) from 12pm-1pm @ City Center Campus Training Level, offered in person and on Zoom

April 16th (if necessary) from 12pm-1pm @ City Center Campus Training Level, offered in person and on Zoom

May 8th – Mental Health Month – HR planning a “lunch and learn” in-person/zoom offered by EAP provider / mental health provider on mental health topic.

June – The week of **June 23rd** , **Portneuf Health Instructors / Health City** can come to a location of Bannock County and present a specific class to Bannock County Employees either from 12pm-1pm or something like 4pm-5pm. We cannot do June 24th.

July – The week of **July 21st** , **Portneuf Health Instructors / Health City** can come to a location of Bannock County and present a specific class to Bannock County Employees either from 12pm-1pm or something like 4pm-5pm. We cannot do July 22nd.

August – **BCEA and/or Healthy City activity-based competition or other Wellness Activity**

Fall Healthy Living 10 foundational classes (not confirmed dates yet)

Taught by **Portneuf Health Instructors** - Bannock County employees would be highly encouraged by HR and BCEA to attend spring Healthy Living classes in person or on Zoom.

September 17th from 12pm-1pm @ City Center Campus Training Level, offered in person and on Zoom

September 24th from 12pm-1pm @ City Center Campus Training Level, offered in person and on Zoom

October 1st from 12pm-1pm @ City Center Campus Training Level, offered in person and on Zoom

October 8th from 12pm-1pm @ City Center Campus Training Level, offered in person and on Zoom

October 15th from 12pm-1pm @ City Center Campus Training Level, offered in person and on Zoom

October 22nd from 12pm-1pm @ City Center Campus Training Level, offered in person and on Zoom

October 29th (if necessary) from 12pm-1pm @ City Center Campus Training Level, offered in person and on Zoom

October – **Commissioner’s Office** and **HR** to host annual Employee Health Fair.

November 6th – **HR** to arrange financial wellness retirement planning seminars with **PERSI** educators.

December – **BCEA** end of year Wellness Activity or Event.

IDAHO CENTRAL CREDIT UNION PRESENTS MONEYEDU

A **FREE** financial education tool from your local and trusted credit union.

Explore and learn about a variety of topics, including:

- Budgeting
- Buying a Car or a Home
- Financial Struggles
- Financial Aid
- Financial Health
- Financial Planning
- Having a Baby
- Identity Theft
- Insurance
- Managing Credit
- Renting an Apartment
- Saving and Investing
- Starting a Business
- Taxes
- Topics for Youth
- And More!

PERSONALIZE YOUR FINANCIAL EDUCATION

Create a login for MoneyEdu to:

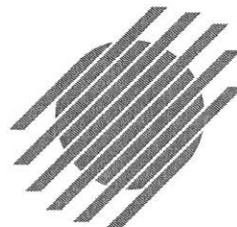
- Measure your financial health.
- Develop a monthly spending plan.
- Add financial goals and milestones.
- Complete comprehensive courses on over a dozen topics.
- Calculate the cost of financing a car, borrowing for higher education, buying a home, paying off credit card debt, and much more!

Sign up today at MoneyEdu.iccu.com

ICCU offers the following financial presentation classes:

- Budgeting and Spending
- Financial Planning
- Financial Services
- Identity Theft
- Managing Credit
- Managing Student Loans
- Paying for College
- Workplace Transition
- High School Content

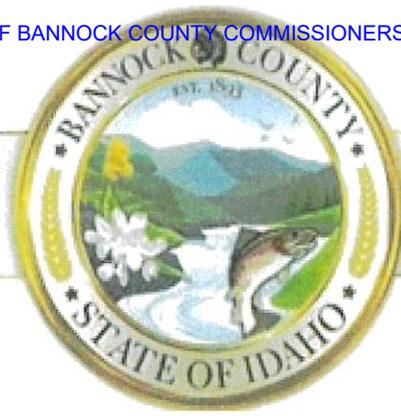
Contact a Community Development Officer today!



**Idaho
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CREDIT UNION

BANNOCK COUNTY COMMISSIONERS

624 E. Center, Pocatello, ID 83201
 Phone: (208) 236-7210 • Fax: (208) 234-7363



ERNIE MOSER
 Commissioner
 1st District

JEFF HOUGH
 Commissioner
 2nd District

KEN BULLOCK
 Commissioner
 3rd District

Business Meeting Agenda Request Form

The Board of Bannock County Commissioners business meetings are generally held on **Tuesday at 9:15 a.m.** in the Commissioners' Chambers in the Bannock County Courthouse, Room 212; 624 E Center Pocatello, Idaho or as noticed **48 hours** prior to the meeting at <https://bannockcounty.us/commissioners/>. The Commissioners also hold meetings throughout the week as coordinated with the Commissioners' staff. Agenda times are subject to change within **15 minutes** of scheduled time. Any person(s) needing special accommodations to participate in public meetings should contact the Commissioners' Office at 208-236-7210, three to five working days before the meeting.

Requestor Name:

Kristi Klauser

Department:

Auditing

Requestor Email:

kristik@bannockcounty.us

Item(s) to be considered:

Sign certification of Secure Rural Schools Title III expenditures.

Date of meeting being requested:

01/31/2025

Time requested:

5 Minutes

Does the request involve a contract, agreement, external funding, or award acceptance?

No

Contract/Agreement Begin Date:

Contract/Agreement End Date:

List of additional attendees:

Secure Rural Schools and Community Self-Determination Act of 2000
Certification of Title III expenditures by participating county

The Secure Rural Schools and Community Self-Determination Act of 2000 (the Act), reauthorized in Public Law 117-58 and Public Law 117-102, requires the appropriate official of a county that receives funds under Title III of the Act to submit to the Secretary concerned (the Secretary of Agriculture, or the Secretary of the Interior, as appropriate) an annual certification that the funds expended have been used for the uses authorized under section 302(a) of the Act. The Secretary concerned also is requiring the appropriate official to certify the amount of Title III funds received since October 2008 that have not been spent/obligated.

The appropriate official of each participating county may use this form (see page 2) to report information to meet the requirements of the Act. **Certification must be made by February 1 following each year Title III funds are being held or spent/obligated by the county.** Certain counties in Oregon receive Title III payments initiated by both the Department of Agriculture and the Department of the Interior. If the county received Secure Rural Schools Act Title III payments from more than one agency, the county must certify separately to each Secretary regarding the separate payment initiated by that agency. Submit the certification to the appropriate address below for the respective agency.

All counties expending Title III funds received from Forest Service payments are to submit the annual certification by one of the following methods:

E-Mail (Preferred)	Mail	FAX:
SM.FS.asc_asr@usda.gov	U.S. Forest Service Albuquerque Service Center, B&F Attn: Funds Control/ASR 4000 Masthead St. NE Albuquerque, NM 87109	877-684-1422 ATTN: ASR

Certain counties in western Oregon expending Title III funds received from payments from the Department of Interior for lands administered by the Bureau of Land Management are to submit a separate annual certification about the separate Title III funds by one of the following methods:

E-mail:	Mail	FAX:
blm_orwa_public_room@blm.gov	BLM Oregon State Office (OR931) Attn: Title III Coordinator 1220 SW 3rd Ave. Portland, Oregon 97204	503-808-6021

**Secure Rural Schools and Community Self-Determination Act of 2000
County's Certification of Title III Expenditures and Unobligated Funds
Required by Law under Section 302(a) of the Act**

2024 Payment Year	
Name of participating <u>County and State</u> : Bannock County	

CURRENT TITLE III BALANCES	
Title III funds received in calendar year 2024:	\$22,990.32

EXPENDITURES	
Amount of Title III funds spent/obligated this year to conduct authorized activities under the Firewise Communities program:	\$0
Amount of Title III funds spent/obligated this year to reimburse the participating county for search and rescue and other emergency services performed on Federal land and paid for by the county, including firefighting and law enforcement patrols:	\$0
Amount of Title III funds spent/obligated this year to cover training costs and equipment purchases related to the emergency services:	\$0
Amount of Title III funds spent/obligated this year to develop community wildfire protection plans in coordination with the appropriate Secretary:	\$0
Amount of Title III funds spent/obligated this year on (A) broadband telecommunications services at local schools; or (B) the technology and connectivity necessary for students to use a digital learning tool at or outside of a local school campus:	\$0

FUNDS NOT SPENT/OBLIGATED	
Total amount of Title III funds received since October 2008 not obligated by September 30, 2024. (All remaining cash on hand)	\$22,990.32

CERTIFICATION	
<p>The expenditures reported above were for the uses authorized under section 302(a) of the Act. The proposed uses had a publication and comment period and were submitted to the appropriate Secure Rural Schools Act resource advisory committee(s) as required in Section 302(b) of the Act.</p> <p>The amounts reported as unobligated on September 30 are accurate and consistent with the county's accounting practices.</p> <p>Signature of certifying official: _____</p>	
<p>Print or type name and title of certifying official:</p> <p>Jeff Hough, Chairman</p>	<p>Date of certification:</p> <p>1/31/2025</p>
<p>Certifying Official Contact Information</p>	
<p>E-Mail: kristik@bannockcounty.us</p>	
<p>Phone: 208-236-7331</p>	
<p>Address, including City, State, Zip: 624 E Center St Rm 104, Pocatello, ID 83201</p>	

Burden Statement

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0596-0220. The time required to complete this information collection is estimated to average 24 hours annually per response, including the time for reviewing instructions, searching existing data sources, gathering, and maintaining the data needed, and completing and reviewing the collection of information.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410, or call toll free (866) 632-9992 (voice). TDD users can contact USDA through local relay or the Federal relay at (800) 877-8339 (TDD) or (866) 377-8642 (relay voice). USDA is an equal opportunity provider and employer.

Secure Rural Schools Act

Certification of Title III expenditures by participating county

BANNOCK COUNTY PUBLIC HEARING NOTICE

NOTICE IS HEREBY GIVEN THAT THE BANNOCK COUNTY BOARD OF COMMISSIONERS will conduct a public hearing on Thursday, February 20, 2025, at 11:00 a.m. in the Bannock County Courthouse, Room 212, Pocatello, Idaho.

TOPIC OF THE MEETING:

1. **COMPREHENSIVE PLAN FUTURE LAND USE MAP AMENDMENT:** Jerry Johnson proposes the redesignation of approximately 62.08 acres of land from Agricultural to Recreational on the Future Land Use Map. The subject properties are located in Sections 19 and 30 of Township 9 South, Range 38 East of the Boise Meridian and are identified as parcels RPR4227005607, RPR4227021204, RPR4227021201, RPR4227021002, RPR4227005609, and RPR4227021208.

2. **ZONING ORDINANCE MAP AMENDMENT/REZONE:** Jerry Johnson proposes the redesignation of approximately 62.08 acres of land from Agricultural to Recreational on the Zoning Map. The subject properties are located in Sections 19 and 30 of Township 9 South, Range 38 East of the Boise Meridian and are identified as parcels RPR4227005607, RPR4227021204, RPR4227021201, RPR4227021002, RPR4227005609, and RPR4227021208.

Planning and Development Council recommends denial of both applications.

Oral and/or written testimony concerning this issue will be taken at the public hearing. Written testimony may be submitted to Bannock County Commissioners, 624 East Center, Room 101, Pocatello, ID 83201, or via email at: commission@bannockcounty.gov prior to the meeting.

The application and recommendation of Planning Council are available at www.bannockcounty.gov or can be requested through the email above.

If any person requires special assistance or accommodation to participate in this hearing, please call (208) 236-7210 to make the necessary arrangements prior to the public hearing.

BOARD OF BANNOCK COUNTY COMMISSIONERS

Jeff Hough, Chair

Ernie Moser, Commissioner

Ken Bullock, Commissioner

ATTEST: _____
Jason C. Dixon, Clerk

Publication Dates: February 4 and 11, 2025

BANNOCK COUNTY PUBLIC HEARING NOTICE

NOTICE IS HEREBY GIVEN THAT THE BANNOCK COUNTY BOARD OF COMMISSIONERS will conduct a public hearing on Thursday, February 20, 2025, at 10:45 a.m. in the Bannock County Courthouse, Room 212, Pocatello, Idaho.

TOPIC OF THE MEETING:

1. ZONING ORDINANCE TEXT AMENDMENT- Spot Change – Bannock County proposes textual changes to 471.1 Substandard Lots, in accordance with Idaho Code.
2. ZONING ORDINANCE NEW SECTION AND ADDED DEFINITIONS: AGRICULTURAL PROTECTION AREA – Bannock County proposes to add a new section called Agricultural Protection Area to the Zoning Ordinance, in accordance with Idaho Code.
3. FUTURE LAND USE MAP: Bannock County is seeking to amend the Bannock County Comprehensive Plan for the purpose of creating an Agricultural Protection Area Overlay Zone according to Idaho Code.

Oral and/or written testimony concerning these topics will be taken at the public hearing. Written testimony may be submitted to Bannock County Commissioners, 624 East Center, Room 101, Pocatello, ID 83201, or via email at: commission@bannockcounty.gov prior to the meeting.

The proposed ordinance and map changes are available at www.bannockcounty.gov or can be requested through the email above.

If any person requires special assistance or accommodation to participate in this hearing, please call (208) 236-7210 to make the necessary arrangements prior to the public hearing.

BOARD OF BANNOCK COUNTY COMMISSIONERS

Jeff Hough, Chair

Ernie Moser, Commissioner

Ken Bullock, Commissioner

ATTEST: _____
Jason C. Dixon, Clerk

Publication Dates: February 4 and 11, 2025