



BANNOCK COUNTY COMMISSIONERS' – MEETING

Commissioners' Agenda

The Board of County Commissioners (BOCC) is comprised of the three elected County Commissioners: Ernie Moser (District 1), Jeff Hough (District 2, Chair), and Ken Bullock (District 3). The BOCC generally meets twice weekly: Tuesdays & Thursdays at 9:00 a.m. Unless otherwise noted, meetings are generally held in the Commissioner's Chambers at 624 E Center, Room 212, Pocatello, Idaho. During these public meetings, the BOCC may approve contracts, expend funds, hear testimony, make decisions on land use cases, and take care of other County matters.

Times are subject to change within 15 minutes of the stated time.

Tuesday, December 9, 2025

9:00 AM Business Meeting (action items)

Agenda:

- Indigent Business may require an Executive Session pursuant to Idaho Code §74-206(1)(d) to consider records exempt from public disclosure (action item)
- Christopher Robinson, requesting signature on Quit Claim Deeds correcting legal descriptions around Hawkins Reservoir (requested 10 minutes) (action item)
- Julie Hancock, Elections, regarding signature on Canvass of Votes for Election held on December 2, 2025 (requested 10 minutes) (action item)
- Anita Hymas, Assessor, seeking signature on 2025 Property Tax Roll Tax Cancellation Requests (requested 5 minutes) (action item)
- Matt Olson, Juvenile Justice, requesting signature on revised Passthrough Funds Recipient Agreement with the Idaho Department of Juvenile Corrections (requested 5 minutes) (action items)
- ~~Ashley Bringham, D6 Treatment, regarding an Independent Contractor Agreement for Professional or Consultant Services (requested 10 minutes) (action item)~~

- Kiel Burmester, Public Works, providing a monthly Public Works update (requested 10 minutes) (action item)
- Shanda Crystal, Procurement, seeking (1) signature on Independent Surveyor Agreement, and (2) providing a Procurement update (requesting 5 minutes) (action item)
- Ratify Parade Permit for the Annual Pearl Harbor Remembrance (action item)
- Ian Johnson, Prosecutor, requesting a discussion pertaining to personnel with possible Executive Session under Idaho Code §74-206(1)(a)&(b) regarding personnel with potential action following adjournment of Executive Session (requested 5 minutes) (action item)

RESOLUTIONS AND ORDINANCES (action items):

LETTERS AND NOTICES (action items):

SIGNATURE ONLY (action items):

Quit Claim Deed

Commissioners' Proceedings for November 2025

CONSENT AGENDA (action items):

- Manual Checks
- Alcohol Licenses and Catering Permits
- Certificate of Residency Approval
- Salary Rate Approval Forms/Notice of Separation with Potential Executive Session under Idaho Code §74-206(1)(a)&(b) regarding personnel with potential action following adjournment of Executive Session
- Mileage and Travel Approvals
- Minutes: Approval of and signature on certification of meeting minutes from December 2, 2025



BANNOCK COUNTY COMMISSIONERS
624 E. Center, Pocatello, ID 83201
Phone: (208) 236-7210 • Fax: (208) 236-7363

ERNIE MOSER
Commissioner
1st District

JEFF HOUGH
Commissioner
2nd District

KEN BULLOCK
Commissioner
3rd District

CONCERNS/ISSUES REQUEST FORM

Once you have filled out this form, you can email the completed form to commission@bannockcounty.us; fax it to 208-236-7363; or send it by mail to: Bannock County Commissioners, 624 E. Center St., Room 101, Pocatello, ID 83201. *Please be sure to include any supporting documents.* If you have any questions, feel free to call 208-236-7210.

Name:

Christopher F. Robinson

Phone/Email:



Concern/issue/question:

Potter Creek Ranch, L.C. and Marsh Center Irrigating Company are trying to correct/adjust some legal descriptions around Hawkins Reservoir. Bannock County acquired ~10.9 acres at Great Depression era tax sale that is involved.

Suggested solution?

We have prepared the attached quitclaim deeds back and forth among Potter Creek, Marsh Center, and Bannock County which will correct the problem.

For the Commission's convenience, I'm also attaching

- (a) a copy of the survey that has been performed;
- (b) a title commitment on the Potter Creek and Marsh Center properties; and
- (c) the surveyor's explanation of what has transpired.

As a side note, after the boundaries of the three parcels in question are adjusted.

Please include any supporting documents with your Concerns/Issues Request Form.

Commission Office Only:	
Date: <u>12/9/25</u>	Department: _____

As a side note, after the boundaries of the three parcels in question are adjusted by recording the three quitclaim deeds, I believe Marsh Center would like to re-acquire the parcel that it lost at the tax sale.

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SHERIFF'S DEED UNDER FORECLOSURE

THIS INDENTURE, made this 6TH day of July, 2001, between the Sheriff of Bannock County, State of Idaho, party of the first part, and Diamond T. Ranch, LLC, whose complete mailing address is 50 W. 990 S., Brigham City, UT 84302, party of the second part,

WITNESSETH:

That, WHEREAS, in that certain Judgment, Decree of Foreclosure and Order of Sale made and entered in the District Court of the Sixth Judicial District of the State of Idaho, in and for the County of Bannock on the 22nd day of March, 2000, wherein Diamond T. Ranch, LLC was plaintiff and Richard F. Burmester and others were defendants, in which said Decree it was, among other things, ordered, adjudged and decreed that all and singular the mortgaged premises described in the complaint or so much thereof as might be sufficient to raise the amount due the plaintiff should be sold at public auction by the Sheriff of Bannock County, State of Idaho, in the manner prescribed by law and according to the course and practice of said Court; that any party to the action might become a purchaser at said sale; that said Sheriff would issue the usual certificate and deeds to the purchaser or purchasers as required by law; and

WHEREAS, an execution in foreclosure was duly issued out of the above entitled Court, which execution was delivered to the Sheriff of the County of Bannock, State of Idaho, whereby he was, among other things, commanded to sell the property therein described; and

WHEREAS, the Sheriff did, on the 29th day of June, 2000, after due public notice had been given as required by the laws of the State of Idaho, sold at public auction the premises herein mentioned to Diamond T. Ranch, LLC for the sum of \$862,479.03 lawful money of the United States, it being the highest bidder and that being the highest bid for the same; and

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WHEREAS, the said purchaser thereupon paid the Sheriff his fees and disbursements on said sale and directed that the balance of its credit bid be applied towards the satisfaction of the judgment obtained by it; and

WHEREAS, the Sheriff thereupon made, executed and delivered the usual certificate to the purchaser and caused the other to be filed of record in the office of the County Recorder of the County of Bannock, State of Idaho; and

WHEREAS, more than one year has elapsed since the date of the sale and no redemption has been made of the premises so sold by or on behalf of the judgment debtors or by or on behalf of any other person;

NOW, THEREFORE, THIS INDENTURE, WITNESSETH:

That the said party of the first part, the Sheriff of Bannock County, in order to carry into effect the sale made in pursuance of the said Judgment, Decree of Foreclosure and Order of Sale, and in conformity to the statutes in such cases made and provided and in consideration of the sum of \$862,479.03 so bid by the purchaser, the receipt of which is hereby acknowledged, has granted, bargained, sold and conveyed, and does by these presents grant, bargain, sell and convey unto said party of the second part, and to its successors and assigns forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of Bannock, State of Idaho, and bounded and more particularly described as follows:

SEE EXHIBIT "A"

and also the estate, right, title or interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the said party of the first part and of the defendants Richard F. Burmester, Estate of Gloria Faye Burmester, Unknown Heirs and Devisees of Gloria Faye Burmester, Unknown

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PARCEL 1

Township 10 South, Range 35 East of the Boise Meridian, BANNOCK COUNTY, IDAHO,

Section 35: E $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$

EXCEPT: Beginning at a point in latitudinal centerline of Section 35, which bears North 89°45' West 1261 feet distance from East Quarter Section Corner of Section 35, thence running South 16 $\frac{1}{2}$ West 383 feet, thence South 85 West 267 feet, thence South 79 West 155 feet, thence South 73 West 211.50 feet, thence South 85 West 269 feet, thence South 87 West 97 feet, thence North 5°35' West 75 feet, thence North 59 $\frac{1}{2}$ East 141 feet, thence North 11°05' West 162 feet, thence North 2 West 134 feet, thence North 18 $\frac{1}{2}$ West 45.75 feet, thence South 89°45' East 1134.50 feet to PLACE OF BEGINNING.

ALSO EXCEPTING: Beginning at a point 1227 feet South 81°56' West from East Quarter Corner of Section 35, and thence 300 feet South 16°33' West and thence 368 feet South 31°5' East and thence 595 feet North 20 East and from

this point 298 $\frac{1}{2}$ feet North 83°30' West back to STARTING POINT.

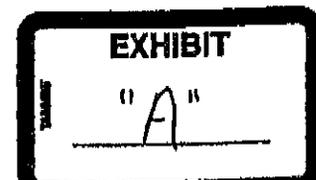
Section 36: N $\frac{1}{2}$ SW $\frac{1}{4}$. Also, beginning at a point 1731.4 feet West of East Quarter Corner, thence West 889.5 feet, more or less, to the Center of Section 36, thence South 1320 feet, thence East 889.5 feet, thence North 1320 feet to the POINT OF BEGINNING.

Township 10 South, Range 36 East of the Boise Meridian, BANNOCK COUNTY, IDAHO,

Section 29: SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 32: NW $\frac{1}{4}$ NW $\frac{1}{4}$, and all that portion of SW $\frac{1}{4}$ NW $\frac{1}{4}$ lying North of the Virginia-Hawkins Road. S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 31 & 32: Beginning at a point on the West line of NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 31 that is South 5978.24 feet and West 1302.10 feet of the West Quarter Corner of Section 29, thence South 87°32' East 2371.5 feet, thence North 65°56' East 611.72 feet, thence South 88°38' East 198.22 feet, thence South 77°31' East 816.3 feet, more or less, to the East line of Southwest Quarter of Section 32, thence South 1907.9 feet, more or less to the South line of Section 32, thence West 3958.68 feet, more or less, to the East 1/16 line of Section 31, thence North 1942 feet, more or less, to the POINT OF BEGINNING.



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Section 33: ~~SE $\frac{1}{4}$ SE $\frac{1}{4}$~~

Section 34: ~~S $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{4}$ SW $\frac{1}{4}$~~ , Also, beginning at the Southwest Corner ~~NE $\frac{1}{4}$ SW $\frac{1}{4}$~~ , thence North 100 feet, thence East 450 feet; thence North 57 East, 585 feet; thence South 86 East, 920 feet; thence North 80 East, 800 feet, more or less, to the East line of ~~NW $\frac{1}{4}$ SE $\frac{1}{4}$~~ , thence South 505 feet, more or less, to the Southeast Corner ~~NW $\frac{1}{4}$ SE $\frac{1}{4}$~~ , thence West 2640 feet to the POINT OF BEGINNING.

EXCEPT:

A parcel of land in Section 34, Township 10 South, Range 36 East, Boise Meridian, BANNOCK COUNTY, IDAHO, more particularly described as follows:

Beginning at the SW corner of the ~~NE $\frac{1}{4}$ SW $\frac{1}{4}$~~ ; thence North 100 feet; thence East 450 feet; thence North 80 East 800 feet, more or less, to the North right of way line of the county road; thence following said right of way in a Southwesterly direction to its intersection with the West line of the ~~SE $\frac{1}{4}$ SW $\frac{1}{4}$~~ ; thence North to the SW corner of ~~NE $\frac{1}{4}$ SW $\frac{1}{4}$~~ to the POINT OF BEGINNING.

Township 11 South, Range 36 East of the Boise Meridian, BANNOCK COUNTY, IDAHO,

Section 3: Lots 1, 2, 3, 4, ~~S $\frac{1}{2}$ N $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$~~

Section 4: Lots 1 and 2, ~~S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, SW $\frac{1}{4}$~~

Section 5: Lots 1, 2, 3, 4, 5, 6, 7, ~~SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$~~

Section 8: ~~NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$~~

Section 9: ~~NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$~~

Section 10: ~~NE $\frac{1}{4}$ NW $\frac{1}{4}$~~

EXCEPT FROM ALL THE ABOVE, all land used or deeded for public roads...

All situated in BANNOCK COUNTY, STATE OF IDAHO.

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NO _____
RECORDED AT REQUEST OF
Service - Gasser-KerL
2001 JUL 6 AM 8 38

BOOK NO *787*
BANNOCK COUNTY IDAHO
LARRY W GARDNER RECORDER
FEE *15* DEPUTY *MJ*

OFFICIAL RECORD BK# 0 FEE 16.00 DEPUTY VH
BANNOCK COUNTY IDAHO RECORDED AT REQUEST OF

First American Title - Pocatello

22000795 2020 Jan 14 PM 04:24
Electronically Recorded by Simplifile

AFTER RECORDING MAIL TO:

Potter Creek Ranch, L.C.
P.O. Box 540478, 925 West 100 North, Suite F
North Salt Lake, UT 84054

SPECIAL WARRANTY DEED

File No.: **876042-P (sw)**

Date: **January 13, 2020**

For Value Received, **Diamond T Ranch, a Utah limited liability company**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Potter Creek Ranch, L.C.**, hereinafter called the Grantee, whose current address is **P.O. Box 540478, 925 West 100 North, Suite F, North Salt Lake, UT 84054**, the following described premises, situated in **Bannock County, Idaho**, to-wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.
ALL OF WATER RIGHT 29-2295F HAVING AS TIS SOURCE MARSH CREEK

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) do hereby covenant to and with the said Grantee(s), that they are the owners in fee simple of said premises. The Grantor(s) warrants that said premises are free and clear of all encumbrances suffered or created by the Grantor(s), except such warranty does not apply to all taxes, assessments, and charges to be paid by the Grantee(s) and any lien or encumbrance revived or placed on said premises by, through or under the Grantee(s), his heirs and assigns.

CFR
[Signature]

EXHIBIT A**PARCEL 1:**

TOWNSHIP 10 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO:

A PORTION OF SECTIONS 31 AND 32:

BEGINNING AT A POINT ON THE WEST LINE OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 31 THAT IS SOUTH 5978.24 FEET AND WEST 1302.10 FEET OF THE WEST $\frac{1}{4}$ CORNER OF SECTION 29; THENCE SOUTH $87^{\circ}32'$ EAST 2371.5 FEET; THENCE NORTH $65^{\circ}56'$ EAST 611.72 FEET; THENCE SOUTH $88^{\circ}38'$ EAST 198.22 FEET; THENCE SOUTH $77^{\circ}31'$ EAST 816.3 FEET, MORE OR LESS, TO THE EAST LINE OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 32; THENCE SOUTH 1907.9 FEET, MORE OR LESS, TO THE SOUTH LINE OF SECTION 32; THENCE WEST 3958.68 FEET, MORE OR LESS, TO THE EAST $\frac{1}{16}$ LINE OF SECTION 31; THENCE NORTH 1942 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

TOWNSHIP 11 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO:

SECTION 4: THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; THE SOUTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$; THE WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; THE WEST $\frac{1}{2}$ OF THE EAST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; THE SOUTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$; THE SOUTH $\frac{1}{2}$ OF THE NORTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$; THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$; THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$.

SECTION 5: GOVERNMENT LOTS 1, 2, 3, 4, 5, 6 AND 7; THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$; THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$; THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$; THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$.

SECTION 8: THE NORTHEAST $\frac{1}{4}$; THE EAST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$; THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; THE NORTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$.

SECTION 8: GOVERNMENT LOT 4; THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$.

SECTION 9: THE EAST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$; THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$.

SECTION 9: THE SOUTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$.

SECTION 9: THE NORTHWEST $\frac{1}{4}$; THE NORTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$; THE NORTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$; THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$; THE WEST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$.

SECTION 10: THE SOUTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$.

SECTION 10: THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$; THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$; THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$.

SECTION 10: THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$; THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$.

SECTION 10: THE SOUTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$; THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$.

EXCEPT FROM ALL THE ABOVE, ALL LAND USED OR DEEDED FOR PUBLIC ROADS, ALL

*CFR
/Ba*

SITUATED IN BANNOCK COUNTY, STATE OF IDAHO.

SECTION 11: THE SOUTHWEST ¼ OF THE NORTHWEST ¼; THE NORTHWEST ¼ OF THE SOUTHWEST ¼.

SECTION 11: THE SOUTH ½ OF THE SOUTHWEST ¼.

SECTION 14: THE NORTHWEST ¼ OF THE SOUTHWEST ¼; THE SOUTHWEST ¼ OF THE SOUTHWEST ¼; THE NORTH ½ OF THE NORTHWEST ¼; THE SOUTHEAST ¼ OF THE NORTHWEST ¼.

SECTION 15: THE NORTHEAST ¼; THE EAST ½ OF THE SOUTHWEST ¼; THE SOUTHEAST ¼.

SECTION 15: THE WEST ½ OF THE SOUTHWEST ¼.

SECTION 15: THE NORTHWEST ¼.

SECTION 16: THE SOUTHEAST ¼; THE EAST ½ OF THE SOUTHWEST ¼; THE NORTHWEST ¼ OF THE NORTHWEST ¼.

SECTION 16: THE SOUTHEAST ¼ OF THE NORTHEAST ¼; THE NORTHEAST ¼ OF THE NORTHEAST ¼.

SECTION 16: THE WEST ½ OF THE NORTHEAST ¼; THE EAST ½ OF THE NORTHWEST ¼; THE SOUTHWEST ¼ OF THE NORTHWEST ¼; THE WEST ½ OF THE SOUTHWEST ¼.

SECTION 17: THE EAST ½; THE SOUTHEAST ¼ OF THE NORTHWEST ¼.

SECTION 20: THE NORTHEAST ¼ OF THE NORTHEAST ¼.

SECTION 22: THE NORTH ½ OF THE NORTHEAST ¼; THE SOUTHEAST ¼ OF THE NORTHEAST ¼.

EXCEPTING THEREFROM:

BEGINNING AT A POINT ON THE EAST BOUNDARY LINE OF THE SE¼ NE¼ OF SECTION 22, ABOUT 400 FEET NORTH OF THE SE CORNER OF SAID QUARTER QUARTER WHEREAT IS CENTER CROSS SECTION OF DAM FOR SAID RESERVOIR, BEING CENTERLINE OF NORTH REESE CREEK CANYON; THENCE UP SAID CANYON WESTERLY A DISTANCE OF 60 RODS AND EXTENDING ON EITHER SIDE OF SAID CANYON LINE TO SAID CANYON WALL.

ALSO EXCEPTING THEREFROM THE RIGHT OF WAY DEEDED TO BANNOCK COUNTY, IDAHO, AS DISCLOSED BY DEED RECORDED IN BOOK 48, PAGE 17, RECORDS OF BANNOCK COUNTY, IDAHO.

SECTION 23: THE WEST ½ OF THE NORTHWEST ¼.

PARCEL 2:

TOWNSHIP 10 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

SECTION 29: THE SOUTHWEST ¼ OF THE NORTHWEST ¼; THE WEST ½ OF THE SOUTHWEST ¼.

SECTION 32: THE NORTHWEST ¼ OF THE NORTHWEST ¼; ALL THAT PORTION OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ LYING NORTH OF THE VIRGINIA-HAWKINS ROAD.

SECTION 32: THE SOUTH ½ OF THE SOUTHEAST ¼

*CRK
JEA*

LESS THE FOLLOWING: A PARCEL OF LAND LOCATED IN THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 32, TOWNSHIP 10 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 32, LOCATED SOUTH 00°03'02" EAST 2644.97 FEET FROM THE EAST ¼ CORNER OF SECTION 32; THENCE NORTH 00°03'02" WEST 438.42 FEET ALONG THE EAST BOUNDARY OF SECTION 32 TO A 5/8" REBAR AND CAP LABELED "BRIAN ALLEN, PLS 9163", THE TRUE POINT OF BEGINNING:

THENCE SOUTH 89°42'29" WEST 319.04 FEET TO A 5/8" REBAR AND CAP; THENCE NORTH 00°03'02" WEST 674.33 FEET TO A 5/8" REBAR AND CAP; THENCE NORTH 89°42'29" EAST 305.00 FEET TO A 5/8" REBAR AND CAP SET ON THE WEST EDGE OF AN ACCESS ROAD; THENCE NORTH 01°05'32" WEST 170.97 FEET TO A 5/8" REBAR AND CAP SET ON THE SOUTHERLY RIGHT OF WAY LINE OF THE VIRGINIA-HAWKINS ROAD (S-1754(2)); THENCE SOUTH 85°27'50" EAST 17.21 FEET ALONG SAID RIGHT OF WAY LINE TO A 5/8" REBAR AND CAP SET AT THE EAST BOUNDARY OF SECTION 32; THENCE SOUTH 00°03'02" EAST 843.83 FEET ALONG THE EAST BOUNDARY OF SECTION 32 TO THE TRUE POINT OF BEGINNING.

PARCEL 3:

TOWNSHIP 10 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

SECTION 35: THE EAST ½ OF THE SOUTHWEST ¼; THE NORTH ½ OF THE SOUTHEAST ¼

EXCEPT:

BEGINNING AT A POINT IN THE LATITUDINAL CENTERLINE OF SECTION 35, WHICH BEARS NORTH 89°45' WEST, 1261 FEET DISTANCE FROM THE EAST ¼ SECTION CORNER OF SECTION 35; THENCE RUNNING SOUTH 16½° WEST 383 FEET; THENCE SOUTH 85° WEST 267 FEET; THENCE SOUTH 79° WEST 155 FEET; THENCE SOUTH 73° WEST 211.50 FEET; THENCE SOUTH 85° WEST 269 FEET; THENCE SOUTH 87° WEST 97 FEET; THENCE NORTH 5°35' WEST 75 FEET; THENCE NORTH 59½° EAST 141 FEET; THENCE NORTH 11°05' WEST 162 FEET; THENCE NORTH 2° WEST 134 FEET; THENCE NORTH 18½° WEST 45.75 FEET; THENCE SOUTH 89°45' EAST 1134.50 FEET TO THE PLACE OF BEGINNING.

ALSO EXCEPT:

BEGINNING AT A POINT 1227 FEET SOUTH 81°56' WEST FROM THE EAST ¼ CORNER OF SECTION 35; THENCE 300 FEET SOUTH 16°33' WEST; THENCE 368 FEET SOUTH 31°5' EAST; THENCE 595 FEET NORTH 20° EAST AND FROM THIS POINT 298½ FEET NORTH 83°30' WEST BACK TO THE STARTING POINT.

SECTION 36: THE NORTH ½ OF THE SOUTHWEST ¼.

ALSO, BEGINNING AT A POINT 1731.4 FEET WEST OF THE EAST ¼ CORNER; THENCE WEST 889.5 FEET, MORE OR LESS, TO THE CENTER OF SECTION 36; THENCE SOUTH 1320 FEET; THENCE EAST 889.5 FEET; THENCE NORTH 1320 FEET TO THE POINT OF BEGINNING.

CAR
JGA

OFFICIAL RECORD BK# 0 FEE 16.00 DEPUTY VH
BANNOCK COUNTY IDAHO RECORDED AT REQUEST OF

First American Title - Pocatello

22000795 2020 Jan 14 PM 04:24

Electronically Recorded by Simplifile

AFTER RECORDING MAIL TO:

Potter Creek Ranch, L.C.
P.O. Box 540478, 925 West 100 North, Suite F
North Salt Lake, UT 84054

SPECIAL WARRANTY DEED

File No.: **876042-P (sw)**

Date: **January 13, 2020**

For Value Received, **Diamond T Ranch, a Utah limited liability company**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Potter Creek Ranch, L.C.**, hereinafter called the Grantee, whose current address is **P.O. Box 540478, 925 West 100 North, Suite F, North Salt Lake, UT 84054**, the following described premises, situated in **Bannock County, Idaho**, to-wit:
Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.
ALL OF WATER RIGHT 29-2295F HAVING AS TIS SOURCE MARSH CREEK

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) do hereby covenant to and with the said Grantee(s), that they are the owners in fee simple of said premises. The Grantor(s) warrants that said premises are free and clear of all encumbrances suffered or created by the Grantor(s), except such warranty does not apply to all taxes, assessments, and charges to be paid by the Grantee(s) and any lien or encumbrance revived or placed on said premises by, through or under the Grantee(s), his heirs and assigns.

CFR
[Signature]

Kristi Davenport

From: [REDACTED]
Sent: Sunday, November 23, 2025 10:15 PM
To: Kristi Davenport; Hal Jensen; Timothy Christensen; Wade Egan; Alisse Foster; Tristan Bourquin; Dena Weaver; Bannock County Commissioners; Bannock County Commissioners
Cc: Doug Freestone; Linda Erickson; Jeff Young; Chris Todd; Carly Peterson
Subject: Re: Quitclaim Deeds to Clean Up Marsh Center Irrigating Company Parcels
Attachments: AA Hudson Survey Potter Ck & Marsh Ctr Properties July 2025.pdf; Flying S Title Report PCR & MCIC Boundary Parcels 4 9 2025 v2.pdf; QCD Marsh Center Irrigating Co & Bannock Co to Potter Creek Ranch CFR Draft 11 8 2025.docx; QCD Potter Creek & Marsh Center Irrig Co to Bannock County CFR Draft 11 8 2025.docx; QCD Potter Creek Ranch & Bannock Co to Marsh Ctr Irrig Co CFR Draft 11 8 2025.docx; 23392.pdf; 184516.pdf; Bannock Co Concerns-Issues Request Form Marsh Ctr Irrig Co CFR 11 23 2025.pdf

Dear Bannock County Commission:

Please see the attached Commission Request form filled out.

I'm also attaching the three quitclaim deeds, the survey, and the original deeds by which Marsh Center Irrigating Company gained and lost (at a tax sale) the county parcel.

The surveyor's explanation of what has occurred is shown below.

Best and happy Thanksgiving!

Chris
[REDACTED]

From: Hal Jensen <[REDACTED]>
Date: Wednesday, November 19, 2025 at 12:02 PM
To: Timothy Christensen <[REDACTED]>, Wade Egan <[REDACTED]>, Chris Robinson <[REDACTED]>, Alisse Foster <[REDACTED]>, Tristan Bourquin <[REDACTED]>, Dena Weaver <[REDACTED]>, Kristi Davenport <[REDACTED]>
Cc: Doug Freestone <[REDACTED]>, Linda Erickson <[REDACTED]>, Jeff Young <[REDACTED]>, Chris Todd <[REDACTED]>, Carly Peterson <[REDACTED]>

Subject: Re: Quitclaim Deeds to Clean Up Marsh Center Irrigating Company Parcels
 Tim, thank you for the email and explanation. My comments, counsel, direction are specific to Wade and Chris. This issue is beyond my authority to resolve. Land that is owned by Bannock County is under the enumerated powers of the commission; I cannot provide specific direction. I suggest you schedule a meeting, Chris and Wade, with the commission and present the issue, specifically presenting a solution that may resolve the lack of closure of the boundary in question. Please contact Kristi Davenport, Administrative Assistant, to schedule, I have copied her

in this email so you now have a contact. ¹⁷ BOARD OF BANNOCK COUNTY COMMISSIONERS' - MEETING TUESDAY, DECEMBER 9, 2025
Tristan and I can be in attendance to provide support if needed. Please let me know if that will suffice as a potential solution.

Regards,
Hal W. Jensen, Director
Bannock County
Planning & Development Services
5500 S. 5th Ave.
Pocatello, Idaho 83201
O: 208.236.7230

From: Timothy Christensen <[REDACTED]>
Sent: Wednesday, November 19, 2025 9:43 AM
To: Wade Egan <[REDACTED]>; Chris Robinson <[REDACTED]>; Alisse Foster <[REDACTED]>; Tristan Bourquin <[REDACTED]>; Hal Jensen <[REDACTED]>; Dena Weaver <[REDACTED]>
Cc: Doug Freestone <[REDACTED]>; Linda Erickson <[REDACTED]>; Jeff Young <[REDACTED]>; Chris Todd <[REDACTED]>; Carly Peterson <[REDACTED]>
Subject: Re: Quitclaim Deeds to Clean Up Marsh Center Irrigating Company Parcels

To all,

I am writing this email to explain the situation. Attached are two Instruments. The one that is 23392 is the deed from 1910 where Marsh Center Irrigation Company became the owner of the 10.92 acres. It was obtained from Kimbre and Hannah Pannell. In this 23392 there is a meets and bounds legal description. At the end of the legal description it says containing 10.92 acres.

The one that is 184516 is from 1936. It would of been in the Depression times. Bannock County was taking a 2.9 acre parcel and a 10.92 acre parcel from Marsh Center Irrigation Company because they didn't pay \$1.32 in taxes. Here in 2025 it just seems beyond crazy it was impossible to come up with \$1.32 for taxes. It must of been a terrible bleak financial time. There are no legal descriptions on 184516. It just says acreage.

The legal description for the 10.92 acres in 23392 does not close by 111 feet. That is terrible. That means the legal does not end where it starts by 111 feet. As a surveyor I have no idea what to do to it to make it close. Do I adjust the first call? Do I adjust the last call? Do I adjust all the calls by a proportionate amount? It is impossible to know what to do and say without a doubt what Bannock County owns right down to the inch. I had to know exactly what Bannock County owned by write the descriptions for the land trade between the Irrigation Company and Chris Robinson.

For this reason I created a 10.92 acre Bannock County parcel. I was hoping deed work could be done here and now to take the ambiguity out of the ownership here in this little area of the world. If anyone wants further explanation let me know.

Tim C.

From: Chris Robinson <[REDACTED]>
Date: Saturday, November 8, 2025 at 7:57 PM
To: Alisse Foster <[REDACTED]>, Tristan Bourquin <[REDACTED]>, Hal Jensen <[REDACTED]>, Dena Weaver <[REDACTED]>

Subject: Quitclaim Deeds to Clean Up Marsh Center Irrigating Company
Parcels

Dear Alissa, Tristan, and Hal,

Potter Creek Ranch and Marsh Center Irrigating Company hired survey Tim Christensen of AA Hudson & Associates to survey some boundary adjustments that we wish to make.

Please see the attached survey.

It turns out that Bannock County acquired through a 1936 tax sale a poorly defined parcel adjacent to Hawkins Reservoir, which is adjacent to the Potter Creek and Marsh Center parcels.

Please see the attached vesting deed in Marsh Center and the tax sale deed to Bannock County.

Tim has supplied the metes and bounds legal descriptions from his survey to describe the desired Potter Creek and Marsh Center parcels, as well as to describe the Bannock County parcel, which descriptions I've inserted into the attached draft quitclaim deeds.

Both the Marsh Center and the Potter Creek parcels have received parcel determination letters from the County, which are also attached.

We would like guidance on how we go about finalizing these boundary adjustments and getting authorization from the County to execute and record these quitclaim deeds.

Please advise.

Dena,

Would you please review these QCDs and their legal descriptions for closure and effectiveness.

Best,

Chris


When recorded, please return to:
Potter Creek Ranch, L.C.
P.O. Box 540478
North Salt Lake, UT 84054

Portions of Bannock County Tax Parcel Nos. RPR4267011200, RPR4267011300, and RPR4267010900

QUITCLAIM DEED

For good and valuable consideration, **MARSH CENTER IRRIGATING COMPANY, an Idaho non-profit corporation, and BANNOCK COUNTY, a political subdivision of the State of Idaho** (collectively "Grantors"), hereby QUITCLAIM to **POTTER CREEK RANCH, L.C., a Utah limited liability company ("Grantee")**, whose mailing address is P.O. Box 540478, North Salt Lake, Utah, 84054, the real property in Bannock County, State of Idaho, legally described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

GRANTORS:

**MARSH CENTER IRRIGATING COMPANY,
An Idaho non-profit corporation**

By: _____
Wade W. Egan, President

ATTEST:

Secretary

STATE OF IDAHO)
 :SS.
COUNTY OF BANNOCK)

The foregoing instrument was signed before me this ____ day of _____, 2025, by Wade W. Egan, the President, and _____, the Secretary, of MARSH CENTER IRRIGATING COMPANY, an Idaho non-profit corporation.

SEAL:

NOTARY PUBLIC
Residing at: _____
Expires: _____

BANNOCK COUNTY,
A political subdivision of the State of Idaho

By: _____
Print Name: _____
Its: _____

ATTEST:

County Recorder

APPROVED AS TO FORM:

County Attorney

STATE OF IDAHO)
 :ss.
COUNTY OF BANNOCK)

The foregoing instrument was signed before me this ____ day of _____, 2025, by _____, the _____ of BANNOCK COUNTY, a political subdivision of the State of Idaho.

SEAL:

NOTARY PUBLIC
Residing at: _____

EXHIBIT "A"

A parcel of land located in the East half of the Southwest quarter (E1/2SW1/4) and the North half of the Southeast quarter (N1/2SE1/4) of Section 35, Township 10 South, Range 35 East, Boise Meridian, Bannock County, Idaho and more particularly described as follows:

Beginning at the South quarter corner of said Section 35, from which the Southwest corner of Section 35 bears South 89° 23' 30" West 2654.73 feet;
 Thence South 89° 23' 30" West 1327.37 feet along the South line of said Section 35 to a 5/8" rebar with aluminum cap labeled, "A.A. Hudson, PLS 13173", set at the Southwest corner of the said E1/2SW1/4;
 Thence North 00° 01' 52" East 2626.76 feet along the West line of the said E1/2SW1/4 to a 5/8" rebar with aluminum cap set at the Northwest corner thereof;
 Thence North 89° 38' 24" East 1317.53 feet along the North line of the said E1/2SW1/4 to a 5/8" rebar with aluminum cap set at the Northeast corner thereof;
 Thence North 89° 38' 24" East 227.25 feet along the North line of the said N1/2SE1/4 to a 5/8" rebar with aluminum cap;
 Thence along fence lines, and their extensions, the following 8 courses:
 Thence South 08° 50' 06" East 318.35 feet;
 Thence South 63° 44' 34" West 145.84 feet;
 Thence South 14° 45' 01" East 125.31 feet;
 Thence North 82° 11' 04" East 980.39 feet;
 Thence South 65° 28' 02" East 173.89 feet;
 Thence South 39° 21' 39" East 183.55 feet;
 Thence South 22° 17' 35" East 159.90 feet;
 Thence North 52° 58' 10" East 100.27 feet to a 5/8" rebar with aluminum cap set in the centerline of Sheep Creek Road;
 Thence along the said centerline of Sheep Creek Road the following 2 courses:
 Thence North 15° 25' 26" East 397.78 feet;
 Thence North 14° 04' 26" East 303.83 feet to a 5/8" rebar with aluminum cap set on the said North line of the N1/2SE1/4;
 Thence North 89° 38' 24" East 868.43 feet along the said North line of the N1/2SE1/4 to the East quarter corner of Section 35;
 Thence South 00° 11' 53" East 1319.70 feet along the East line of the said N1/2SE1/4 to a 5/8" rebar with aluminum cap set at the Southeast corner thereof;
 Thence South 89° 50' 32" West 2612.32 feet along the South line of the said N1/2SE1/4 to a 5/8" rebar with aluminum cap set at the Southwest corner thereof;
 Thence South 00° 10' 58" East 1310.48 feet along the East line of the said E1/2SW1/4 to the Point of Beginning.

Containing 142.8 acres of land.

Subject to the public right of way for Sheep Creek Road and Hawkins Road through the above described parcel.

When recorded, please return to:
Potter Creek Ranch, L.C.
P.O. Box 540478
North Salt Lake, UT 84054

Portions of Bannock County Tax Parcel Nos. RPR4267011200 _____

QUITCLAIM DEED

For good and valuable consideration, **POTTER CREEK RANCH, L.C., a Utah limited liability company, and BANNOCK COUNTY, a political subdivision of the State of Idaho ("Grantors")**, hereby QUITCLAIM to **MARSH CENTER IRRIGATING COMPANY, an Idaho non-profit corporation ("Grantee")**, whose mailing address is c/o Wade Egan, 13348 North Billy Lane, Pocatello, Idaho, 83202-5180, the real property in Bannock County, State of Idaho, legally described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

GRANTORS:

**POTTER CREEK RANCH, L.C.,
A Utah limited liability company
By : its Manager
BEAVER CREEK INVESTMENTS,
A Utah general partnership
By : its General Partner, CFR BCIGP, L.C.,
A Utah limited liability company**

By: _____
Christopher F. Robinson, Manager

STATE OF UTAH)
 :ss.
COUNTY OF _____)

The foregoing instrument was signed before me this ____ day of _____, 2025, by Christopher F. Robinson, the Manager of CFR BCIGP, L.C., a Utah limited liability company, as General Partner of BEAVER CREEK INVESTMENTS, a Utah general partnership, as Manager of POTTER CREEK RANCH, L.C., a Utah limited liability company.

SEAL:

NOTARY PUBLIC
Residing at: _____
Expiration : _____

EXHIBIT "A"

A parcel of land located in the North half of the Southeast quarter (N1/2SE1/4) of Section 35, Township 10 South, Range 35 East, Boise Meridian, Bannock County, Idaho and more particularly described as follows:

Commencing at the East quarter corner of said Section 35, from which the Southeast corner of Section 35 bears South 00°11' 53" East 2639.40 feet;
Thence South 89° 38' 24" West 868.43 feet along the North line of the said N1/2SE1/4 to a 5/8" rebar with aluminum cap labeled, "A.A. Hudson, PLS 13173", set in the centerline of Sheep Creek Road, the True Point of Beginning;
Thence along the said centerline of Sheep Creek Road the following 2 courses:
Thence South 14° 04' 26" West 303.83 feet;
Thence South 15° 25' 26" West 397.78 feet;
Thence along fence lines, and their extensions, the following 4 courses:
Thence South 52° 58' 10" West 100.27 feet;
Thence North 22° 17' 35" West 159.90 feet;
Thence North 39° 21' 39" West 183.55 feet;
Thence North 65° 28' 02" West 39.11 feet;
Thence North 15° 53' 24" East 447.35 feet to a 5/8" rebar with aluminum cap set on the said North line of the N1/2SE1/4;
Thence North 89° 38' 24" East 349.89 feet along the said North line of the N1/2SE1/4 to the True Point of Beginning.

Containing 4.8 acres of land.

Subject to the public right of way on Sheep Creek Road along the Easterly side of the above described parcel.

When recorded, please return to:
Potter Creek Ranch, L.C.
P.O. Box 540478
North Salt Lake, UT 84054

Portions of Bannock County Tax Parcel Nos. RPR4267011200, RPR4267011300, and RPR4267010900

QUITCLAIM DEED

For good and valuable consideration, **POTTER CREEK RANCH, L.C., a Utah limited liability company, and MARSH CENTER IRRIGATING COMPANY, an Idaho non-profit corporation** ("Grantors"), hereby QUITCLAIM to **BANNOCK COUNTY, a political subdivision of the State of Idaho** ("Grantee"), whose mailing address is 624 East Center Street, Pocatello, ID 83201, the real property in Bannock County, State of Idaho, legally described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

GRANTORS:

**POTTER CREEK RANCH, L.C.,
A Utah limited liability company
By : its Manager
BEAVER CREEK INVESTMENTS,
A Utah general partnership
By : its General Partner, CFR BCIGP, L.C.,
A Utah limited liability company**

By: _____
Christopher F. Robinson, Manager

STATE OF _____)
:ss.
COUNTY OF _____)

The foregoing instrument was signed before me this ____ day of _____, 2025, by Christopher F. Robinson, the Manager of CFR BCIGP, L.C., a Utah limited liability company, as General Partner of BEAVER CREEK INVESTMENTS, a Utah general partnership, as Manager of POTTER CREEK RANCH, L.C., a Utah limited liability company.

SEAL:

NOTARY PUBLIC
Residing at: _____
Expires : _____

**MARSH CENTER IRRIGATING
COMPANY,
An Idaho non-profit corporation**

By: _____
Wade W. Egan, President

ATTEST:

Secretary

STATE OF IDAHO)
 :ss.
COUNTY OF BANNOCK)

The foregoing instrument was signed before me this ____ day of _____, 2025, by
Wade W. Egan, the President, and _____, the Secretary, of MARSH CENTER
IRRIGATING COMPANY, an Idaho non-profit corporation.

SEAL:

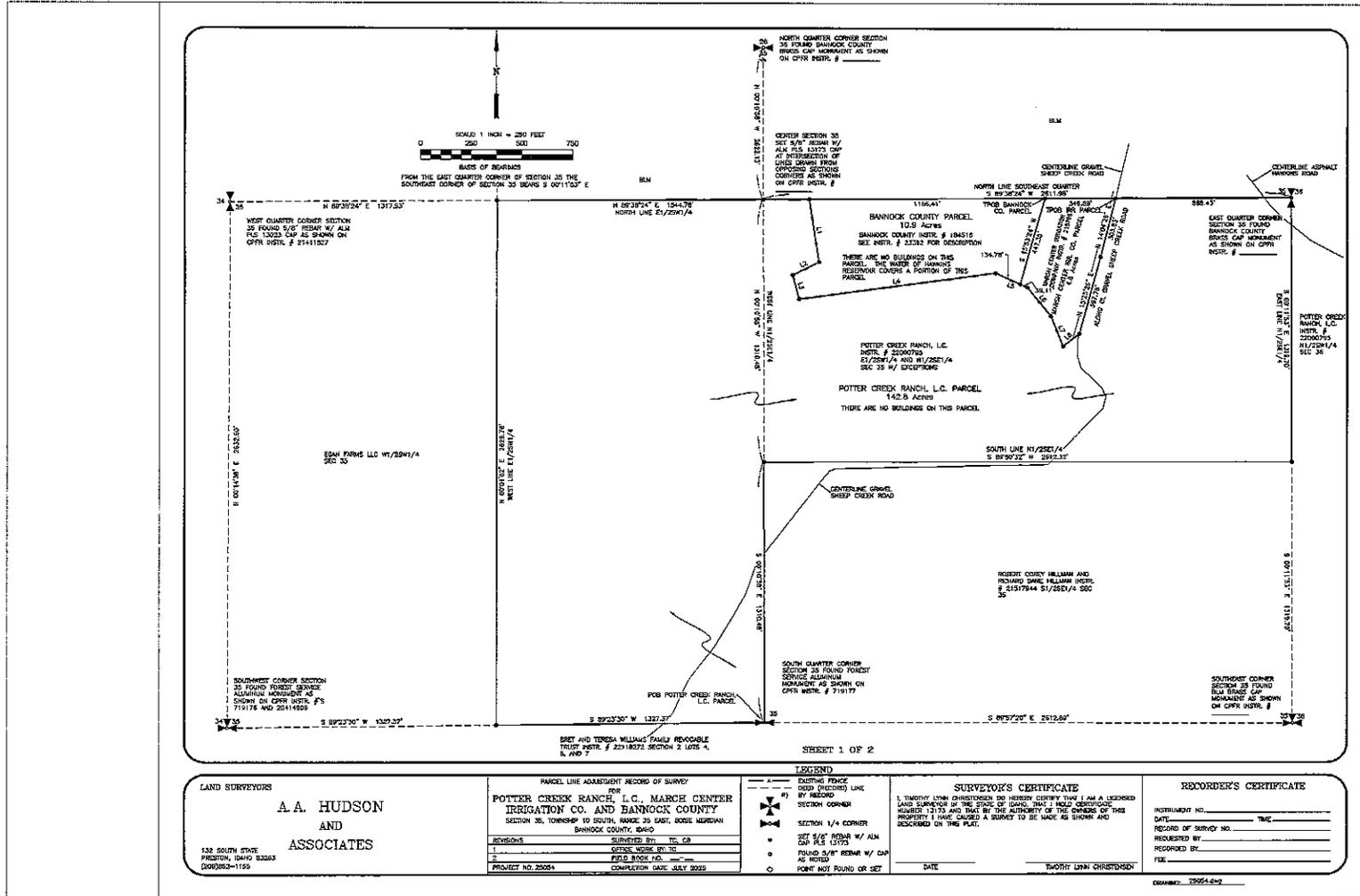
NOTARY PUBLIC
Residing at: _____

EXHIBIT "A"

A parcel of land located in the North half of the Southeast quarter (N1/2SE1/4) of Section 35, Township 10 South, Range 35 East, Boise Meridian, Bannock County, Idaho and more particularly described as follows:

Commencing at the East quarter corner of said Section 35, from which the Southeast corner of Section 35 bears South 00°11' 53" East 2639.40 feet;
Thence South 89° 38' 24" West 1218.33 feet along the North line of the said N1/2SE1/4 to a 5/8" rebar with aluminum cap labeled, "A.A. Hudson, PLS 13173", the True Point of Beginning;
Thence South 15° 53' 24" West 447.35 feet to a 5/8" rebar with aluminum cap set on a fence line;
Thence along the said fence line, and its extension, the following 5 courses:
Thence North 65° 28' 02" West 134.78 feet;
Thence South 82° 11' 04" West 980.39 feet;
Thence North 14° 45' 01" West 125.31 feet;
Thence North 63° 44' 34" East 145.84 feet;
Thence North 08° 50' 06" West 318.35 feet to a 5/8" rebar with aluminum cap set on the said North line of the N1/2SE1/4;
Thence North 89° 38' 24" East 1166.41 feet along the said North line of the N1/2SE1/4 to the True Point of Beginning.

Containing 10.9 acres of land.



LEGAL DESCRIPTION FOR BANNOCK COUNTY PARCEL

A PARCEL OF LAND LOCATED IN THE NORTH HALF OF THE SOUTHWEST QUARTER (N1/2SW1/4) OF SECTION 35, TOWNSHIP 10 SOUTH, RANGE 30 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 35 FROM WHICH THE SOUTHWEST CORNER OF SECTION 36 BEARS SOUTH 00°11' 53" EAST 232.40 FEET; THENCE SOUTH 89° 54' 54" WEST 218.35 FEET ALONG THE NORTH LINE OF THE SAID N1/2SW1/4 TO A 5/8" REBAR WITH ALUMINUM CAP LABELED "A.A. HUDSON, PLS 13173"; THENCE SOUTH 10° 32' 24" WEST 442.35 FEET TO A 5/8" REBAR WITH ALUMINUM CAP SET ON A FENCE LINE; THENCE ALONG THE SAID FENCE LINE, AND ITS EXTENSION, THE FOLLOWING 5 COURSES: THENCE NORTH 49° 02' 02" WEST 134.76 FEET; THENCE SOUTH 82° 11' 04" WEST 89.39 FEET; THENCE NORTH 14° 43' 01" WEST 125.21 FEET; THENCE NORTH 43° 44' 34" WEST 143.56 FEET; THENCE NORTH 69° 02' 02" WEST 218.35 FEET TO A 5/8" REBAR WITH ALUMINUM CAP SET ON THE SAID NORTH LINE OF THE N1/2SW1/4; THENCE NORTH 89° 54' 54" EAST 1196.41 FEET ALONG THE SAID NORTH LINE OF THE N1/2SW1/4 TO THE TRUE POINT OF BEGINNING, CONTAINING 1.09 ACRES OF LAND.

SURVEYORS

THIS IS A PARCEL LINE ADJUSTMENT RECORD OF SURVEY. THIS SURVEY IS TYPING 3 BANNOCK COUNTY PARCELS AND CREATING 3 REBARS THEREIN WITHIN THE SAME ORIGINAL BOUNDARY. FIELD WORK WILL BE DONE WITH THE REQUISITE PRECISION BY THE SURVEYOR TO MAKE THE CORNERSHIP MATCH THE SURVEY. THIS SURVEY IS BEING DONE UNDER THE SUPERVISION OF MADE EDGAR FROM MARSH CENTER IRRIGATION COMPANY AND CHRIS MERRISON FROM POTTER CREEK RANCH, L.C. THE SURVEY STARTED AS PARCEL LINE ADJUSTMENT BETWEEN THE MARSH CENTER IRRIGATION COMPANY PARCEL AND THE POTTER CREEK RANCH, L.C. PARCEL. THE BANNOCK COUNTY PARCEL WAS ADDED FOR COMPLETION. THE SURVEY REEDED FOR THE MARSH CENTER IRRIGATION COMPANY PARCEL IS RECORDED AS INSTRUMENT # 232828 IN THE OFFICIAL RECORDS OF BANNOCK COUNTY. THIS SURVEY IS MAKING THE MARSH CENTER IRRIGATION COMPANY PARCEL LARGER TO MATCH EXISTING IMPROVEMENTS AND FUTURE PLANS. THE SURVEY REEDED FOR THE POTTER CREEK RANCH, L.C. PARCEL IS RECORDED AS INSTRUMENT # 232829. THE LAND BEING ADDED TO THE MARSH CENTER IRRIGATION COMPANY PARCEL IS COMING FROM THIS PARCEL. THIS SURVEY IS PROVIDING A SURVEYED LEGAL FOR THE BANNOCK COUNTY PARCEL AS FOLLOWS BY THIS SURVEY. THE SURVEY REEDED FOR THE BANNOCK COUNTY PARCEL IS RECORDED AS INSTRUMENT # 184518. THE LEGAL DESCRIPTION FOR THE BANNOCK COUNTY PARCEL IS IN INSTRUMENT # 232828. THE LEGAL DESCRIPTION DOES NOT CLOSE BY 185'. THE SURVEY REEDED IS UNABLE TO PLACE THE PARCEL WITHOUT ADJUSTMENT USING THE LEGAL DESCRIPTION DATA. THE SURVEY IS PLACING THE PARCEL USING THE SECTION CENTERLINE ON THE NORTH SIDE AS THE PROPERTY LINE. FENCE LINES ARE BEING USED ON THE WESTERN AND SOUTHERN SIDES AS THE PROPERTY LINES. THIS SURVEY IS CREATING THE GATEWAY LINE TO MAKE THE PARCEL BE YALZE ACRES AS IS CALLED FOR IN INSTRUMENT # 232828.

LEGAL DESCRIPTION FOR MARSH CENTER IRRIGATION COMPANY PARCEL

A PARCEL OF LAND LOCATED IN THE NORTH HALF OF THE SOUTHWEST QUARTER (N1/2SW1/4) OF SECTION 35, TOWNSHIP 10 SOUTH, RANGE 30 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 35 FROM WHICH THE SOUTHWEST CORNER OF SECTION 36 BEARS SOUTH 00°11' 53" EAST 232.40 FEET; THENCE SOUTH 89° 54' 54" WEST 218.35 FEET ALONG THE NORTH LINE OF THE SAID N1/2SW1/4 TO A 5/8" REBAR WITH ALUMINUM CAP LABELED "A.A. HUDSON, PLS 13173"; ED BY THE CENTERLINE OF SHEEP CREEK ROAD, THE TRUE POINT OF BEGINNING; THENCE ALONG THE SAID CENTERLINE OF SHEEP CREEK ROAD THE FOLLOWING 2 COURSES: THENCE SOUTH 14° 04' 24" WEST 303.83 FEET; THENCE SOUTH 10° 32' 24" WEST 307.78 FEET; THENCE ALONG FENCE LINE, AND THEIR EXTENSIONS, THE FOLLOWING 4 COURSES: THENCE SOUTH 82° 44' 34" WEST 143.56 FEET; THENCE NORTH 22° 17' 35" WEST 158.80 FEET; THENCE NORTH 19° 53' 53" WEST 183.80 FEET; THENCE NORTH 15° 33' 53" WEST 35.11 FEET; THENCE NORTH 15° 33' 53" EAST 447.55 FEET TO A 5/8" REBAR WITH ALUMINUM CAP SET ON THE SAID NORTH LINE OF THE N1/2SW1/4; THENCE NORTH 89° 54' 54" EAST 340.89 FEET ALONG THE SAID NORTH LINE OF THE N1/2SW1/4 TO THE TRUE POINT OF BEGINNING, CONTAINING 4.8 ACRES OF LAND, SUBJECT TO THE PUBLIC RIGHT OF WAY ON SHEEP CREEK ROAD ALONG THE EASTERNLY SIDE OF THE ABOVE DESCRIBED PARCEL.

LEGAL DESCRIPTION FOR POTTER CREEK RANCH, L.C.

A PARCEL OF LAND LOCATED IN THE EAST HALF OF THE SOUTHWEST QUARTER (E1/2SW1/4) AND THE NORTH HALF OF THE SOUTHWEST QUARTER (N1/2SW1/4) OF SECTION 35, TOWNSHIP 10 SOUTH, RANGE 30 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION 35 FROM WHICH THE SOUTHWEST CORNER OF SECTION 36 BEARS SOUTH 89° 54' 54" WEST 218.35 FEET; THENCE SOUTH 89° 54' 54" WEST 1327.29 FEET ALONG THE SOUTH LINE OF SAID SECTION 35 TO A 5/8" REBAR WITH ALUMINUM CAP LABELED "A.A. HUDSON, PLS 13173"; SET AT THE SOUTHWEST CORNER OF THE SAID E1/2SW1/4; THENCE NORTH 82° 44' 34" EAST 2026.76 FEET ALONG THE WEST LINE OF THE SAID E1/2SW1/4 TO A 5/8" REBAR WITH ALUMINUM CAP SET AT THE NORTHWEST CORNER THEREOF; THENCE NORTH 89° 54' 54" EAST 1317.35 FEET ALONG THE NORTH LINE OF THE SAID E1/2SW1/4 TO A 5/8" REBAR WITH ALUMINUM CAP SET AT THE NORTHEAST CORNER THEREOF; THENCE NORTH 89° 54' 54" EAST 227.26 FEET ALONG THE NORTH LINE OF THE SAID N1/2SW1/4 TO A 5/8" REBAR WITH ALUMINUM CAP; THENCE ALONG FENCE LINE, AND THEIR EXTENSIONS, THE FOLLOWING 8 COURSES: THENCE SOUTH 82° 44' 34" WEST 143.56 FEET; THENCE SOUTH 14° 43' 01" EAST 125.21 FEET; THENCE NORTH 82° 11' 04" EAST 89.39 FEET; THENCE SOUTH 82° 11' 04" WEST 170.89 FEET; THENCE SOUTH 39° 21' 36" EAST 183.55 FEET; THENCE SOUTH 22° 17' 35" EAST 158.80 FEET; THENCE NORTH 22° 17' 35" WEST 158.80 FEET; THENCE NORTH 19° 53' 53" WEST 183.80 FEET; THENCE NORTH 15° 33' 53" WEST 35.11 FEET; THENCE NORTH 15° 33' 53" EAST 447.55 FEET TO A 5/8" REBAR WITH ALUMINUM CAP SET IN THE CENTERLINE OF SHEEP CREEK ROAD; THENCE ALONG THE SAID CENTERLINE OF SHEEP CREEK ROAD THE FOLLOWING 2 COURSES: THENCE NORTH 12° 32' 24" EAST 307.78 FEET; THENCE NORTH 14° 04' 24" EAST 303.83 FEET TO A 5/8" REBAR WITH ALUMINUM CAP SET ON THE SAID NORTH LINE OF THE N1/2SW1/4; THENCE NORTH 89° 54' 54" EAST 182.43 FEET ALONG THE SAID NORTH LINE OF THE N1/2SW1/4 TO THE EAST QUARTER CORNER OF SECTION 35; THENCE SOUTH 09° 11' 54" EAST 1346.70 FEET ALONG THE EAST LINE OF THE SAID N1/2SW1/4 TO A 5/8" REBAR WITH ALUMINUM CAP SET AT THE SOUTHWEST CORNER THEREOF; THENCE SOUTH 89° 54' 54" WEST 2812.35 FEET ALONG THE SOUTH LINE OF THE SAID N1/2SW1/4 TO A 5/8" REBAR WITH ALUMINUM CAP SET AT THE SOUTHWEST CORNER THEREOF; THENCE SOUTH 09° 11' 54" EAST 1340.48 FEET ALONG THE EAST LINE OF THE SAID E1/2SW1/4 TO THE POINT OF BEGINNING, CONTAINING 14.28 ACRES OF LAND, SUBJECT TO THE PUBLIC RIGHT OF WAY FOR SHEEP CREEK ROAD AND HAWKINS ROAD THROUGH THE ABOVE DESCRIBED PARCEL.

SHEET 2 OF 2

LAND SURVEYORS
**A.A. HUDSON
AND
ASSOCIATES**
182 SOUTH STATE
FRUITLAND, IDAHO 83423
(208)882-1158

PARCEL LINE ADJUSTMENT RECORD OF SURVEY
FOR
**POTTER CREEK RANCH, L.C., MARSH CENTER
IRRIGATION CO. AND BANNOCK COUNTY**
SECTION 35, TOWNSHIP 10 SOUTH, RANGE 30 EAST, BOISE MERIDIAN,
BANNOCK COUNTY, IDAHO
REASON: SURVEYED BY: YL, CS
1 OFFICE WORK 261 TC
2 FIELD WORK 111
PROJECT NO. 232824 COMPLETION DATE: JULY 2025

- LEGEND
- EXISTING FENCE
 - REED (RECORD) LINE
 - BY RECORD
 - SECTION CORNER
 - SECTION 1/4 CORNER
 - SET 5/8" REBAR W/ ALM CAP PLS 13173
 - FOUND 5/8" REBAR W/ CAP AS NOTED
 - POINT NOT FOUND OR SET

SURVEYOR'S CERTIFICATE
I, TROYNY LYNN CHRISTENSEN DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR IN THE STATE OF IDAHO, THAT I HOLD CERTIFICATE NUMBER 1711 AND THAT BY THE AUTHORITY OF THE CHIEF OF THIS DEPARTMENT I HAVE CAUSED A SURVEY TO BE MADE AS SHOWN AND DESCRIBED ON THIS PLAN.
DATE: _____ TROYNY LYNN CHRISTENSEN

RECORDER'S CERTIFICATE
INSTRUMENT NO. _____
DATE: _____
RECORD OF SURVEY NO. _____
RECORDED BY: _____
FILE NO. _____
SPR#C-232824-004

BANNOCK COUNTY COMMISSIONERS

624 E. Center, Pocatello, ID 83201
 Phone: (208) 236-7210 • Fax: (208) 232-7363



ERNIE MOSER
 Commissioner
 1st District

JEFF HOUGH
 Commissioner
 2nd District

KEN BULLOCK
 Commissioner
 3rd District

Business Meeting Agenda Request Form

The Board of Bannock County Commissioners business meetings are generally held on **Tuesday at 9:15 a.m.** in the Commissioners' Chambers in the Bannock County Courthouse, Room 212; 624 E Center Pocatello, Idaho or as noticed **48 hours** prior to the meeting at <https://bannockcounty.us/commissioners/>. The Commissioners also hold meetings throughout the week as coordinated with the Commissioners' staff. Agenda times are subject to change within **15 minutes** of scheduled time. Any person(s) needing special accommodations to participate in public meetings should contact the Commissioners' Office at 208-236-7210, three to five working days before the meeting.

Requestor Name:

Julie Hancock

Department:

Elections

Requestor Email:

julieh@bannockcounty.us

Item(s) to be considered:

Canvass the Votes for the December 2nd Pocatello Mayoral Runoff

Date of meeting being requested:

12/09/2025

Time requested:

10 Minutes

Does the request involve a contract, agreement, external funding, or award acceptance?

No

Contract/Agreement Begin Date:

Contract/Agreement End Date:

List of additional attendees:

**BANNOCK COUNTY RESULTS
DECEMBER 2ND, 2025**

City of Pocatello Mayoral Runoff		
Precinct	Greg Cates	Mark Dahlquist
Pocatello 1	139	273
Pocatello 2	128	290
Pocatello 3	172	276
Pocatello 4	171	317
Pocatello 5	202	356
Pocatello 6	149	237
Pocatello 9	121	186
Pocatello 10	207	212
Pocatello 11	155	179
Pocatello 12	153	172
Pocatello 13	82	111
Pocatello 14	86	160
Pocatello 15	147	170
Pocatello 17	110	137
Pocatello 18	179	221
Pocatello 19	114	150
Pocatello 21	121	180
Pocatello 22	158	270
Pocatello 23	99	199
Pocatello 25	136	246
Pocatello 26	48	303
Pocatello 27	41	178
Pocatello 30	50	95
Pocatello 32	97	276
Pocatello 34	134	147
Pocatello 35	92	184
Pocatello 36	234	320
Pocatello 37	276	389
Pocatello 38	4	0
Pocatello 39	158	269
Pocatello 40	133	197
Pocatello 41	25	20
Pocatello 42	128	304
Pocatello 43	162	185
Pocatello 66	13	29
CO. TOTAL	4,424	7,238

**BANNOCK COUNTY RESULTS
DECEMBER 2ND, 2025**

City of Pocatello	VOTING STATISTICS				
Precinct	Total Number of Registered Voters at Cutoff	Number Election Day Registrants	Total Number of Registered Voters	Number of Ballots Cast	% of Registered Voters That Voted
Pocatello 1	803	2	805	436	54.2%
Pocatello 2	843	5	848	463	54.6%
Pocatello 3	821	4	825	483	58.5%
Pocatello 4	1,196	7	1,203	537	44.6%
Pocatello 5	1,198	9	1,207	586	48.6%
Pocatello 6	1,051	7	1,058	435	41.1%
Pocatello 9	829	8	837	367	43.8%
Pocatello 10	1,096	8	1,104	456	41.3%
Pocatello 11	978	7	985	357	36.2%
Pocatello 12	771	5	776	375	48.3%
Pocatello 13	623	2	625	227	36.3%
Pocatello 14	592	5	597	274	45.9%
Pocatello 15	773	10	783	313	40.0%
Pocatello 17	687	5	692	274	39.6%
Pocatello 18	990	7	997	438	43.9%
Pocatello 19	671	4	675	292	43.3%
Pocatello 21	799	5	804	348	43.3%
Pocatello 22	1,013	11	1,024	474	46.3%
Pocatello 23	684	4	688	313	45.5%
Pocatello 25	1,009	9	1,018	400	39.3%
Pocatello 26	860	1	861	379	44.0%
Pocatello 27	740	5	745	237	31.8%
Pocatello 30	741	6	747	158	21.2%
Pocatello 32	767	9	776	399	51.4%
Pocatello 34	669	10	679	315	46.4%
Pocatello 35	749	4	753	319	42.4%
Pocatello 36	1,299	14	1,313	660	50.3%
Pocatello 37	1,543	6	1,549	759	49.0%
Pocatello 38	4	0	4	0	0.0%
Pocatello 39	867	4	871	491	56.4%
Pocatello 40	932	6	938	372	39.7%
Pocatello 41	143	3	146	47	32.2%
Pocatello 42	1,054	6	1,060	471	44.4%
Pocatello 43	966	17	983	336	34.2%
Pocatello 66	78	0	78	43	55.1%
CO. TOTAL	28,839	215	29,054	12,834	44.2%

BANNOCK COUNTY COMMISSIONERS

624 E. Center, Pocatello, ID 83201
 Phone: (208) 236-7210 • Fax: (208) 232-7363



ERNIE MOSER
 Commissioner
 1st District

JEFF HOUGH
 Commissioner
 2nd District

KEN BULLOCK
 Commissioner
 3rd District

Business Meeting Agenda Request Form

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Requestor Name:

Randy Hobson

Department:

Assessor

Requestor Email:

randyh@bannockcounty.gov

Item(s) to be considered:

2025 Tax Cancellations

Date of meeting being requested:

12/09/2025

Time requested:

5 Minutes

Does the request involve a contract, agreement, external funding, or award acceptance?

No

Contract/Agreement Begin Date:

Contract/Agreement End Date:

List of additional attendees:

Anita Hymas



BANNOCK COUNTY
ASSESSOR'S OFFICE
130 N. 6TH AVE., Pocatello, ID 83201
P.O. Box 4969, Pocatello, ID 83205

ANITA HYMAS
Assessor

Phone: (208) 236-7260
Fax: (208) 232-7074

December 9, 2025

Honorable Commissioners
Jeff Hough, Chairman
Bannock County Courthouse
Pocatello, Idaho 83205

Honorable Commissioners:

Please allow the following property tax cancellations pertaining to the **2025 property tax roll**. Calculations are to be completed by the Bannock County Treasurer using the appropriate levy and the following market value. Any request for tax cancellation will be accompanied with an explanation for each individual parcel. This request for tax cancellation does not affect the certified market value. Idaho Code 63-1302

PARCEL NUMBER	OWNER	EXPLANATION	MARKET VALUE CANCELLATION
RPRPPR4000900	Santillanes, Dianna	BOE decision not applied to parcel	\$12,763
RPRPGR4001600	Bell, Larry R	HEX removed in error	\$125,000
RPRPHLN003000	Karlan, Daniel	House fire cancel 6 months on Improvements	\$164,939
RPRPLES001200	Stevenson, Carol A	Land category didn't get HEX	\$17,000
RPRCA1B001400	Rezac, Earl	Qualified for HEX	\$125,000
RPRPMSH000200	Roebuck, Robin L	Related parcel issue, correction made.	\$4,229
RPRPCKE000200	Roebuck, Robin L	Related parcel issue, correction made.	\$800

Sincerely,

Anita Hymas
Bannock County Assessor
CC: TRSR; FILE

BANNOCK COUNTY COMMISSIONERS

Chairman

Commissioner

Commissioner 12/9/25

BANNOCK COUNTY COMMISSIONERS

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 Phone: (208) 236-7210 • Fax: (208) 232-7363



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Requestor Name:

Matt Olsen

Department:

Bannock County Juvenile Justice

Requestor Email:

matto@bannockcounty.gov

Item(s) to be considered:

The Idaho Department of Juvenile Corrections (IDJC) has issued an amended Passthrough Funds Agreement for Bannock County. Commissioner Hough previously signed the original agreement on September 18, 2025. However, IDJC has since revised the document and removed all language related to lottery tax distribution.

IDJC has clarified that lottery tax distribution funds are not technically passed through the Idaho

Date of meeting being requested:

12/09/2025

Time requested:

5 Minutes

Does the request involve a contract, agreement, external funding, or award acceptance?

No

Contract/Agreement Begin Date:

Contract/Agreement End Date:

List of additional attendees:



PASSTHROUGH FUNDS RECIPIENT AGREEMENT

Recipient: Bannock County

Legislative Passthrough Funds Appropriation

Juvenile Corrections Act Idaho Code §20-504	October 2025: \$35,555 January 2026: \$35,555 April 2026: \$35,555 July 2026: \$35,555
Cigarette and Tobacco Tax Idaho Code §§63-2506 and 63-2552A	October 2025: \$43,463 January 2026: \$43,463 April 2026: \$43,463 July 2026: \$43,463
Lottery tax Idaho Code §§63-3035A and 63-3067	October 2025: The Lottery Commission does not make projections January 2026: The Lottery Commission does not make projections April 2026: The Lottery Commission does not make projections July 2026: The Lottery Commission does not make projections

This agreement will be administered in conformity with the policies and fiscal requirements of the Idaho Department of Juvenile Corrections (the Department).

The budget period is **October 1, 2025**, through **September 30, 2026**, except as extended and authorized in writing by the Idaho Department of Juvenile Corrections. The Department makes this award based on the facts and conditions described in this agreement, and any changes thereto must be made in writing and approved by the Department.

Legislative passthrough funds will be used for the employment and training of county probation officers, the establishment of secure and non-secure residential or nonresidential facilities and programs for juvenile offenders, and to support Juvenile Probation Services. The Department may require that a county provide matching funds as a condition of receiving juvenile corrections act funds.

State funding cannot be used to supplant existing funding.

Recipient shall report what was expended, and any carry over request, on the Annual County Juvenile Justice Financial Report Form C, due December 1, 2025.

This PASSTHROUGH FUNDS RECIPIENT AGREEMENT shall become effective upon return to the Department of Juvenile Corrections of the original copy of this award executed on behalf of the subrecipient in the space provided below.

By: _____
Date: _____

Title: Amy Anderson, Division Administrator & CFO
Idaho Dept. of Juvenile Corrections
954 W. Jefferson St. PO Box 83720
Boise, Idaho 83720-0285

ACCEPTANCE

RECIPIENT hereby signifies its acceptance of the above-described project on the terms and conditions set forth above or incorporated by reference therein. I hereby certify that the Project Director and Financial Officer named in the application have read, initialed and will comply with the attached Special Conditions in the administration of this funding.

The Idaho Department of Juvenile Corrections is hereby authorized and directed to make payment for all funds awarded under this Project directly to the subrecipient named in the Project application.

 Jeff Hough
Signature of Duly Authorized Official

Project Director

Commissioner, Chairman
Title

Financial Officer

September 18, 2025
Date

Anticipated Project Start-Up Date

_____/_____
Project Director's Initials / Financial Officer's Initials



PASSTHROUGH FUNDS RECIPIENT AGREEMENT

Recipient: Bannock County

Legislative Passthrough Funds Appropriation

Cigarette and Tobacco Tax Idaho Code §§63-2506 and 63-2552A	October 2025: \$43,463 January 2026: \$43,463 April 2026: \$43,463 July 2026: \$43,463
	Total: \$173,852
Juvenile Corrections Act Idaho Code §20-504 State General Funds	October 2025: \$35,555 January 2026: \$35,555 April 2026: \$35,555 July 2026: \$35,555
	Total: \$142,220
	Total Distribution: \$316,072

This agreement will be administered in conformity with the policies and fiscal requirements of the Idaho Department of Juvenile Corrections (the Department).

The budget period is **October 1, 2025**, through **September 30, 2026**, except as extended and authorized in writing by the Idaho Department of Juvenile Corrections. The Department passes through funds based on the facts and conditions described in this agreement, and any changes thereto must be made in writing and approved by the Department.

Per Idaho Code §20-504, Juvenile Corrections Act state general funds may be used for the employment and training of county probation officers the establishment of secure and non-secure residential or nonresidential facilities and programs for juvenile offenders. The Department may require that a county provide matching funds as a condition of receiving Juvenile Corrections Act state general funds.

Per Idaho Code §§63-2506 and 63-2552A, Cigarette and Tobacco Tax dedicated funds may be used for county juvenile probation services.

Recipient shall report what was expended, and any carry over request, on the Annual County Juvenile Justice Financial Report Form C, due **December 1, 2025**.

This PASSTHROUGH FUNDS RECIPIENT AGREEMENT shall become effective upon return to the Department of Juvenile Corrections. Once fully executed by all parties, the agreement will be retroactively authorized to the start date of October 1st, 2025.

By: _____

Title: Amy Anderson, Division Administrator & CFO
Idaho Dept. of Juvenile Corrections
954 W. Jefferson St. PO Box 83720
Boise, Idaho 83720-0285

Date: _____

ACCEPTANCE

RECIPIENT hereby signifies its acceptance of the above-described passthrough agreement on the terms and conditions set forth above or incorporated by reference therein. I hereby certify that the County Juvenile Justice Administrator and County Clerk named in the application have read, initialed and will comply with the special conditions in the administration of this funding.

The Idaho Department of Juvenile Corrections is hereby authorized and directed to make payment for all funds awarded directly to the recipient as outlined above.

Commissioners for Bannock County, State of Idaho

Signed: _____
12-9-25

Title: Commissioner, Chair

Signed: _____

Title: Commissioner

Signed: _____

Title: Commissioner

Attest:

Signed: _____
County Clerk

Date: _____

Signed: _____
Chief Juvenile Probation Officer

Date: _____

BANNOCK COUNTY COMMISSIONERS

624 E. Center, Pocatello, ID 83201
 Phone: (208) 236-7210 • Fax: (208) 232-7363



ERNIE MOSER
 Commissioner
 1st District

JEFF HOUGH
 Commissioner
 2nd District

KEN BULLOCK
 Commissioner
 3rd District

Business Meeting Agenda Request Form

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Requestor Name:

Kiel Burmester

Department:

Public Works

Requestor Email:

kielb@bannockcounty.gov

Item(s) to be considered:

Providing a monthly Public Works update

Date of meeting being requested:

12/09/2025

Time requested:

10 Minutes

Does the request involve a contract, agreement, external funding, or award acceptance?

No

Contract/Agreement Begin Date:

Contract/Agreement End Date:

List of additional attendees:

Buddy Romriell


BANNOCK COUNTY COMMISSIONERS

624 E. Center, Pocatello, ID 83201
 Phone: (208) 236-7210 • Fax: (208) 234-7363

ERNIE MOSER
 Commissioner
 1st District

JEFF HOUGH
 Commissioner
 2nd District

KEN BULLOCK
 Commissioner
 3rd District

AGENDA REQUEST FORM

The Board of Bannock County Commissioners business meetings are generally held on **Tuesday at 9:00 AM** in the Commissioners' Chambers in the Bannock County Courthouse, 624 E. Center, Room 212, Pocatello, Idaho, or as noticed **48 hours** prior to the meeting at <https://www.bannockcounty.us/commissioners/>. Agenda times are subject to change within **15 minutes** of scheduled time. Any person(s) needing special meetings should contact the Commissioner's Office at [208-236-7210](tel:208-236-7210), three to five working days before the meeting.

E-mail this completed form and any supporting documents to agendarequest@bannockcounty.us by NOON on the Thursday prior to the scheduled meeting.

Name/Department:

Shanda Crystal/Procurement

Item to be considered/background:

To discuss a request for (1) potential signatures on a contract for the Surveyor Review Roster and (2) a procurement update.

How much time will be needed? Meeting date requested:

5 minutes

12/9/25

Does this item involve a contract, agreement, external funding application or award acceptance?

YES NO

Have all supporting documents been included with this form?

YES NO

List of attendees:

Alisse Foster

Please include any supporting documents with your Agenda Session Request Form.

Commissioner Office Only:

Date: 12/9/25 Time: _____



Independent Surveyor Agreement

Procurement Contract Number 2025.018

Project Name: Surveyor Review Roster
 Contractor: Matthew S. Baker, PLS CFedS

AGREEMENT made between Bannock County (herein "*COUNTY*"), a political subdivision of the state of Idaho, and Matthew S. Baker, PLS CFedS (herein "*SURVEYOR*"), duly authorized to do business in the State of Idaho.

THE PARTIES AGREE AS FOLLOWS:

1. **CONTRACT:** *COUNTY* hereby employs *SURVEYOR* as an independent contractor to complete and perform the following work:

The *SURVEYOR* shall follow local and legal conventions of the industry and shall:

- Conduct surveyor plat reviews for Bannock County per Idaho Code 50-1305.
- *SURVEYOR* will be emailed by Planning and Development Staff (herein "*STAFF*") during the assigned month.
 - The email will include a copy of the plat to be reviewed.
 - The surveyor will have ten (10) County business days to complete and return the review to *STAFF*.
 - If corrections are required, *STAFF* will send a corrected plat to the *SURVEYOR* for a second review.
 - This review must be completed within an additional ten (10) County business days.
 - After corrections, or upon completion of initial review, the *SURVEYOR* will send *STAFF* a formal approval letter.
 - No emails will be accepted.
- Once reviews are complete, the *SURVEYOR* will be required to sign the plat as the 'County Reviewing Surveyor'

Surveyor Roster will be on a monthly rotation, as follows:

- January – Surveyor 1
- February – Surveyor 2
- March – Surveyor 3
- April – Surveyor 1
- May – Surveyor 2
- June – Surveyor 3
- July – Surveyor 1
- August – Surveyor 2
- September – Surveyor 3
- October – Surveyor 1
- November – Surveyor 2
- December – Surveyor 3

Plat Reviews will not be allowed to be reviewed by the originating surveyor. If a required plat review has been originally created by the reviewing *SURVEYOR* assigned for that month, the review will be forwarded to the *SURVEYOR* assigned to the following month.



Independent Surveyor Agreement

Procurement Contract Number 2025.018

SURVEYOR agrees to provide all materials and services for the project in accordance with the attached written scope of services. *SURVEYOR* is not allowed to subcontract any part of these contract services.

2. TIME OF PERFORMANCE AND TERMINATION: Parties agree that:

Parties agree *SURVEYOR* shall commence work according to the schedule in the RFQ on December 1, 2025 and complete the project by September 30, 2026 with four (4) additional one-year terms available for automatic renewal upon approved funding and satisfactory contract performance.

3. COMPENSATION: *COUNTY* agrees to pay *SURVEYOR* as compensation:

The *SURVEYOR* will submit invoices to STAFF no later than ten (10) days after their assigned month is complete. Invoices will be processed within 3 weeks and checks will be mailed to the address listed on the contract.

The fee payable for a subdivision plat review will be the total of a base rate plus a fee per lot.

The fee schedule will be as follows:

- Review fees for Final Plats within unincorporated areas of Bannock County shall be \$500 base fee and \$30 per lot.
- Review fees for Final Plats in cities which provide a review prior to a County review shall be \$350 base fee and \$30 per lot.
- Review fees for Final Plats in cities which do not provide a review prior to a County review shall be \$500 base fee and \$30 per lot.

If the reviewing *SURVEYOR* requires an in-depth second review, the additional fees may be billed as mutually agreed upon between the reviewing *SURVEYOR* and STAFF, according to the outlined fee schedule.

4. NOTICES: Any and all notices required or permitted to be given by either party hereto, unless otherwise stated in the Agreement, shall be in writing and be deemed communicated when mailed in the United States mail, certified, return receipt requested, as addressed as follows:

**Bannock County
Commissioner's Office
624 East Center, Room 101
Pocatello, Idaho 83201**

**Matthew S. Baker, PLS CFedS
Sunrise Engineering
600 East Oak Street
Pocatello, Idaho 83201**

Either party may change their address for the purpose of this paragraph by giving written notice of such change to the other in the manner provided by Section 4 (Notices) herein.

5. INDEPENDENT SURVEYOR: The parties agree that *SURVEYOR* is the independent *SURVEYOR* of *COUNTY* and in no way an employee or agent of *COUNTY* and is not entitled to workers compensation or any benefit of employment with the *COUNTY*. *COUNTY* shall have no control over the performance of this Agreement by *SURVEYOR* or its employees, except to specify the time and place of performance, and the results to be achieved. *COUNTY* shall have no responsibility for security or protection of *SURVEYOR'S* supplies or equipment. *SURVEYOR* agrees to pay and be responsible for all taxes due from the compensation received under this contract.



Independent Surveyor Agreement

Procurement Contract Number 2025.018

6. **FEDERAL, STATE, AND LOCAL PAYROLL TAXES:** Neither federal, state, or local income taxes nor payroll taxes of any kind shall be withheld and paid by COUNTY on behalf of SURVEYOR or the employees of SURVEYOR. SURVEYOR shall not be treated as an employee with respect to the services performed hereunder for federal or state tax purposes. SURVEYOR understands that SURVEYOR is responsible to pay, according to law, SURVEYOR's income tax. SURVEYOR further understands that SURVEYOR may be liable for self-employment (Social Security) tax to be paid by SURVEYOR according to law.

7. **LICENSE:** SURVEYOR shall be required to have an active Idaho surveyor license for the duration of this contract and shall notify COUNTY ten (10) days prior to cancellation of said license.

8. **LICENSE AND LAW:** SURVEYOR represents that they possess the skill and experience necessary and all licenses required to perform the services under their agreement. SURVEYOR further agrees to comply with all applicable laws in the performance of the services hereunder and shall notify COUNTY ten (10) days prior to cancellation of said license. Violations of statute, unethical behavior, unprofessional conduct, or any actions which discredit or dishonor the COUNTY may be grounds to terminate this contract.

9. **ASSIGNMENT:** It is expressly agreed and understood by the parties hereto, that SURVEYOR shall not have the right to assign, transfer, hypothecate or sell any of its rights under this Agreement except upon the prior express written consent of COUNTY.

10. **NON-APPROPRIATION:** Expenditures not appropriated by COUNTY in its current fiscal year budget are deemed to be contingent liabilities only and are subject to appropriation in subsequent fiscal year budgets. In the event no funds or insufficient funds are appropriated and budgeted in any subsequent fiscal period by COUNTY for performance under this Agreement, COUNTY shall notify the other party(ies) and this Agreement shall terminate. Payments under this agreement shall be completed to the date of notification, except that no payment shall be made or due under this Agreement beyond those amounts appropriated and budgeted by COUNTY to fund payments under this Agreement.

11. **REMEDIES FOR NON-PERFORMANCE:** In the event the SURVEYOR fails to perform the services required under this Agreement in accordance with its terms, the COUNTY may, after providing written notice of such failure and a reasonable opportunity to cure (not to exceed three [3] calendar days unless otherwise agreed), exercise one or more of the following remedies:

1. Require the SURVEYOR to promptly re-perform, at no additional cost to the COUNTY, any work determined to be deficient or unsatisfactory;
2. Withhold payment, in whole or in part, until such deficiencies are corrected;
3. Obtain substitute services from another source, and charge the SURVEYOR for any additional costs incurred by the County;
4. Pursue any other remedy available at law or equity.

If, in the sole discretion of the COUNTY, the SURVEYOR's failure to perform creates an immediate risk to public health, safety, or the protection of COUNTY facilities, the COUNTY may, without prior notice, obtain substitute review services and charge the SURVEYOR for any and all costs incurred.

Repeated or material failures by the SURVEYOR to provide services in accordance with the Agreement shall constitute cause for termination. Upon such termination, the COUNTY may procure substitute surveyor review services and the SURVEYOR shall be liable for any additional costs incurred by the COUNTY through the completion of the contract term.



Independent Surveyor Agreement

Procurement Contract Number 2025.018

12. CUMULATIVE REMEDIES: The remedies provided herein shall be cumulative and not exclusive, and the COUNTY's decision to exercise any remedy shall not be deemed a waiver of its right to pursue additional remedies.

13. TERMINATION FOR CAUSE: If, through any cause, SURVEYOR shall fail to fulfill in a timely and proper manner its obligations under this Agreement, or if SURVEYOR shall violate any of the covenants, agreements, or stipulations, of this Agreement, COUNTY shall thereupon have the right to terminate this Agreement by giving written notice to SURVEYOR of such termination and specifying the effective date thereof at least fifteen (15) days before the effective date of such termination, If this Agreement is terminated for cause, SURVEYOR shall be entitled to receive just and equitable compensation for any work satisfactorily completed hereunder.

Notwithstanding the above, SURVEYOR shall not be relieved of liability to COUNTY for damages sustained by COUNTY by virtue of any breach of this Agreement by SURVEYOR, and COUNTY may withhold any payments to SURVEYOR for the purposes of set-off until such time as the exact amount of damages due COUNTY from SURVEYOR is determined. This provision shall survive the termination of this Agreement and shall not relieve SURVEYOR of its liability to COUNTY for damages.

14. TERMINATION FOR CONVENIENCE: Either COUNTY or SURVEYOR may terminate this Agreement at any time by giving at least fifteen (15) days' notice in writing. If the Agreement is terminated by COUNTY as provided herein, SURVEYOR will be paid an amount which bears the same ratio to the total compensation as the work actually performed bear to the total services of SURVEYOR covered by this Agreement, less payments of compensation previously made. If this Agreement is terminated due to the fault of SURVEYOR, Section 13 (Termination for Cause) hereof relative to termination will apply.

15. INDEMNIFICATION: SURVEYOR agrees to indemnify, defend, and hold harmless COUNTY, and its officers, agents and employees, from and against any and all claims, losses, actions, or judgments for damages or injury to persons or property arising out of or in connection with the acts and/or any performances or activities of SURVEYOR, SURVEYOR's agents, employees, or representatives under this Agreement.

16. INSURANCE: SURVEYOR agrees to obtain and keep in force during its acts under this Agreement a comprehensive Commercial General Liability Insurance policy in the minimum amount of \$1,000,000 each occurrence \$2,000,000 in the aggregate and Automobile Liability Insurance in the minimum amount of \$500,000 each accident, which shall name and protect SURVEYOR, all SURVEYOR's employees, COUNTY, and its officers, agents and employees, from and against any and all claims, losses, actions, and judgments for damages or injury to persons or property arising out of or in connection with the SURVEYOR's acts. SURVEYOR shall provide proof of liability coverage as set forth above to COUNTY prior to commencing its performance as herein provided, and require insurer to notify COUNTY ten (10) days prior to cancellation of said policy.

17. NONWAIVER: Failure of either party to exercise any of the rights under their Agreement, or breach thereof, shall not be deemed to be a waiver of such right or a waiver of any subsequent breach.

18. CHOICE OF LAW: Any dispute under their Agreement, or related to their Agreement, shall be decided in accordance with the laws of the state of Idaho.

19. SEVERABILITY: If any part of this Agreement is held unenforceable, the remaining portions of the Agreement will nevertheless remain in full force and effect.

20. ENTIRE AGREEMENT: This, is the entire agreement of the parties and can only be modified or amended in writing by the parties.



Independent Surveyor Agreement

Procurement Contract Number 2025.018

21. **ATTORNEY FEES:** Reasonable attorney fees shall be awarded to the prevailing party in any action to enforce this Agreement or to declare forfeiture or termination of this Agreement.

DATED this 9th day of December, 2025.

COUNTY:

BANNOCK COUNTY COMMISSIONERS

SURVEYOR:

Matthew S. Baker, PLS CFedS

Jeff Hough, Chairman

By Matthew S. Baker
(Name) on behalf of Sunrise Engineering

Ernie Moser, Commissioner

Its Surveyor Manager
(Title or Office)

Ken Bullock, Commissioner

WITNESS:

(Signature of Witness or Notary Public)

ATTEST:

Clerk of Bannock County



		Bids in progress	Active Bids	Closed Bids	Projects in progress	Projects Completed
12/9/2025		0	4	4	0	4
Active	Department	Description	Budget Allocated	Status Update	Procurement Metrics	
Yes	Road & Bridge	Small Engine Services	xx	12/4 Questions due; 11/13 Issued RFI		
Yes	Event Center	Master Planning Service	\$	12/5 issued addendum #1; 11/20 Pre-qualification mtg; 11/7 posted solicitation		
Yes	Emergency Management	Lava Rachnes Fuels Reducation Phase II	151,500	12/5 issued addendum #1; 11/13 & 14 mandatory pre-bid meetgs; 11/4 issued RFS		
Yes	Road & Bridge	Storage Building	600,000	12/4 issued addendum #2; 10/24 issued addendum #1; 10/22 pre-bid meeting		
No	Planning & Development	Plat Review	10,000	11/6 BOCC awarded roster spots to Matthew Baker, Adam Thayer, & Stewart Ward		
No	Road & Bridge	Roof Replacement	500,000	10/2 BOCC awarded to Thomas D. Robison Roofing, Inc		
No	Road & Bridge	Road Salt	\$	9/23 BOCC awarded bid to Specialty Construction Supply		
No	Landfill	Scale House Project	3,500,000	9/30 BOCC rejects all bids		

* Project in progress

CITY OF POCA TELLO

APPLICATION FOR PARADE/MOTORCADE PERMIT

Pocatello Municipal Code Title 10, Chapter 30

This completed form must be submitted to the Police Department at least **fifteen (15) days** prior to the date of the event. **Incomplete applications will not be processed.** Permits are issued on a first-come, first-served basis. The City reserves the right to request additional information that is reasonably necessary to make a fair determination as to issuance of any permit. **A permit is required for parades and motorcades:**

Parade: any march or procession consisting of people, animals or vehicles, or any combination thereof . . . upon any public street, sidewalk or alley, which does not comply with normal and usual traffic regulations or controls;
Motorcade: any organized procession containing 10 or more vehicles, upon any public street, sidewalk or alley.
Funeral processions are exempted from the permit process.

Date Application Submitted: November 12, Name of Event: Annual Pearl Harbor Remembrance

Type of Event: parade, motorcade, fun run, etc. Group Gathering

Event Date(s): 12/7/2025 Starting time: 4:00 Ending time: 6:00

Emergency contact phone number for event: 208-530-2552

Name, address and phone number of organization sponsoring event: _____
Bannock County Veteran Services 624 Center Pocatello ID 83201

Name, phone number and **email address** for individual responsible for coordinating event: _____
Melissa Hartman 208-530-2552 - MelissaH@bannockcounty.gov

Proposed Event Route: **Attach a detailed route description with a map or diagram.** Please be specific – indicate street names, block numbers, assembly and disbanding locations.

Size of Event: Approximate number of floats, vehicles, bands, animals and people, as well as the maximum height of entries and signs and approximate length of the event.

Approximately 50 people at Pearl Harbor Memorial Bridge. I will submit the supporting documents when I submit the signed document.

Attention-getting devices: Describe any recording equipment, sound amplification equipment, banners, signs or other attention-getting devices to be used in connection with the event.

Sound system, flags, and people.

Public Facilities: List any public facilities or equipment you would like to utilize for the event. City parks and facilities must be arranged through the Parks and Rec Department. Limited traffic control devices are available for pick up at the Street Department.

Pearl Harbor Memorial Bridge Gate, No Parking Signs 2, Cones/Candlesticks 8. We will block off the road for about 20

Event Coordinator Signature: _____

eSigned via GovOS.com
Melissa J Hartman
Key: 2fab7fbb7c2d1b6e314999a86e015

Read and Initial Checklist on page 2

Ken Bullock *Haug*

- ✓ **Traffic and Safety Plan:** Attach a plan for **controlling traffic and addressing safety concerns**. Creating the plan as well as obtaining, setting up and taking down any traffic barricades or signs is the responsibility of the sponsoring organization. For large events sponsoring organizations may be required to station volunteers along the route to keep spectators away from the traveled portion of the roadway.
- ✓ **Liability Insurance:** Proof of liability insurance in the amount of \$500,000 per occurrence and **listing the City of Pocatello as an additional insured** must be provided prior to permit approval.
- ✓ **ITD Permit:** A copy of a permit from **Idaho Transportation Department** must be attached if any portion of the event is within or crosses the right-of-way of the State Highway System.
- ✓ **Pre-event Briefing:** A pre-event briefing is required between the event coordinator and the Pocatello Police Department. Call the Patrol Commander at 234-6104 or the Shift Commander at 234-6142 to schedule a briefing.

Questions can be addressed to the **Patrol Division Commander 234-6104** or **Shift Commander 234-6142**.

DO NOT WRITE BELOW THIS SPACE - FOR OFFICE USE ONLY

DATE APPLICATION RECEIVED: _____ INSURANCE CERTIFICATE PROVIDED: Yes No

ITD PERMIT REQUIRED: Yes No ITD APPROVAL RECEIVED: Yes No Pending N/A

RECOMMENDATIONS

Fire Department: _____ Approve Disapprove Date: _____

Conditions/Comments: _____

Traffic Engineering: _____ Approve Disapprove Date: _____

Conditions/Comments: _____

Police Department: _____ Approve Disapprove Date: _____

Conditions/Comments: _____

FINAL APPROVAL/DENIAL

Chief of Police (Designee): _____ Approved Denied Date: _____

Reason for denial if applicable: _____

PPD Support: ____ NO ____ YES Action Plan: ____ NO ____ YES Assigned To: _____

BANNOCK COUNTY COMMISSIONERS

624 E. Center, Pocatello, ID 83201
 Phone: (208) 236-7210 • Fax: (208) 232-7363



ERNIE MOSER
 Commissioner
 1st District

JEFF HOUGH
 Commissioner
 2nd District

KEN BULLOCK
 Commissioner
 3rd District

AGENDA REQUEST FORM

The Board of Bannock County Commissioners business meetings are generally held on **Tuesday at 9:00 AM** in the Commissioners' Chambers in the Bannock County Courthouse, 624 E. Center, Room 212, Pocatello, Idaho, or as noticed **48 hours** prior to the meeting at <https://www.bannockcounty.us/commissioners/>. Agenda times are subject to change within **15 minutes** of scheduled time. Any person(s) needing special meetings should contact the Commissioner's Office at [208-236-7210](tel:208-236-7210), three to five working days before the meeting.

E-mail this completed form and any supporting documents to agendarequest@bannockcounty.us by NOON on the Thursday prior to the scheduled meeting.

Name/Department:

Matthew K. Phillips / Human Resources

Item to be considered/background:

Personnel request on behalf of the Prosecutor Office with potential to enter executive session under personnel IC 74-206 (1) (a) and (b).

How much time will be needed? Meeting date requested:

5 minutes

12/9/25

Does this item involve a contract, agreement, external funding application or award acceptance?

YES NO

Have all supporting documents been included with this form?

YES NO

List of attendees:

Ian Johnson, Prosecutor; Kristi Klauser, Comptroller

Please include any supporting documents with your Agenda Session Request Form.

Commissioner Office Only:

Date: 12/9/25 Time: _____

BOARD OF BANNOCK COUNTY COMMISSIONERS' PROCEEDINGS – November 2025

The following is a synopsis of proceedings, pursuant to Idaho Code §31-819, of the Board of Bannock County Commissioners for November 2025, to wit, of which a complete set of minutes is on file at the Bannock County Clerk's Office, Pocatello, Idaho, or can be found online at www.bannockcounty.gov.

Nov 4: Approved the following: Master Services Agreement with TimeKeeping Systems, Inc.; MOU for Motorola Flex Public Safety Software System; bond application for Kinport Tower; transfer of highway right-of-way to State of Idaho; public hearing notice; Resolution Numbers 2025-73 Authorization to Exchange or Trade County Assets/Property, 2025-75 Designating County Roads for State Reimbursement, 2025-76 Certification of 2025 Levies, 2025-77 Approving Tax Cancellation Requests, 2025-78 Approving October 2025 Alcohol Licenses, 2025-79 Approving October 2025 Salaries, and 2025-80 Authorization to Transfer Real Property to the City of Pocatello; and consent agenda.

Nov 6: Approved the following: Stewart Ward, Adam Thayer, and Matthew Baker to be on the Surveyor Review Roster; fee waiver and event for Toys for Tots; FFY 2026 Traffic Enforcement Grant Project Agreement; Operation Green Light Proclamation; and claims agenda.

Nov 13: Approved the following: amended agenda and entry/exit executive session – exempt records and communicate with legal counsel; subordination agreement for case number 20190206 and release of lien for case number 20150213; canvass of votes; replat for Reynolds Acres; CFY2025 Annual Report; letter of support; quitclaim deeds, memo regarding staff anniversary recognition, disposal of assets, Work Order for Idaho Power, and publication of October 2025 Commissioner Proceedings; Resolution Nos. 2025-81 Authorization to Transfer Real Property to the Idaho Transportation Board and 2025-82 Authorization to Remove Roads from Assets and the Road Maintenance Map; and minutes and consent agenda items.

Nov 18: Approved the following: specials for tax roll; entry/exit executive session – personnel and contract with Sharp Performance up to \$30,000; Resolution No. 2025-83 Authorization to Dispose Surplus Assets/Property; Lava Ranches fuels reduction permission forms; disposal of records; and consent agenda.

Nov 20: Approved the following: agreement with CAT for a compactor lease; Survey Review Roster contracts with Adam Thayer and Stewart Ward; consent agenda; and entry/exit executive session – personnel.

Nov 25: Executive sessions held to consider records exempt from public disclosure and to discuss acquisition of real property. Project planning for public works will halt while awaiting seller commitment. Areas of City Impact, Juvenile Justice Annual Financial Report and Equitable Sharing Agreement and Certification Report were approved. Resolution 2025-84 Authorizing the Destruction of Records was passed. Claims agenda items were approved.

Nov 26: Executive session held to consider personnel matters.

BOARD OF BANNOCK COUNTY COMMISSIONERS

Jeff Hough, Chair

Ernie Moser, Member

Ken Bullock, Member

Attest: _____
Jason C. Dixon, Clerk

Published: December 13, 2025

**BOARD OF BANNOCK COUNTY COMMISSIONERS
MINUTES CERTIFICATION**

We, the Board of Bannock County Commissioners, hereby certify approval of the minutes of the Bannock County Commissioners' meetings inclusive of the date(s) of December 2, 2025, as approved during the meeting of December 9, 2025.

BOARD OF BANNOCK COUNTY COMMISSIONERS

Jeff Hough, Chair

Ernie Moser, Member

Ken Bullock, Member

ATTEST:

Jason C. Dixon, Clerk