



BANNOCK COUNTY COMMISSIONERS' – MEETING

Commissioners' Agenda

The Board of County Commissioners (BOCC) is comprised of the three elected County Commissioners: Ernie Moser (District 1), Jeff Hough (District 2, Chair), and Ken Bullock (District 3). The BOCC generally meets twice weekly: Tuesdays & Thursdays at 9:00 a.m. Unless otherwise noted, meetings are generally held in the Commissioner's Chambers at 624 E Center, Room 212, Pocatello, Idaho. During these public meetings, the BOCC may approve contracts, expend funds, hear testimony, make decisions on land use cases, and take care of other County matters.

Times are subject to change within 15 minutes of the stated time.

Thursday, April 2, 2026

9:00 AM Work Session and Claims Meeting (action items)

Work Session Agenda:

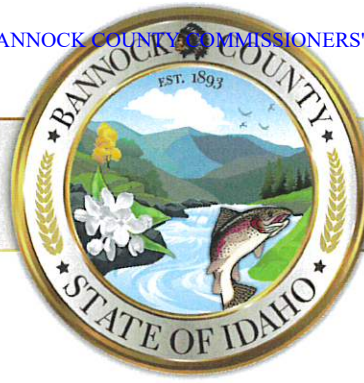
- Dillon Evans, Solid Waste, regarding a discussion about free days for Arimo, Chubbuck, Downey, Lava Hot Springs, McCammon and Inkom (requested 5 minutes) (action item)
- Shanda Crystal, Procurement, seeking to provide a procurement update
- Karen Trumbull, OEM, requesting (1) signatures on invoices and, (2) approval of and signature on GrantSolutions document naming Project Director (requested 10 minutes) (action item)
- For Signature only – Agreement to Provide Law Enforcement Protection for Pocatello Downs (action item)
- Alisse Foster, Planning and Development, seeking review for approval of a Bond and the final plat for Purser Acres Subdivision (requested 5 minutes) (action item)
- **(AMENDED to include)** Dillon Evans, Solid Waste, regarding a fee waiver for permit fees for the Landfill Scale House project (requested 5 minutes) (action item)
- **(AMENDED to include)** Jeff Hough, Commission, requesting (1) Discussion pertaining to project management and, (2) Landfill project update discussion with possible Executive Session under Idaho Code §74-206(1)(f) to communicate with legal counsel for the public agency to discuss the legal ramifications of and legal options for pending litigation, or controversies not yet being litigated but imminently likely to be litigated. The mere presence of legal counsel at an executive session does not satisfy this requirement with potential action following adjournment of Executive Session (requested 20 minutes) (action item)

- Executive Session under Idaho Code §74-206(1)(f) to communicate with legal counsel for the public agency to discuss the legal ramifications of and legal options for pending litigation, or controversies not yet being litigated but imminently likely to be litigated. The mere presence of legal counsel at an executive session does not satisfy this requirement with potential action following adjournment of Executive Session (action item)

Claims Agenda:

- Board of Ambulance District: Invoices and Commissioner Report
- Board of Commissioners: Invoices, Commissioners Reports, and Credit Applications
- Personnel Actions with potential Executive Session under Idaho Code ?? 74-206(1)(a),(b)&(d) for personnel actions or personnel records exempt from disclosure with potential action following adjournment of Executive Session
- Payroll Report
- Alcohol Licenses and Permits
- Certificate of Residency Approval
- Mileage Reimbursement Requests
- Technology Request Form
- Memorandum Authorization for Accounts Payable
- Cardholder User Agreement and Authorization

10:00 AM Request for Reconsideration for Deer Valley Reserve Replat Concept Plan (action item)



BANNOCK COUNTY COMMISSIONERS
624 E. Center, Pocatello, ID 83201
Phone: (208) 236-7210 • Fax: (208) 232-7363

ERNIE MOSER
Commissioner
1st District

JEFF HOUGH
Commissioner
2nd District

KEN BULLOCK
Commissioner
3rd District

Business Meeting Agenda Request Form

The Board of Bannock County Commissioners business meetings are generally held on **Tuesday at 9:15 a.m.** in the Commissioners' Chambers in the Bannock County Courthouse, Room 212; 624 E Center Pocatello, Idaho or as noticed **48 hours** prior to the meeting at <https://bannockcounty.us/commissioners/>. The Commissioners also hold meetings throughout the week as coordinated with the Commissioners' staff. Agenda times are subject to change within **15 minutes** of scheduled time. Any person(s) needing special accommodations to participate in public meetings should contact the Commissioners' Office at 208-236-7210, three to five working days before the meeting.

Requestor Name:

Dillon Evans

Department:

Solid Waste

Requestor Email:

AubriL@bannockcounty.us , DillonE@bannockcounty.us

Item(s) to be considered:

looking to discuss free days for Arimo, Chubbuck, Downey, Lava Hot Springs, McCammon, and Inkom.

Date of meeting being requested:

04/02/2026

Time requested:

5 Minutes

Does the request involve a contract, agreement, external funding, or award acceptance?

No

Contract/Agreement Begin Date:

Contract/Agreement End Date:

List of additional attendees:

Aubri Lewis



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AGENDA REQUEST FORM

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E-mail this completed form and any supporting documents to agendarequest@bannockcounty.us by NOON on the Thursday prior to the scheduled meeting.

Name/Department:

Shanda Crystal/Procurement

Item to be considered/background:

A request to discuss a procurement update.

How much time will be needed? Meeting date requested:

5 minutes

4/2/26

Does this item involve a contract, agreement, external funding application or award acceptance?

YES NO

Have all supporting documents been included with this form?

YES NO

List of attendees:

Please include any supporting documents with your Agenda Session Request Form.

Commissioner Office Only:	
Date: <u>4/2/26</u>	Time: _____

		Bids in progress	Active Bids	Closed Bids	Projects in progress	Projects Completed
4/2/2026		6	0	7	1	8
Active	Department	Description	Budget Allocated	Status Update	Procurement Metrics	
In Progress	Sheriff	Whole Body Security Scanner	100,500	3/23 Contract Use sent to legal for review; 3/30 CU sent to dept for review		
In Progress	Road & Bridge	Hot Mix Asphalt		2/24 Reviewing piggyback options		
In Progress	Road & Bridge	Road Oil	750,000	3/10 sent to legal for review; 2/26 Contract Use sent to dept for review; 1/27 Reviewing piggyback options		
In Progress	Road & Bridge	On-Call Guardrails				
In Progress	Noxious Weed	Noxious Weed Chemicals	170,000	2/23 Contract Use sent to legal for review; 2/3 drafting State of Idaho piggyback		
In Progress	Road & Bridge	Magnesium Chloride	200,000	2/26 Contract Use sent to legal for review; 1/27 Reviewing piggyback options		
No	Facilities	Replace Courthouse Parking Lot	175,000	2/26 BOCC signed Equalis contract through PaveConnect		
No	Road & Bridge	Storage Building	600,000	3/16 cancelled solicitation		
No	Road & Bridge	Small Engine Services	xx	No award; Request for Information		
No	Event Center	Master Planning Service	\$	3/10 BOCC cancelled solicitation		
No*	Emergency Management	Lava Ranches Fuels Reduction Phase II	151,500	1/30 BOCC awarded to CR Fence Company		

* Project in progress

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Requestor Name:

Karen Trumbull

Department:

Office of Emergency Management

Requestor Email:

ktrumbull@bannockcounty.gov

Item(s) to be considered:

Invoice for Luco Prints invoice, to be turned into IOEM for payment.
 Invoice for SICOG OEM April rent, to be paid by Bannock County; reimbursed by SHSP funds
 Document through Department of the Interior to make Karen Trumbull the Project Director (for April 2026, or until an Emergency Director has been named) for the Bannock County's Agreement L23AC00423 with BLM, to remain in compliance.

Date of meeting being requested:

04/02/2026

Time requested:

10 Minutes

Does the request involve a contract, agreement, external funding, or award acceptance?

Agreement

Contract/Agreement Begin Date:

04/02/2026

Contract/Agreement End Date:

04/30/2026

List of additional attendees:

INVOICE

Luco Prints
2270 W. Omni Dr
Idaho Falls, ID 83402

sales@lucoprints.com
+1 (208) 973-7072
lucoprints.com



Bill to

Karen Trumbull
Bannock County Emergency Management
214 E Center St
Suite 20
Pocatello, Idaho 83201

Ship to

Karen Trumbull
Bannock County Emergency Management
214 E Center St
Suite 20
Pocatello, Idaho 83201

Invoice details

Invoice no.: 2115
Terms: Net 60
Invoice date: 01/28/2026
Due date: 03/29/2026

#	Date	Product or service	Description	Qty	Rate	Amount
1.		Booklets	8.5x11 Wildfire Action Plan_28 pg_Saddle Stitched_80lb Matte	543	\$5.2605709	\$2,856.49
2.		Shipping	Shipping Charges	1	\$90.07	\$90.07

Total \$2,946.56

Ways to pay



Contact Luco Prints to pay.

Overdue 03/29/2026

View and pay

BANNOCK COUNTY COMMISSIONERS

Chairman

Commissioner

Commissioner

Emergency Management
S#SP 2023
\$ 2946.56
269555-42400

4-2-26

Southeast Idaho Council of Governments
 214 East Center
 P.O. Box 6079
 Pocatello, ID 83201
 Phone: (208) 233-4535

INVOICE
 Page 1 of 1

INVOICE NO. 011610

ACCT. NO.: BANNOCK OEM
 SOLD TO: Bannock County OEM
 624 E Center
 Pocatello ID 83201
 UNITED STATES

SHIP TO:

SALES NO.	CUSTOMER REQ. NUMBER	SHIP VIA	SALES-PERSON	DATE SHIPPED	TERMS	INVOICE DATE
1	Rent - April 2026		MHA	03/30/2026	Net 30, thank you.	03/30/2026

QUANTITY ORDERED	QUANTITY SHIPPED	BACK ORDERED	ITEM NO.	DESCRIPTION	UNIT PRICE	EXTENDED PRICE
1.00	1.00	0.00	RENT01	OEM - Suite 20 - Rent April 2026	\$900.00	\$900.00

Emergency Management
SHSP 2024
\$900.00
269555-42400

BANNOCK COUNTY COMMISSIONERS

 Chairman

 Commissioner

 Commissioner

4-2-26

Weight	0.00 lbs.			SALES AMOUNT	\$900.00
Tender Types		Debit Card	\$0.00	TAXABLE TOTAL	\$0.00
Cash	\$0.00	Alternate Tender	\$0.00	SALES TAX	\$0.00
Check	\$0.00	Gift Card	\$0.00	FREIGHT	\$0.00
AR Charge	\$900.00	Foreign Currencies	\$0.00	TOTAL	\$900.00
Credit Card	\$0.00	WebPay	\$0.00	TOTAL DEPOSITS	\$0.00
CC Rebates	\$0.00			BALANCE REMAINING	\$0.00
Thank You					



Grant Recipient User Account Request Form

Please use this form to request the following GrantSolutions Grant Recipient user account actions:

- Create a new account at an existing Grant Recipient organization
- Update information pertaining to an existing Grant Recipient account
- Close an existing Grant Recipient account

Create New User Account

The new user's Supervisor or Authorized Official must approve all account requests.

1. The user must complete the form
2. The user who is receiving access must:
 - a. Sign and date Part 1 of the form (Rules of Behavior)
3. The Supervisor or Authorized Official must verify and sign Part 2 of the User Account Request Form

Update Existing User Account

Should any information regarding an existing Grant Recipient user account change, please select "Request Type: Account Change" and complete the form in its entirety. Changes to existing accounts may include:

- Change of user's role
- Update of user's contact information

Close Existing User Account

Should a user's account need to be closed, the user's Supervisor or Authorized Official must select "Request Type: Account Closure," sign the bottom of the Grant Recipient User Account Request Form, and email it to help@grantsolutions.gov.

Submission of the User Account Request Form

The Supervisor or Authorized Official must submit all forms to the GrantSolutions Support Center. Completed forms should be submitted to the **GrantSolutions Support Center** by email or fax:

- Email: help@grantsolutions.gov
- Fax: (301) 998-7272

The Support Center will verify all account requests. Request forms sent via email must be scanned to include original signatures.

Account information will be sent to the new (or changed) user's email address. Upon initial login, the user will be required to change the temporary password assigned by the Support Center.

If you have any questions, please contact the GrantSolutions Support Center at help@grantsolutions.gov or toll-free at (866) 577-0771.

Role Authority Definitions

Please note the following definitions of each Role Authority listed in Part 2 of the Grant Recipient User Account Request Form:



Authorizing Official/Authorizing Representative: The Grantee Authorizing Official (ADO) is responsible for the oversight of activities performed by the Grantee Security Monitor. Listed as the Authorizing Official on the Notice of Award.

Financial Officer: The Grantee Financial Official (FO) is responsible for the oversight of activities performed by the Grantee Financial Support Staff.

Financial Officer Support: The Grantee Financial Support Staff (FSS) role is to assist the Grantee Financial Official in the grantee organization.

Program Director/Principal Investigator: The Principal Investigator/Program Director (PI/PD) is responsible for the oversight of activities performed by Support Staff.

Support Staff: The Grantee Support Staff's role is to assist the Principal Investigator or Program Director in the grantee organization.



Grant Recipient User Account Request Form: Part 1

Rules of Behavior

As a User granted Grant Recipient access in GrantSolutions, I agree to abide by the following:

- I will not disclose data from the GrantSolutions system to any unauthorized users.
- I will not make any unencrypted electronic copies of data from the GrantSolutions system.
- I will take all reasonable steps to ensure I do not violate the privacy and confidentiality of all data from the GrantSolutions systems as per the Privacy Act of 1974.
- I will ensure the proper disposal of data (in any format) and printed reports.
- I will access the GrantSolutions system only to the extent that my duties require such access.
- I will report inappropriate or malicious use of the GrantSolutions system to the GrantSolutions Help Desk at help@grantsolutions.gov.
- I will immediately notify the GrantSolutions Help Desk of any account changes, including the need to close my account.

User Name (Printed) Karen Trumbull

User Signature Karen Trumbull Date 3/30/2026



Grant Recipient User Account Request Form: Part 2

Request Type: New Account Account Change Account Closure

Funding Entity:

Department of Health & Human Services

- Administration for Children and Families
- Administration for Community Living
- Administration for Strategic Preparedness & Response
- Centers for Disease Control and Prevention
- Centers for Medicare & Medicaid Services
- Health Resources & Services Administration
- Indian Health Service
- Office of Head Start
- Office of the Assistant Secretary for Health
- Office of the National Coordinator for Health Information Technology

Department of the Treasury

- Internal Revenue Service
- Office of Grant Community Relations
- Bureau of the Fiscal Service
- Consumer Product Safety Commission
- Department of Agriculture
- Department of Housing and Urban Development
- Department of the Interior
- Department of Labor
- Electoral Assistance Commission
- Environmental Protection Agency
- Gulf Coast Ecosystem Restoration Council
- Office of National Drug Control Policy (ONDCP)
- Public Health Service
- Small Business Administration
- Social Security Administration
- Treasury - RESTORE Act
- Veterans Affairs
- Other:

Department of Homeland Security
Office of Emergency Management

Department of Transportation

- Federal Motor Carrier Safety Administration Federal
- Railroad Administration
- Office of the Secretary (AMJP)
- Pipeline and Hazardous Materials Safety Administration
- Federal Highway Administration (FHWA)
- Federal Aviation Administration (FAA)

Grant Recipient (Organization):	Bannock County		
Address 1 (Organization):	624 E Center St		
Address 2 (Organization):	Room 104		
City:	Pocatello	State: ID	ZIP: 83201-6274
Grant Number(s):	L24AC00423		
UEI:	JCN5K8AWYGB1		
User First Name:	Karen	User Last Name:	Trumbull
Title:	Emergency Management		
Phone:	3 208 236 7167		
Email:	ktrumbull@bannockcounty.gov		

Assistive Technology – Assistive Technology, such as JAWS, is used for visual impairment.

I use a Visual Impairment (screen reader/JAWS) Assistive Technology.



Role Authority:

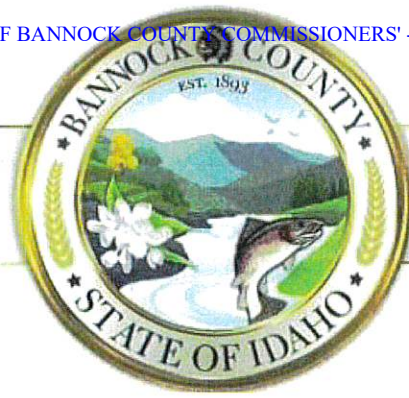
- Authorizing Official/Authorizing Representative
- Financial Officer
- Financial Officer Support
- Program Director/Principal Investigator
- Support Staff

Supervisor or Authorized Official Name:

Title:

Signature:

Note: The Supervisor or Authorized Official should sign requests.



BANNOCK COUNTY COMMISSIONERS
624 E. Center, Pocatello, ID 83201
Phone: (208) 236-7210 • Fax: (208) 232-7363

ERNIE MOSER
Commissioner
1st District

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AGENDA REQUEST FORM

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E-mail this completed form and any supporting documents to agendarequest@bannockcounty.us by NOON on the Thursday prior to the scheduled meeting.

Name/Department:

Tereca Argyle / Sheriff's Office

Item to be considered/background:

Pocatello Downs / Agreement to Provide Law Enforcement Protection

How much time will be needed? Meeting date requested:

Signature Only 4/2/26

Does this item involve a contract, agreement, external funding application or award acceptance?

YES NO

Have all supporting documents been included with this form?

YES NO

List of attendees:

N/A - Signature Only

Please include any supporting documents with your Agenda Session Request Form.

Commissioner Office Only:
Date: 4/2/26 Time: _____

**AGREEMENT TO PROVIDE LAW
ENFORCEMENT PROTECTION**
Non-Mutual Aid Agreement

ORIGINAL

AGREEMENT, made between Bannock County Sheriff hereinafter referred to as the "LAW ENFORCEMENT" AND Pocatello Downs.

WHEREAS, Pocatello Downs desires to enter into a contract with *Bannock County Sheriff* for the performance of law enforcement protection within, and

WHEREAS, *Bannock County Sheriff* agrees to render such services and protection under the terms and conditions set forth herein, and

WHEREAS, this Agreement is authorized and provided for by the provisions of Idaho Code Sections 31-604.

NOW, THEREFORE, the parties hereto agree as follows:

1. **LAW ENFORCEMENT PROTECTION:** *Bannock County Sheriff* agrees to employ, furnish, and supply all necessary personnel together with their equipment, supplies and supervision, vehicles and equipment with maintenance, jail and communication facilities, records and record keeping, and such other items as are reasonably necessary to provide law enforcement protection within limits of BANNOCK COUNTY, hereinafter referred to as the "protected area" under the following terms and conditions:

a. *Bannock County Sheriff* will provide protection services for the protected area; **of the Bannock County Event Center.** This protection shall include at least **ONE (1) LAW ENFORCEMENT** deputy on the dates of **May 2nd, 3rd, 10th, 17th, 25th, June 28th, and July 19th, 2026 for approximately 4 to 6 hours per day.** The level of service shall be at least the same basic level of service provided to the governing area of LAW ENFORCEMENT.

b. The personnel used by *Bannock County Sheriff* to perform the law enforcement protection shall remain under the jurisdiction and control of *Bannock County Sheriff* while rendering the services and *Bannock County Sheriff* shall maintain the standard of performance of such personnel.

c. The scope of the law enforcement protection shall be to enforce all of the state laws and ordinances and to preserve the peace within the protected area.

d. All arrests made, or citations issued for misdemeanors or infractions that occur within the protected area shall be deemed Bannock County Sheriff arrests and citations for the purpose of prosecution and distribution of penalties, fines, and forfeitures.

2. **EMPLOYEES OF LAW ENFORCEMENT:** It is agreed that all employees of *Bannock County Sheriff* shall remain employees of *Bannock County Sheriff* for all purposes, including the payment of wages and benefits and the coverage of insurance, including worker's compensation. It is agreed that Pocatello Downs shall not be liable for compensation or indemnity to any of the employees of *Bannock County Sheriff* for injuries or sickness arising out of the performance of *Bannock County Sheriff* protection of the protected area, and *Bannock County*.

AGREEMENT TO PROVIDE LAW ENFORCEMENT PROTECTION

Non-Mutual Aid Agreement

3. **ADMINISTRATION:** Each of the parties have designated an employee to be its administrator of this Agreement for the purpose of coordinating the efforts of employees of **Pocatello Downs** and the employees of *Bannock County Sheriff* in requesting and performing the law enforcement protection. **Pocatello Downs** designates **Lukrena Shoonover**, as its administrator and *Bannock County Sheriff* designates **Lieutenant Jeff Fullmer**, as its administrator. All communications between the parties with regard to this Agreement and the providing of law enforcement protection shall be made between these parties or their designee. Each party agrees to provide full cooperation and assistance to the other, so as to facilitate the performance of this Agreement.

4. **COMPENSATION:** As compensation for the law enforcement protection provided by *Bannock County Sheriff*, **Pocatello Downs** hereby agrees to pay to *Bannock County Sheriff* the sum of \$ **63.00** per **HOUR per Deputy**. The amount of this compensation may be modified or amended only by an agreement in writing.

5. **TERM OF AGREEMENT:** This Agreement shall be effective commencing on the 2nd day of May, 2026 and continue in full force and effect through the 20th day of July, 2026. The term of this Agreement may be extended by the parties by agreement in writing.

6. **RECITALS:** The above and foregoing recitals shall be considered a part of this Agreement for all purposes and interpretations.

AGREEMENT TO PROVIDE LAW ENFORCEMENT PROTECTION

Non-Mutual Aid Agreement

IN WITNESS WHEREOF, the parties have adopted this Agreement by its governing bodies and this Agreement has been signed and attested by the authorized officials of each party.

DATED this _____ day of _____, 20____.

LAW ENFORCEMENT:

Tony T. Manu
Tony T. Manu
Bannock County Sheriff

CONTRACTING AGENCY:

Pocatello Downs
(Contracting Agency)

Administrator of Contracting Agency

BOARD OF BANNOCK COUNTY COMMISSIONERS

Jeff Hough, Chairman

Apr. 2, 2026
Date

Ernie, Member

Apr. 2, 2026
Date

Kenneth Bullock, Member

Apr. 2, 2026
Date

ATTEST: _____
Jason Dixon, Clerk

APPROVED as to form and content:

Ian C. Johnson
Bannock County Prosecutor

Date

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Requestor Name:

Alisse Foster

Department:

Planning and Development

Requestor Email:

alissef@bannockcounty.gov

Item(s) to be considered:

Review for approval of a bond for Purser Acres Subdivision.
 Review for approval of final plat for Purser Acres Subdivision.

Date of meeting being requested:

04/02/2026

Time requested:

5 Minutes

Does the request involve a contract, agreement, external funding, or award acceptance?

Agreement

Contract/Agreement Begin Date:

04/30/2026

Contract/Agreement End Date:

05/01/2027

List of additional attendees:

Alisse Foster , Hal Jensen, Tristan Bourquin



PLANNING AND DEVELOPMENT SERVICES

5500 S 5th Ave | Pocatello, Idaho 83204 | 208.236.7230 | www.bannockcounty.gov

FINAL PLAT– PURSER ACRES SUBDIVISION STAFF MEMO

FILE #: SFP-25-6
LOCATION: RPR4227002007, currently unaddressed.

SURVEYOR:	OWNER:
Sunrise Engineering	JP Rentals LLC
Matt Baker	14386 Attleboro Drive
600 E. Oak Street	Herriman, UT 84096
Pocatello, ID 83201	

REQUEST & BACKGROUND: Matt Baker proposes a 3-lot open space subdivision with a total of approximately 16.33 acres, with the proposed name Purser Acres Subdivision. The development proposes individual wells and septic systems. The buildable lots will be between 2.01 and 4.55 acres in size. This subdivision is located 1.67 miles from the city of Lava Hot Springs boundary.

FINAL PLAT PROCESS SUMMARY:

PRE-DEVELOPMENT CONFERENCE: (SPD-24-1) Department approval letter dated June 12, 2024.

CONCEPTUAL/MASTER PLAN: (SCP-24-3) Approved by Bannock County Planning and Development Council on August 21, 2024. Conditions placed by Council have been reviewed and met.

PRELIMINARY PLAT: (SPP-24-6) Approved by Bannock County Planning and Development Council on October 16, 2024. Conditions placed by Council have been reviewed and met.

SURVEYOR PLAT REVIEW/FINAL PLAT REVIEW: (SFP-25-6) Reviewed and approved by Stewart Ward on January 15, 2026. Final plat and construction plans were reviewed by Bannock County Road and Bridge, Bannock County Planning and Development, and Paul Bastian.

REPORT BY:
Alisse Foster, Subdivision Planner
alissef@bannockcounty.gov

MEMO DATE: March 30, 2026

EXHIBIT:
1. Plat

FINAL PLAT FOR:
PURSER ACRES SUBDIVISION
 LOCATED IN THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 9
 SOUTH, RANGE 38 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO

SURVEYOR'S NARRATIVE

1) THE PURPOSE OF THIS SURVEY IS TO SUBDIVIDE THAT PARCEL OF LAND DESCRIBED IN DEED INST NO 22402780 INTO 2 BUILDABLE LOTS AND ONE OPEN SPACE LOT AS DEPICTED HEREON.

2) THE EXTERIOR BOUNDARIES WERE ESTABLISHED USING FOUND MONUMENT PER RECORD OF SURVEY INST NO 2205233.

3) OPEN SPACE WILL BE RETAINED BY THE INDIVIDUAL LOT OWNER IN WHICH THE OPEN SPACES LIES, BEING LOT 3 AS DEPICTED HEREON.

BOUNDARY DESCRIPTION

A PARCEL OF LAND LOCATED IN THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 9 SOUTH, RANGE 38 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER 1/4 CORNER OF SECTION 9, TOWNSHIP 9 SOUTH, RANGE 38 EAST, BOISE MERIDIAN, BEING MARKED BY AN ALUMINUM CAP MOVEMENT AS DESCRIBED IN CORNER PERPETUATION & FILING INST NO 20622693

THENCE SOUTH 00°11'10" EAST, ALONG THE MERIDIONAL CENTERLINE OF SECTION 9, A DISTANCE OF 695.25 FEET.

THENCE LEAVING THE MERIDIONAL CENTERLINE OF SECTION 9 AND FOLLOWING THE BOUNDARY OF A PARCEL OF LAND DESCRIBED IN DEED INST NO 20484654 FOR THE FOLLOWING TWO (2) COURSES:

- 1. SOUTH 89°44'20" WEST A DISTANCE OF 460.33 FEET.
- 2. NORTH 00°11'13" WEST A DISTANCE OF 661.18 FEET.

THENCE NORTH 89°40'10" WEST FOLLOWING ALONG THE EASTERLY BOUNDARY OF A PARCEL OF LAND DESCRIBED IN DEED INST NO 22001518 A DISTANCE OF 216.50 FEET TO THE SOUTHWEST CORNER OF LOT 5B, INDIAN FALLS RECREATION DEVELOPMENT - PHASE 2 (RECORD INST NO 466278).

THENCE FOLLOWING ALONG THE SOUTHERLY BOUNDARY OF SAID SUBDIVISION FOR THE FOLLOWING FOUR (4) COURSES:

- 1. NORTH 02°32'10" EAST A DISTANCE OF 743.53 FEET.
- 2. NORTH 89°34'37" EAST A DISTANCE OF 50.00 FEET.
- 3. SOUTH 00°22'00" EAST A DISTANCE OF 218.70 FEET.
- 4. NORTH 89°25'13" EAST A DISTANCE OF 10.25 FEET TO THE POINT OF BEGINNING

CONTAINING 16.33 ACRES, MORE OR LESS.

SURVEYOR'S CERTIFICATE

I, MATTHEW S. BAKER, A DULY LICENSED LAND SURVEYOR BY THE STATE OF IDAHO, DO HEREBY CERTIFY THAT A SURVEY WAS MADE UNDER MY DIRECTION OF THE PREMISES DESCRIBED IN THE BOUNDARY DESCRIPTION AND SHOWN ON THIS PLAT UPON WHICH THIS CERTIFICATION APPEARS. I FURTHER CERTIFY THAT THIS PLAT WAS PREPARED UNDER MY DIRECTION AND THAT THE MONUMENTATION SHOWN CONFORMS WITH THAT SET ON THE GROUND AND THAT THE PERTINENT STATUTES OF THE STATE OF IDAHO TOGETHER WITH ALL LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Matthew S. Baker
 MATTHEW S. BAKER
 2/17/2026
 DATE

OWNER'S CERTIFICATE


KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE LAND DESCRIBED IN THE BOUNDARY DESCRIPTION HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND A BLOCK AND DO HEREBY WARRANT AND SAVE THE COUNTY OF BANNOCK HARMLESS FROM ANY EXISTING EASEMENTS OR ENCUMBRANCES. IT IS THE INTENTION OF WE, THE OWNERS, TO INCLUDE ALL OF THE LAND DESCRIBED IN THE BOUNDARY DESCRIPTION IN THIS PLAT. THE LOCATION AND THE DIMENSIONS OF THE LOTS AND BLOCK ARE TO BE AS SHOWN ON THE ACCOMPANYING MAP OF THE PROPERTY. THE EASEMENTS SHOWN ARE GRANTED TO THE PUBLIC FOR PUBLIC UTILITIES, ROADWAY SLOPES, DRAINAGE OR FOR ANY OTHER USE DESIGNATED ON THE PLAT, AND NO STRUCTURES OTHER THAN THOSE FOR SUCH UTILITY PURPOSES ARE TO BE ERECTED WITHIN THE LINES OF SAID EASEMENTS.

IN WITNESS WHEREOF, WE, THE OWNERS, DO HERETO SET OUR HANDS

 
 TANNER J. PURSER (MANAGER) TANNER J. PURSER (OWNER)
 JP RENTALS, LLC

ACKNOWLEDGMENT

STATE OF IDAHO, COUNTY OF BANNOCK
 ON THIS 11 DAY OF APRIL, IN THE YEAR 2026, BEFORE ME, _____ A NOTARY PUBLIC, PERSONALLY APPEARED TANNER J. PURSER, KNOWN OR IDENTIFIED TO ME TO BE THE OWNER AND MANAGER OF THE LIMITED LIABILITY COMPANY THAT EXECUTED THE INSTRUMENT ON BEHALF OF SAID LIMITED LIABILITY COMPANY AND ACKNOWLEDGED TO ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.


 NOTARY PUBLIC
 RESIDING IN _____ COUNTY, STATE OF IDAHO
 MY COMMISSION EXPIRES _____ DAY OF _____, 20__

SANITARY RESTRICTIONS

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED. SANITARY RESTRICTIONS MAY BE REMOVED, IN ACCORDANCE WITH SECTIONS 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

DATE 2/17/2026 HEALTH DISTRICT SIGNATURE _____

ROAD MAINTENANCE AGREEMENT

ROAD MAINTENANCE AGREEMENT IS RECORDED AS INSTRUMENT NUMBER _____ AND ARE HEREBY MADE A PART OF THE PLAT.

CULINARY WATER

THE INDIVIDUAL LOTS DEPICTED ON THIS PLAT WILL NOT BE SERVED BY ANY WATER SYSTEM COMMON TO ONE OR MORE LOTS, BUT WILL BE SERVED BY INDIVIDUAL WELLS.

IRRIGATION WATER RIGHTS STATEMENT

IT HAS BEEN DETERMINED THAT THE PROPERTY INCLUDED IN THIS SUBDIVISION IS NOT LOCATED WITHIN THE BOUNDARIES OF AN EXISTING IRRIGATION DISTRICT LOTS WITHIN THIS SUBDIVISION WILL NOT RECEIVE AN IRRIGATION WATER RIGHT.

COUNTY CERTIFICATE

THE PLAT WAS DULY ACCEPTED AND APPROVED BY RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS ON THIS _____ DAY OF _____, 20__.

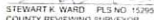
CHAIRMAN OF THE BOARD: JEFF HOUGH COUNTY CLERK: JASON DIXON

 REVIEWING COUNTY ENGINEER: PAUL BASTIAN PE NO. 7257

COUNTY REVIEWING SURVEYOR'S CERTIFICATE

I, STEWART K. WARD, A LICENSED LAND SURVEYOR IN AND FOR BANNOCK COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND COMPUTATIONS SHOWN HEREON, AND I HAVE DETERMINED THAT THE REQUIREMENT OF IDAHO CODE 50-1303 HAVE BEEN MET, AND I

APPROVE THE SAME FOR FILING THIS _____ DAY OF _____, 20__.


 STEWART K. WARD PLS NO. 15290
 COUNTY REVIEWING SURVEYOR


COUNTY TREASURER'S CERTIFICATE

PURSUANT TO 50-1306, IDAHO CODE, I, JENNIFFER CLARK, DO HEREBY CERTIFY THAT ALL COUNTY PROPERTY TAXES DUE ON THE PROPERTY BEING SUBDIVIDED, BOTH DELINQUENT AND CURRENT, HAVE BEEN PAID IN FULL.

THROUGH _____
 JENNIFFER CLARK, COUNTY TREASURER DATE _____

COUNTY RECORDER'S CERTIFICATE

FINAL PLAT FOR
PURSER ACRES SUBDIVISION
 LOCATED IN THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 9 SOUTH, RANGE 38 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO

 **SUNRISE ENGINEERING**

REVIEWED BY: _____ SUBMITTED BY: MRS. J. E.
 DATE: _____ DATE WORKED BY: MRS. J. E.
 DATE: February 19, 2026
 GRANVILLE J. Purser, License 10368, Parcel # 2024272, 100.7911, Subdivision
 Parcel ID: 2024272, 100.7911, Subdivision
 MAP ALL RIGHTS RESERVED. PROJECT NO. 19368. SHEET 2 OF 2.

AGREEMENT TO COMPLETE WORK

Date: February 23, 2026
 Developer: JP Rentals LLC – Tanner Purser
 Subdivision: Purser Acres Subdivision

The applicant hereby bonds with Bannock County in the amount of \$3,300.00 to ensure completion of the work described below, **the efforts associated with Final Platting, the County Reviewing Surveyor's Review, and related to SFP-25-6**.

DESCRIPTION OF WORK:

Complete the setting of interior monuments as outlined on the plat provided in Bannock County Permit# SFP-25-6 and outlined in the bonding cost estimate letter. Cost for the items to be completed are attached hereto; therefore, are part of this agreement.

The applicant agrees that if the work is not completed on or before May 1, 2027, the County may use the bond amount to complete the work or hire a third party to complete the work.

If the work is completed by the applicant, or a third party hired by the applicant, on or before above expiration the County will return the bond amount to the applicant within 60 days of the notice by the applicant of completed work.

If the County or a third party completes the work, any unused funds, will be returned to the applicant within 60 days of completed work. If the County performs the work or any portion of it, the County may subtract labor costs from the bond amount, in addition to other expenses necessary to complete the work.

Applicant Name: JP Rentals LLC – Tanner Purser

Applicant Signature: 
 Date: 2/24/26

Name, Address, and phone number of person to whom any funds are to be returned:

Name: Tanner Purser

Address: 14386 Atleboro Drive

Herriman, UT 84696

Phone number: 801-696-9802

This section is to be completed by Bannock County.

RECEIVED BY BANNOCK COUNTY OFFICE OF PLANNING & DEVELOPMENT SERVICES:

CERTIFIED/CASHIER CHECK(S)

#956211

OR

CERTIFICATE OF DEPOSIT MADE

TO

AMOUNT OF PAYMENT

\$ 3,300.00

QUOTE AMOUNT

\$ 3,000.00

RECEIVED

BY Alisse Foster

SIGNATURE

DATE 3/4/2026

Approval of Contract:

Bannock County Commissioner

Date

Iron Horse Asphalt

PO Box 2492
Pocatello, ID 83206

208-232-5500
office@ironhorseasphalt.com

Tanner Purser
7407 Pheasant Dr
Lava Hot Springs, ID 84326

Date: 2/23/2026
Estimate # 1529

ESTIMATE

Item	Description	Rate	Qty	Total
Asphalt Install	Asphalt Installation Standard Bannock County approach minimum	3,000.00		3,000.00
Work to be completed and price guaranteed by May 01, 2027				

TOTAL \$3,000.00

BANNOCK COUNTY COMMISSIONERS
 624 E. Center, Pocatello, ID 83201
 Phone: (208) 236-7210 • Fax: (208) 232-7363



ERNIE MOSER
 Commissioner
 1st District

JEFF HOUGH
 Commissioner
 2nd District

KEN BULLOCK
 Commissioner
 3rd District

Business Meeting Agenda Request Form

The Board of Bannock County Commissioners business meetings are generally held on **Tuesday at 9:15 a.m.** in the Commissioners' Chambers in the Bannock County Courthouse, Room 212; 624 E Center Pocatello, Idaho or as noticed **48 hours** prior to the meeting at <https://bannockcounty.us/commissioners/>. The Commissioners also hold meetings throughout the week as coordinated with the Commissioners' staff. Agenda times are subject to change within **15 minutes** of scheduled time. Any person(s) needing special accommodations to participate in public meetings should contact the Commissioners' Office at 208-236-7210, three to five working days before the meeting.

Requestor Name:

Dillon Evans

Department:

Solid Waste

Requestor Email:

Dillone@bannockcounty.gov

Item(s) to be considered:

Waving Bannock County permit fees for the landfill scale house project.

Date of meeting being requested:

04/02/2026

Time requested:

5 Minutes

Does the request involve a contract, agreement, external funding, or award acceptance?

No

Contract/Agreement Begin Date:

Contract/Agreement End Date:

List of additional attendees:

Dillon Evans

BANNOCK COUNTY COMMISSIONERS

624 E. Center, Pocatello, ID 83201
 Phone: (208) 236-7210 • Fax: (208) 232-7363



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Requestor Name:

Jeff Hough

Department:

Commission

Requestor Email:

commission@bannockcounty.gov

Item(s) to be considered:

1. Discussion pertaining to a Project Management
2. Landfill project update discussion with possible Executive Session under Idaho Code §74-206(1)(f) to communicate with legal counsel for the public agency to discuss the legal ramifications of and legal options for pending litigation, or controversies not yet being litigated but imminently likely to be litigated. The mere presence of legal counsel at an executive session does not satisfy this requirement with potential action following adjournment of Executive Session

Date of meeting being requested:

04/02/2026

Time requested:

20 Minutes

Does the request involve a contract, agreement, external funding, or award acceptance?

No

Contract/Agreement Begin Date:

Contract/Agreement End Date:

List of additional attendees:

Shanda Crystal, Dillon Evans, Tristan Bourquin, Hal Jensen, Jonathan Radford

BANNOCK COUNTY COMMISSIONERS

624 E. Center, Pocatello, ID 83201
 Phone: (208) 236-7210 • Fax: (208) 232-7363



ERNE MOSER
 Commissioner
 1st District

JEFF HOUGH
 Commissioner
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KEN BULLOCK
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Requestor Name:

Jonathan Radford

Department:

Prosecutors

Requestor Email:

jonathanr@bannockcounty.gov

Item(s) to be considered:

Executive Session under Idaho Code §74-206(1)(f) to communicate with legal counsel for the public agency to discuss the legal ramifications of and legal options for pending litigation, or controversies not yet being litigated but imminently likely to be litigated. The mere presence of legal counsel at an executive session does not satisfy this requirement with potential action following adjournment of Executive Session (action item)

Date of meeting being requested:

04/02/2026

Time requested:

10 Minutes

Does the request involve a contract, agreement, external funding, or award acceptance?

No

Contract/Agreement Begin Date:

Contract/Agreement End Date:

List of additional attendees: