BANNOCK COUNTY COMMISSIONERS' – BUSINESS MEETING

The Board of County Commissioners (BOCC) is comprised of the three elected County Commissioners: Ernie Moser (District 1), Jeff Hough (District 2, Chair), and Ken Bullock (District 3). The BOCC generally meets twice weekly: Tuesdays & Thursdays at 9:00 a.m. Unless otherwise noted, meetings are generally held in the Commissioner's Chambers at 624 E Center, Room 119, Pocatello, Idaho. During these public meetings, the BOCC may approve contracts, expend funds, hear testimony, make decisions on land use cases, and take care of other County matters.

Times are subject to change within 15 minutes of the stated time.

Tuesday, November 3, 2026

9:00 AM Business Meeting (action items)

Agenda:

- Shantal Laulu, Board of Community Guardians, seeking approval for Volunteer Board Member Applicants (requested 5 minutes) (action item)
- Nancy Allen, Clerk's Office, requesting a signature on the FY26 BLM Good Neighbor Authority Performance Report (signature only) (action item)
- Discussion pertaining to whether to appoint a new director or re-appoint Tom Barnes to the Eastern Idaho State Fair Board. Sign letter should reappointment be decided. (requested 5 minutes) (action item)

RESOLUTIONS AND ORDINANCES (action items):

Resolution 2026-76 Certification of 2026 Levies
Resolution 2026-77 Adopting Policies and Procedures for Snow Groomer Advisory Committee
Resolution 2026-78 Amendment Three to the 2040 Comprehensive Plan Future Land Use Map
Resolution 2026-79 Approving October 2026 Alcohol Licenses
Resolution 2026-80 Approving October 2026 Salaries
County Ordinance 2026-03 Amendment No. 73 to Zoning Ordinance No. 1998-1

LETTERS AND NOTICES (action items):

SIGNATURE ONLY (action items):

CONSENT AGENDA (action items):

- Manual Checks
- Alcohol Licenses and Catering Permits
- Certificate of Residency Approval
- Personnel Actions with potential Executive Session under Idaho Code §§ 74-206(1)(a),(b)&(d) for personnel actions or personnel records exempt from disclosure with potential action following adjournment of Executive Session
- Mileage and Travel Approvals
- Minutes: Approval of and signature on certification for meeting minutes for October 27 and 29, 2026

10:00 AM MOU Mediation (potential action item)

BANNOCK COUNTY COMMISSIONERS
624 E. Center, Pocatello, ID 83201
Phone: (208) 236-7210 • Fax: (208) 232-7363

ERNIE MOSER, Commissioner, 1st District
JEFF HOUGH, Commissioner, 2nd District
KEN BULLOCK, Commissioner, 3rd District

AGENDA REQUEST FORM

The Board of Bannock County Commissioners meetings are generally held on ***Tuesdays and Thursdays at 9:00 AM*** *in the Commissioners' Chambers in the Bannock County Courthouse, 624 E. Center St. Room 119, Pocatello, Idaho, or as noticed* ***48 hours*** *prior to the meeting at* ***https://www.bannockcounty.gov/commissioners****. Agenda times are subject to change withing* ***15 minutes*** *of scheduled time. Any person(s) needing special meeting accommodations should contact the Commissioners' Office at* ***208-236-7210****, five working days before the meeting.*

Email this completed form and any supporting documents to: agendarequest@bannockcounty.gov

Meeting Date Requested: November 2nd, 2026

Requestor Name: Shantal Laulu **Department:** Indigent

Item to be considered/background:

Bannock County Board of Community Guardians – Volunteer Board Member Applicant Recommendation

Action Requested: Decision **Amount of Time Requested:** 5 Minutes

Financial Impact (Total Cost/Funding Source):

None

Does this item involve a contract, agreement, external funding application, or award acceptance? No

Has the item been submitted to/reviewed by Legal?	☑ YES	☐ NO	
Has the item been reviewed by Risk Management?	☐ YES	☐ NO	☑ N/A
Are all supporting documents included?	☐ YES	☐ NO	☑ N/A
Has the item been reviewed by Auditing?	☐ YES	☑ NO	

List of additional attendees: N/A

Please include any supporting documents with your Agenda Session Request Form.

Commissioner Office Only:

Date: 11/3/26 Time: _____

BANNOCK COUNTY COMMISSIONERS
624 E. Center, Pocatello, ID 83201
Phone: (208) 236-7210 • Fax: (208) 232-7363

ERNIE MOSER Commissioner 1st District
JEFF HOUGH Commissioner 2nd District
KEN BULLOCK Commissioner 3rd District

AGENDA REQUEST FORM

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E-mail this completed form and any supporting documents to agendarequest@bannockcounty.gov

Meeting Date Requested: 11/03/2026

Requestor Name: Nancy Allen **Department:** Clerk

Item to be considered/background:
A signature is needed on the FY26 BLM Good Neighbor Authority Performance Report.

Action Requested: Signature Only **Amount of Time Requested:** N/A

Financial Impact (Total Cost/Funding Source):

Does this item involve a contract, agreement, external funding application, or award acceptance? No

Has the item been submitted to/reviewed by Legal?	No	Has the item been reviewed by Auditing?	No
Has the item been reviewed by Risk Management?	N/A		
Are all supporting documents included?	Yes		

List of additional attendees:

Please include any supporting documents with your Agenda Session Request Form.

Commissioner Office Only:
Date: 11/3/26 Time: _____

BLM Performance Progress Report – October 1, 2025 to September 30, 2026

Grant Number # L24AC00423-00

Performance Report

Bannock County has experienced some changes in the Office of Emergency Management and a new Emergency Director and contact will be starting soon.

The following activities were completed during the reporting period of October 1, 2025, through September 30, 2026, as reported by SICOG:

October 2025: SICOG completed mapping and BLM approved of mapped areas.

November-December 2025: SICOG drafted initial treatment plan and submitted to BLM. BLM approved.

January 2026: SICOG individualized treatment plan for all participating landowners and submitted to each for review and signature. Began work on Matkin (near landfill) property treatment plan

February 2026: 64 individualized treatment plans were sent out to landowners, 5 approved and signed, 4 wished to meet for further discussion. Completed Matkin treatment plan and submitted for approval.

March 2026: Checked in with all landowners, continued to receive signed treatment plans, answered questions, and coordinate additional meetings.

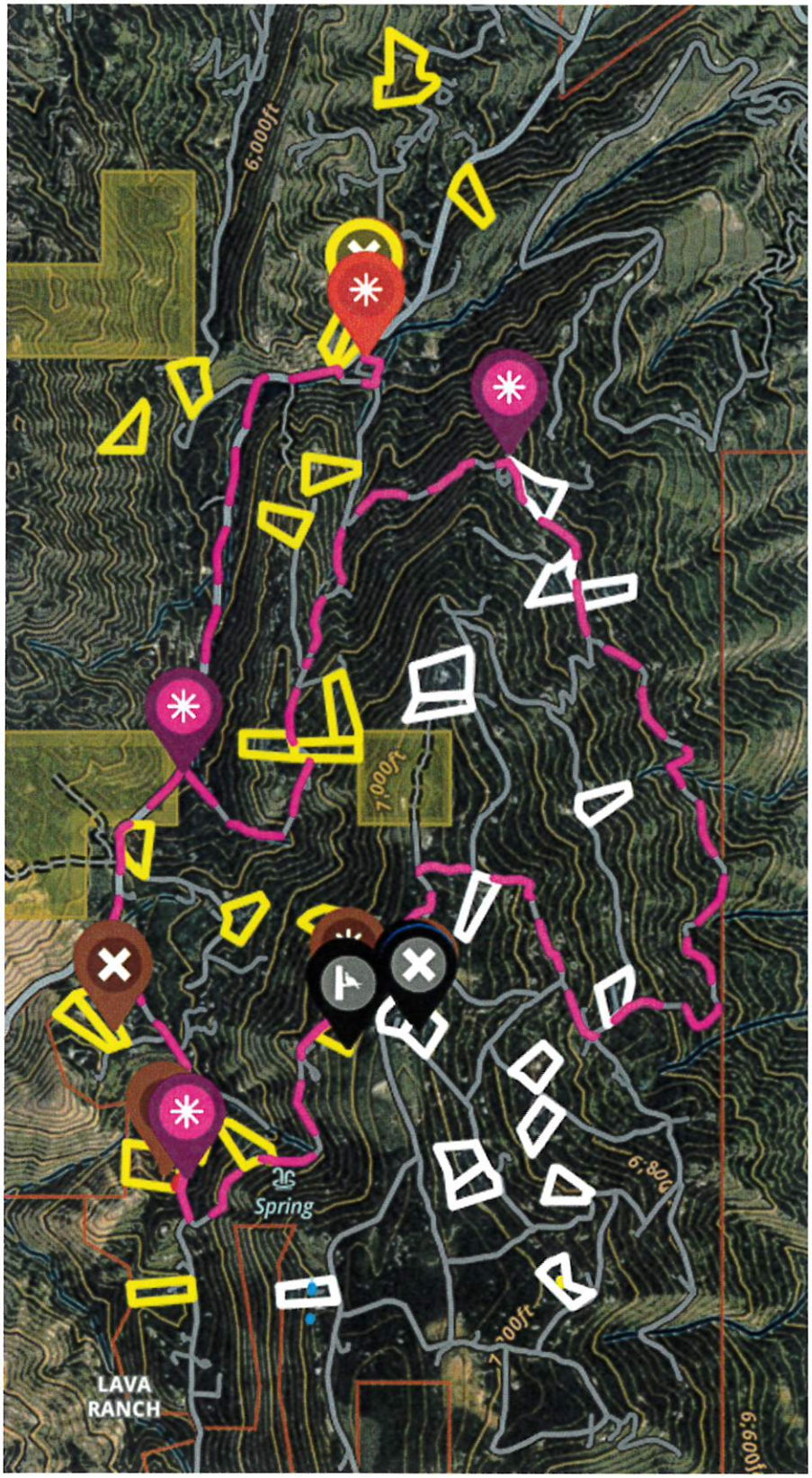
April 2026: Matkin did not approve of his treatment plan. SICOG sought guidance from BLM. SICOG began developing procurement documents. Continued receiving signed plans, checking in with landowners. Set June deadline to receive all signed paperwork.

May 2026: Continued collecting signed treatment plans and paperwork. Continued discussion with BLM on Matkin Property.

June 2026: Received all paperwork from 39 participating landowners, other than Matkin property. Decided to proceed with procurement of a contractor for the Lava Ranches landowners, while reserving $30K for Matkin property to complete treatment if continued discussion results in an acceptable plan for Matkin.

July-September 2026: SICOG continued developing procurement documents, with Bannock County Staff. Decided to switch from a qualification-based procurement system to an invitation-to-bid method.

Lava Ranches Project Map Updated 10/28/2026



Thank you for your time and consideration of this report.

BOARD OF BANNOCK COUNTY COMMISSIONERS

_____
Jeff Hough, Chair

_____
Ernie Moser, Member

_____
Ken Bullock, Member

Date: 11/3/2026

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624 E. Center, Pocatello, ID 83201
Phone: (208) 236-7210 • Fax: (208) 232-7363

ERNIE MOSER Commissioner 1st District
JEFF HOUGH Commissioner 2nd District
KEN BULLOCK Commissioner 3rd District

AGENDA REQUEST FORM

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E-mail this completed form and any supporting documents to agendarequest@bannockcounty.gov

Meeting Date Requested: 11/03/2026

Requestor Name: Kristi Davenport **Department:** Commission

Item to be considered/background:
Discussion pertaining to whether to appoint a new director or re-appoint Tom Barnes to the Eastern Idaho State Fair Board.

Action Requested: Discussion, Decisior **Amount of Time Requested:** 5 Minutes

Financial Impact (Total Cost/Funding Source):
N/A

Does this item involve a contract, agreement, external funding application, or award acceptance? No

Has the item been submitted to/reviewed by Legal? [ ]
Has the item been reviewed by Risk Management? [ ]
Are all supporting documents included? [No]
Has the item been reviewed by Auditing? [ ]

List of additional attendees:

Please include any supporting documents with your Agenda Session Request Form.

Commissioner Office Only:
Date: 11/3/26 Time: _____

Eastern Idaho STATE FAIR
P: 208.785.2480 F: 208.785.2483
97 Park St. PO Box 250 Blackfoot, ID 83221

RECEIVED
OCT 26 2026
Bannock County
Commission Office

10/23/2026

RE: APPOINT A NEW DIRECTOR OR THE RE-APPOINTMENT OF DIRECTOR TOM BARNES BY DECEMBER 15, 2026

Dear Bannock County Commissioners of the Eastern Idaho State District Fair:

Tom Barnes' term will end on December 31, 2026. Barnes has served the Fair well for 25 years. Barnes has expressed a desire to continue to serve. A complete list of the Fair's Board of Director terms is enclosed.

In May 2021, at the request of the District Fair 16 County Commissioners, the Eastern Idaho State Fair Bylaws were changed to provide more detail about the Director appointment process and clarify areas that needed clarification. Those details contained in the bylaws under ARTICLE III – DIRECTORS address the appointment process in Section 3.3 item #1:

ARTICLE III

DIRECTORS

3.1. Management. The business, property and affairs of the organization shall be managed by an appointed Board of Directors as set forth herein.

3.2. Appointment of Directors. The member counties shall, through their respective board of county commissioners, select and appoint directors as follows:

a. Madison, Jefferson, Fremont, Clark, Lemhi, Teton, Custer and Butte shall together and collectively have two (2) appointed directors.

b. Bear Lake, Oneida, Caribou, Power and Franklin shall together and collectively have one (1) appointed Director.

c. Bingham, Bannock and Bonneville shall each have one (1) director, said Director to be appointed by corresponding board of commissioners.

3.3. Appointment Process. The appointment process for directors is as follows:

1. For a director representing a single county as set forth in paragraph 3.2(c) above, the county commissioners for the appointing county will provide the Organization with a letter identifying the newly appointed Director or the re-appointment of the existing Director for another four (4) year term. This letter must be provided to EISF no later than December 15 immediately prior to the expiration of the Director's term.

2. For the appointment of directors for multiple counties as set forth in 3.2(a) and (b) above, EISF Administration will send out a letter to all county commissioners from the various counties regarding the expiration of the term. Individual counties may then submit in writing to EISF a nomination for the director position or affirm the re-appointment of the existing Director. This letter should be provided to EISF by no later than November 30 immediately prior to the expiration of the Director's term. If multiple nominations exist, EISF will provide all voting counties a ballot for counties to return no later than December 15.

3.4 Director Qualifications. Appointments to the board must be individuals who reside within the county or counties which they represent and have a love for the Fair and a willingness to be engaged in improving the EISF. It is expected that each Director is able to meet monthly, attend all days of the annual Fair, travel to Rocky Mountain Association of Fairs four (4) day conference in November and the five (5) day International Association of Fairs and Expositions Conference in December.

3.5. Term. An appointed director shall hold office for a term of four (4) years. All terms begin in the January following appointment and expire at the end of a calendar year of the fourth year.

If a Board of Director replaces a director mid-term, the new Director completes the remaining term.

Please send us a letter by December 15 naming the person you appoint to serve for the next four years.

Board of Director Qualifications, Time Requirements, and Compensation:

- The Director must reside within the county which he represents.
- It is very important that you appoint people who love the Fair and are willing to help improve the EISF experience.
- Each Director is paid mileage to and from EISF when participating in fair-related service.
- They also receive a daily $35 per diem as defined under state law when serving in a director capacity.
- Each Director is expected to meet at monthly board meetings, spend the entire nine days at the annual Fair in September, travel to the Rocky Mountain Association of Fairs 4-day conference in November, and the 5-day International Association of Fairs and Expos Conference in December.
- Each Director costs EISF about $8,000 annually for per diem, travel, and conference costs.

Please contact me if you have additional questions or would like to discuss in detail items associated with the Fair. Thank you for your support of the EISF and its activities. The EISF and its success result from the commitment of its Board of Directors, staff, and you to build on 124 years of tradition!

Sincerely,

J. Brandon Bird
General Manager

Eastern Idaho District Fair

Board of Director Terms
Through 2026

George Hamilton, Rigby – 33rd year

Representing: Northern Counties - Butte, Clark, Custer, Jefferson, Fremont, Lemhi, Madison, and Teton

Terms

- 1993-1997
- 1998-2001
- 2002-2005
- 2006-2009
- 2010-2013
- 2014-2017
- 2018-2021
- 2022-2025
- 2026-2029

Tom L. Barnes, Downey – 25th year

Representing: Bannock County

Terms

- 1999-2006
- 2009-2010 (Replaced Ardean Higbee and completed the remainder of Higbee's term through 2010)
- 2011-2014
- 2015-2018
- 2019-2022
- 2023-2026

Corey Foster, Rexburg – 16th year

Representing: Northern Counties - Butte, Clark, Custer, Jefferson, Fremont, Lemhi, Madison, and Teton

Terms

- 2010-2011 (NEW, second Board of Director from Northern Counties as authorized at the January 29, 2010, Board of Commissioners Annual Meeting)
- 2012-2015
- 2016-2019
- 2020-2023
- 2024-2027

Jody Jackman, Blackfoot – 5th year, *Board Vice Chair*

Representing: Bingham County

Terms

- 2022-2025 (Replaced Justin Oleson, whose term ended at the end of 2021)
- 2026-2029

Wes Harris, Malad – 3rd year, *Board Secretary/Treasurer*

Representing: Power, Oneida, Franklin, Bear Lake, and Caribou

Terms

- 2024-2027 (Replaced Regene Jones, whose term ended at the end of 2023)

Dennis Marshall, Idaho Falls – 7th year, *2025 Board Chair*

Representing: Bonneville County

Terms

- 2019-2022 (Replaced LeRoy Reed FEB 2019)
- 2023-2026

In the Matter of CERTIFICATION)
OF 2026 LEVIES)

R.S. No. 2026-76
November 3, 2026

RESOLUTION

CERTIFICATE OF BANNOCK COUNTY LEVIES
FOR YEAR 2026
Based on Market Value

Pursuant to Idaho Code §63-801 and the State Tax Commission's review of the certifications of the taxing units, the amounts necessary to meet the estimated expenditures have been ascertained and determined, therefore:

BE IT RESOLVED AND IT IS HEREBY ORDERED, that the tax levies are fixed as follows, TO WIT:

BANNOCK COUNTY

Current Expense w/Justice Fund	0.000809978
District Court	0.000177060
Fair Building/Sites Purch & Mntnc	0.000008682
Fair Maintenance of Exhibits	0.000039472
Fair Operations (County)	0.000000798
Historical Society	0.000006000
Justice	0.001383372
Noxious Weed	0.000037776
Parks and Recreation	0.000094720
Preventive Health	0.000105200
Revaluation	0.000145641
Tort	0.000077585
Veteran's Memorial	0.000000000
TOTAL	**0.002886284**

CITIES

	ARIMO	CHUBBUCK	DOWNEY	INKOM	LAVA	McCAMMON	POCATELLO
Airport							.000213273
Bonds	.000992840					.000793473	.000035717
Cap Imp							
Cemetery							.000034735
Gen Fund	.001614482	.004931606	.002189013	.002432256	.001143964	.002479430	.004492549
Library							.000382537
Recreation				.000274387		.000208187	.000395471
Streets		.000687969	.000660342	.001359796	.000527512	.000615360	.000458739
Tort				.000373506			.000205408
Judgment							
TOTAL	**.002607322**	**.005619575**	**.002849355**	**.004439945**	**.001671476**	**.004096450**	**.006218429**

SCHOOL DISTRICTS

	GRACE #148	MARSH VALLEY #21	POCATELLO #25	PRESTON #201	WESTSIDE #202
Bonds					
Plant Facility		.000002728	.000496662		
Supplemental	.000793416				
Tort				.000036855	.000142175
TOTAL	**.000793416**	**.000002728**	**.000496662**	**.000036855**	**.000142175**

AMBULANCE DISTRICT

M & O	.000228894
TOTAL	**.000228894**

CEMETERY DISTRICTS

	ARIMO	INKOM	LAVA	MARSH VALLEY	MCCAMMON	SWAN LAKE
M&O	.000155184	.000074247	.000049047	.000118545	.000113051	.000076467
TOTAL	**.000155184**	**.000074247**	**.000049047**	**.000118545**	**.000113051**	**.000076467**

FIRE DISTRICTS

	ARIMO	DOWNEY	JACKSON CK	LAVA	MCCAMMON	NO. BAN FIRE	POC VALLEY
M&O	.000352120	.000770333	.000355390	.000417654	.000228947	.000723633	.000419252
Override							
TOTAL	**.000352120**	**.000770333**	**.000355390**	**.000417654**	**.000228947**	**.000723633**	**.000419252**

COUNTY OR HIGHWAY DISTRICT ROAD SYSTEM

	BANNOCK COUNTY ROAD AND BRIDGE	DOWNEY-SWAN LAKE HWY DIST.
IC 40-801A	.000204188	.000318476
IC 40-801B	.000019796	
Judgment		
TOTAL	**.000223984**	**.000318476**

LIBRARY DISTRICTS

	PORTNEUF	SOUTH BANNOCK
M & O	.000354391	.00026237
Plant Facility		.000064027
Tort		.000010827
Judgment		
TOTAL	**.000354391**	**.000341091**

MOSQUITO ABATEMENT DISTRICT

M & O	.000017602
TOTAL	**.000017602**

IN WITNESS WHEREOF, WE, the Board of County Commissioners of Bannock County, State of Idaho, hereby certify that the above levies are in accordance with the certification as filed with the County Auditor.

BOARD OF BANNOCK COUNTY COMMISSIONERS

_____
Jeff Hough, Chair

_____
Ernie Moser, Member

_____
Ken Bullock, Member

ATTEST: _____
Jason C. Dixon, Clerk

In the Matter of ADOPTING POLICIES)
AND PROCEDURES FOR SNOW)
GROOMER ADVISORY COMMITTEE)

R.S. No. 2026-77
November 3, 2026

RESOLUTION

WHEREAS, pursuant to Idaho Code §31-714, the Board of Bannock County Commissioners has the authority to enact certain policies; and

WHEREAS, Bannock County has created a policies and procedures regarding membership, officers, meetings, and administration for the Snow Groomer Advisory Committee; and

WHEREAS, on October 27, 2026, the Board took such Bannock County Snow Groomer Advisory Committee Policies and Procedures into consideration and voted to adopt the policy.

NOW THEREFORE, BE IT RESOLVED that the Bannock County Snow Groomer Advisory Committee Policies and Procedures attached hereto is hereby adopted and shall be effective immediately.

BOARD OF BANNOCK COUNTY COMMISSIONERS

_____
Jeff Hough, Chair

_____
Ernie Moser, Member

_____
Ken Bullock, Member

ATTEST: _____
Jason C. Dixon, Clerk

Bannock County Snow Groomer Advisory Committee Policies and Procedures

Policy owner	Board of Bannock County Commissioners
Applies to	Snow Groomer Advisory Committee Policies and Procedures
Adopted	October 27, 2026
Effective	November 3, 2026
Resolution no.	2026-77

1. Authority and Purpose

This policy establishes the policies and procedures regarding membership, officers, meetings and administration of the Bannock County Snow Groomer Advisory Committee (BCSGAC). Members are not considered employees of Bannock County and serve on a volunteer basis without expectation of pay.

2. Membership and Terms

2.1 Membership. The Commissioners appoint three to seven voting members. Members must be Bannock County residents who are 1.) members of the public actively engaged in snowmobiling and/or 2.) merchants selling or renting snowmobiles. Members serve without salaries or wages; expense reimbursement requires lawful County approval.

2.2 Terms. Members serve staggered three-year terms, October 1 through September 30 of the third year, and remain subject to removal at the Commissioners' pleasure. The Commissioners shall record each seat's term dates and may assign shorter initial terms to establish staggering. Existing appointments remain unchanged until separate Commissioner action.

2.3 Reappointment. Reappointments follow the County's volunteer board member policy adopted per Resolution No. 2026-65.

2.4 Vacancies and removal. The Public Works Director, with Committee input, may recommend qualified applicants or member removal. The Commissioners fill vacancies for the unexpired term and alone may remove members, with or without cause, consistent with law. Members shall submit resignations in writing and notify the liaison of absences. New applicants must follow the County's volunteer board member policy adopted per Resolution No. 2026-65.

3. Officers

3.1 Officers. Each October, members elect a Chair and Vice Chair for one-year terms, ending when successors are elected. Reelection is permitted. Officer vacancies are filled for the remaining officer term; officer service does not extend membership.

3.2 Duties. The Chair leads meetings, coordinates agendas and presents recommendations. The Vice Chair acts when the Chair is absent. The Public Works Director or designee serves as liaison and arranges notices, minutes and appointment records.

4. Meetings

4.1 Schedule and public access. Regular meetings are held monthly, October through March. The Chair or a majority of members may request additional meetings through the liaison. All meetings shall comply with Idaho Code §§ 74-201 through 74-208.

4.2 Notices and agendas. Regular meeting notice shall be posted at least five calendar days beforehand, with the agenda at least 48 hours beforehand. Special meeting notice and agenda require at least 24 hours, except a statutory emergency. Notices shall be posted at the principal office, or meeting building if no office exists, and electronically when an online presence exists. Provide requested media notice, identify voting items as action items, and follow § 74-204 for agenda changes.

4.3 Participation. Provide a reasonable public-comment opportunity. Remote participation, public recording and executive sessions shall comply with §§ 74-203 and 74-206. Members shall not use serial communications to evade open-meeting requirements.

4.4 Minutes. Keep written minutes showing members present, proposals and their disposition, and vote results, including individual votes when requested under § 74-205. Make minutes publicly available within a reasonable time and retain records under applicable law and County policy.

5. Administration

5.1 Conflicts of interest. A member shall disclose a financial or personal interest in a matter before the Committee and comply with applicable Idaho ethics and contracting laws and County policies. The disclosure and any recusal shall be recorded in the minutes. Questions about participation or contracting shall be referred to the County Prosecuting Attorney before action.

5.2 Program administration. The Committee shall coordinate through the Public Works Director or designated program administrator. Operational decisions, employee supervision, purchases,

equipment use and maintenance remain with authorized County personnel. Committee recommendations do not constitute permission to enter private property, alter land-management restrictions or make an expenditure.

5.3 Reports. The Public Works Director or designee shall provide, at least annually, a report on program priorities, public concerns, cooperative projects, and recommended funding needs.

5.4 Amendments and controlling law. The Committee may recommend amendments, but only the Commissioners may adopt them. Applicable Idaho law controls over a conflicting provision. The liaison shall arrange periodic review for changes in law and County policy.

6. Advisory Purpose of BCSGAC

6.1 Advisory topics. The BCSGAC is an advisory board that provides recommendations to the Board of Bannock County Commissioners relating to the establishment and maintenance of parking and unloading areas on public and private property related to snowmobiles, as well as the expenditure of moneys deposited in the county snowmobile fund pursuant to IC 67-7101, or any snowmobile related request from the Board of Bannock County Commissioners.

6.2 Recommendations. Any recommendation to the Board of Bannock County Commissioners shall be voted on at a public meeting. Any recommendation receiving a majority vote shall be forwarded to the Board of Bannock County Commissioners.

ADOPTION

Adopted by the Bannock County Board of Commissioners at a duly noticed public meeting on October 27, 2026.

BANNOCK COUNTY COMMISSIONERS

Jeff Hough, Chair

Ernie Moser, Commissioner

Ken Bullock, Commissioner

In the Matter of AMENDMENT THREE)
TO THE 2040 COMPREHENSIVE PLAN)
FUTURE LAND USE MAP)

R.S. No. 2026-78
November 3, 2026

RESOLUTION

WHEREAS, Bannock County adopted the 2040 Future Land Use Map with Resolution 2025-27 pursuant to Idaho Code §§67-6508 and 6509; and

WHEREAS, Dallen Atkins applied for redesignation of approximately 3.08 acres of land, particularly Parcel RPR4225006403 currently addressed as 2625 E. Price Extension, McCammon, Idaho, from Agricultural to Recreational on the 2040 Comprehensive Plan Future Land Use Map; and

WHEREAS, properly noticed public hearings were held, pursuant to Idaho Code §67-6509, before the Planning Council on September 16, 2026, and before the Board of Commissioners on October 27, 2026; and

WHEREAS, it was found that the application met the standards for granting an amendment to the Comprehensive Plan Future Land Use Map as evidenced in Planning and Development Council's Findings and Order recorded September 17, 2026, as Instrument #22611593.

NOW, THEREFORE, BE IT RESOLVED, upon the recommendation of the Planning and Development Council, that the request by Dallen Atkins to amend the 2040 Future Land Use Map is hereby approved.

BANNOCK COUNTY COMMISSIONERS

_____
Jeff Hough, Chair

_____
Ernie Moser, Member

_____
Ken Bullock, Member

Attest: _____
Jason C. Dixon, Clerk

In the Matter of APPROVING)
OCTOBER 2026 ALCOHOL LICENSES)

R.S. No. 2026-79
November 3, 2026

RESOLUTION

WHEREAS, in the month of October 2026, the following applied for the following licenses and have been issued permits by the District Health Department and do not have any disqualifications;

NOW, THEREFORE, BE IT RESOLVED that the following applications for licenses/permits be approved.

DATE APPROVED	LIC #	TOTAL	OWNER/ APPLICANT	DBA/Event
10/06/2026	ABL2026-093	$312.50	Exit 69 Associates	Cafe Tuscano
	ABL2026-091	$300.00	Hokkaido Ramen Pocatello	Hokkaido Ramen House
	ABL2026-095	$287.50	Sandpiper Restaurants Inc	Sandpiper Pocatello
	ABL2026-092	$200.00	Super Bowl Pocatello	Super Yummy Bowl Mongolian Grill
	ABL2026-094	$75.00	Tres Hermanos 3	Tres Hermanos 3
10/08/2026	ABL2026-102	$150.00	Albertsons	Albertsons #159
	ABL2026-100	$362.50	T & G Foods	Butterburrs Restaurant
	ABL2026-104	$275.00	Chapala Mexican Restaurant#6	Chapala Mexican Restaurant #6
	ABL2026-098	$125.00	Good 2 Go Stores	Good 2 Go Store #123
	ABL2026-106	$375.00	X-Factor Investments	Goodys Deli
	ABL2026-096	$362.50	HAK	Hooligans Pub and Deli
	ABL2026-099	$175.00	La Reyna	La Reyna
	ABL2026-105	$250.00	Portneuf Brewing	Portneuf Valley Brewing
	ABL2026-095	$287.50	Sandpiper Restaurants Inc	Sandpiper Pocatello
	ABL2026-103	$287.50	Texas Roadhouse Holdings	Texas Roadhouse
	ABL2026-101	$287.50	Olive Garden Holding	The Olive Garden Italian
	ABL2026-097	$275.00	Westside Players	Westside Players
10/13/2026	ABL2026-109	$287.50	Twisted Veterans Enterprise	Club Charleys
	ABL2026-107	$287.50	Fuji Steak House	Fuji Steak House
	ABL2026-110	$312.50	MRP/Pocatello	Mackenzie River Grill & Pub
	ABL2026-108	$312.50	Odyssey Holding Group	Odyssey Bar
10/15/2026	ABL2026-112	$350.00	78 Main Dining	78 Main Dining
	ABL2026-119	$287.50	Cue & Brews	Cue and Brews
	ABL2026-118	$312.50	Off The Rails Brewery- Pocatello	Off The Rails Brewing
	ABL2026-116	$175.00	PP Gannon	Olivers Restaurant
	ABL2026-115	$287.50	Kriss Backstreet Bar	Rumors

DATE APPROVED	LIC #	TOTAL	OWNER/ APPLICANT	DBA/Event
	ABL2026-120	$325.00	Grapevine Beer and Wine	The Grapevine
	ACP2026-018	$20.00	The Royal Hotel & Pizzeria	Wedding
	ABL2026-111	$250.00	ATP	The Royal Hotel & Pizzeria
	ABL2026-117	$287.50	Tough Guy Lanes	Tough Guy Lanes
	ABL2026-113	$125.00	Tyhee Enterprises	Tyhee Enterprises
	ABL2026-114	$175.00	LIP	Wagon Wheel Lounge
10/20/2026	ABL2026-121	$175.00	La Villa	Herradero
	ABL2026-122	$200.00	Teresa Iverson	Mason Jar
	ABL2026-123	$175.00	Los Tapatios	El Herradero
	ABL2026-124	$300.00	Buddys Italian Restaurant	Buddys Italian Restaurant
	ABL2026-125	$125.00	Khan Oil ID	Country Corner
	ABL2026-126	$200.00	Hot Springs Resorts	The Riverside Hot Springs Inn
	ABL2026-127	$125.00	Summit Idaho Retail	Peak Stop #1002
	ABL2026-128	$125.00	Summit Idaho Retail	Peak Stop #1004
	ABL2026-129	$125.00	Summit Idaho Retail	Peak Stop #1007
	ABL2026-130	$262.50	Carson Corner	Dopps Den
10/22/2026	ABL2026-131	$312.50	BH Bar & Grill	Blue Heeler Bar & Grill
	ABL2026-133	$125.00	Moldenhauer	Mikes Market
	ABL2026-132	$287.50	Red Robin International	Red Robin Gourmet Burgers and Brews
	ACP2026-019	$20.00	The Yellowstone Restaurant	Fundraiser
10/27/2026	ABL2026-138	$287.50	Blazin Wings	Buffalo Wild Wings
	ABL2026-142	$275.00	Cielito Lindo	Cielito Lindo
	ABL2026-134	$312.50	JP1	Club 91
	ABL2026-140	$287.50	El Caporal of Pocatello	El Caporal Mexican Restaurant
	ABL2026-135	$125.00	Voyager Enterprises	Hitt The Road-Arimo
	ABL2026-136	$175.00	Jeris Jumbos Cafe	Jumbos Cafe
	ABL2026-139	$125.00	Lava Campground	Lava Campground
	ABL2026-148	$200.00	SSR Holdings	Mod Pizza
	ABL2026-141	$312.50	Sakura	New Harmony Pub
	ABL2026-146	$300.00	Red Rabbit Grill Pocatello	Red Rabbit Grill
	ABL2026-144	$175.00	Silk	Shabushi
	ABL2026-137	$150.00	Salt Enterprises	Sunnyside Sinclair
	ABL2026-147	$287.50	The Green Triangle	The Golden Nugget/The Prospector

DATE APPROVED	LIC #	TOTAL	OWNER/ APPLICANT	DBA/Event
	ABL2026-145	$287.50	JP2	The Pressbox
	ABL2026-143	$125.00	Hemsley Investments	Village Mart
10/29/2026	ABL2026-149	$175.00	Fore Golf	Highland Golf Course
	ABL2026-151	$200.00	Misfitz	Misfitz
	ABL2026-153	$262.50	Davies	Palace Theatre
	ABL2026-150	$175.00	Fore Golf	Riverside Golf Course
	ABL2026-152	$250.00	The Martlet	The Martlet

BOARD OF BANNOCK COUNTY COMMISSIONERS

_____
Jeff Hough, Chair

_____
Ernie Moser, Member

_____
Ken Bullock, Member

ATTEST: _____
Jason C. Dixon, Clerk

In the Matter of APPROVING)
OCTOBER 2026 SALARIES)

R.S. No. 2026-80
November 3, 2026

RESOLUTION

WHEREAS, salary approval forms, for the month of October 2026, have been submitted for approval by the Board of County Commissioners;

NOW, THEREFORE, BE IT RESOLVED that the following salaries are approved by the Board:

Date Approved	**Name – Position Department – Reason for Change**	**Effective Date & Salary**
10/01/2026	Daren Chandler – Equipment Operator 2/McCammon Road & Bridge – Replacing Udy	10/13/2026 $21.28/hour
	Tania Kenner – Emergency Management Director County Operations – Replacing B. Clayson/Exceptional Placement	11/16/2026 $2,869.60/biweekly
10/15/2026	Miranda Sanderson – On-call Juvenile Attendant Juvenile Detention – Casual Employee	10/19/2026 $19.88/hour
	Jordan Armstrong – Victims Witness Coordinator Prosecutor – Replacing Sadie Gough	10/19/2026 $22.77/hour
	Tara Lott – PT Drivers License Technician Sheriff – Replacing Pauline Black	10/17/2026 $17.39/hour
10/20/2026	Bailey Steele – Classification/Booking Deputy Jail – Replacing Jake Patrick	10/26/2026 $18.85/hour
	Jared Shaffer – Corporal Criminal Division Sheriff – New Position	10/31/2026 $32.60/hour
	Devin Dobson – Intern Prosecutor – Internship	09/01/2026 Unpaid
	Hannah Schaff – Deputy Prosecutor 2 Prosecutor – Replacing Dan Taylor	11/02/2026 $3,782.40
	Tyler Hall – On-call Juvenile Attendant Juvenile Detention – Casual Employee	10/26/2026 $19.88/hour
	Anna Sniadach – On-call Juvenile Attendant Juvenile Detention – Casual Employee	10/26/2026 $19.88/hour
10/27/2026	Stefanee Welker – Adult Probation Officer Adult Probation – Replacing Jordan Armstrong	11/02/2026 $24.15/hour

BOARD OF BANNOCK COUNTY COMMISSIONERS

_____
Jeff Hough, Chair

_____
Ernie Moser, Member

_____
Ken Bullock, Member

ATTEST: _____
Jason C. Dixon, Clerk

COUNTY ORDINANCE 2026-03
Bannock County, Idaho
Amendment No. 73 to Zoning Ordinance No. 1998-1

AN ORDINANCE AMENDING ORDINANCE NO. 1998-1, AMENDING THE ZONING DISTRICT DESIGNATION OF APPROXIMATELY 3.08 ACRES OF PROPERTY LOCATED AT 2625 E. PRICE EXTENSION, MCCAMMON, IDAHO, FROM AGRICULTURAL TO RESIDENTIAL RECREATIONAL.

BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF BANNOCK COUNTY, IDAHO:

SECTION 1:

That Appendix A of Ordinance 1998-1, the Official Zoning Map of unincorporated Bannock County be amended to reflect the following:

Change zoning district boundary from AGRICULTURAL to RECREATIONAL for a portion of land consisting of approximately 3.08 acres, and belonging to Dallen Atkins which is depicted on the map below and identified as tax parcel RPR4225006403.

SECTION 2: REPEALING CLAUSE

All other ordinances and parts of ordinances in conflict herewith shall be, and the same hereby repealed, including the Comprehensive Plan.

SECTION 3: SEVERABILITY:

If any word, phrase, section, subsection, provision, clause or paragraph of this ordinance shall be adjudged or declared by any court of competent jurisdiction to be unconstitutional or invalid, such judgment shall not affect the validity of the remaining portions of the Ordinance and it is hereby expressly declared that every other word, phrase, section, subsection, provision, clause or paragraph of the Ordinance enacted, regardless of the enactment or validity of the portion thereof declared to be unconstitutional or invalid, is valid.

SECTION 4: EFFECTIVE DATE:

This ordinance shall be in full force and effect upon its passage, approval, and publication.

Adopted this 3rd day of November, 2026.

BOARD OF BANNOCK COUNTY COMMISSIONERS

_____
Jeff Hough, Chair

_____
Ernie Moser, Member

_____
Ken Bullock, Member

ATTEST: _____
Jason C. Dixon, Clerk

PUBLIC NOTICE OF BANNOCK COUNTY ORDINANCE ADOPTION

The Board of Commissioners of Bannock County, Idaho, hereby gives notice of the adoption of Ordinance 2026-03. A summary of the Ordinance includes:

AN ORDINANCE AMENDING ORDINANCE NO. 1998-1, AMENDING THE ZONING DISTRICT DESIGNATION OF APPROXIMATELY 3.08 ACRES OF PROPERTY LOCATED AT 2625 E. PRICE EXTENSION, MCCAMMON, IDAHO, FROM AGRICULTURAL TO RECREATIONAL.

The land is owned by Dallen Atkins and identified as tax parcel RPR4225006403.

The full text of this Ordinance is available in the office of the Bannock County Clerk, 624 E. Center Street, Pocatello, Idaho, Mon-Fri from 8 am – 5 pm.

BOARD OF BANNOCK COUNTY COMMISSIONERS

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Jeff Hough, Chairman

_____
Ernie Moser, Member

_____
Ken Bullock, Member

ATTEST: _____
Jason C. Dixon, Clerk

This is a true and complete summary of Ordinance 2026-03 and provides adequate notice to the public.

JASON C. DIXON, CLERK

_____

Publication Date: November 7, 2026

BOARD OF BANNOCK COUNTY COMMISSIONERS
MINUTES CERTIFICATION

We, the Board of Bannock County Commissioners, hereby certify approval of the minutes of the Bannock County Commissioners' meetings inclusive of the date(s) of October 27 and 29, 2026, as approved during the meeting of November 3, 2026.

BOARD OF BANNOCK COUNTY COMMISSIONERS

_____
Jeff Hough, Chair

_____
Ernie Moser, Member

_____
Ken Bullock, Member

ATTEST:

_____
Jason C. Dixon, Clerk

MINUTES OF THE BOARD OF BANNOCK COUNTY COMMISSIONERS

Meeting Details

Date of Meeting:	Tuesday, October 27, 2026
Commissioners present:	Ernie Moser, Jeff Hough, and Ken Bullock
Clerk of the Board:	Jason C. Dixon
Absent Board Members:	
Staff present:	Deputy Clerk Nancy Allen, Comptroller Kristi Klauser,

Agenda Details

	AGENDA
	Business Meeting (action items) **Agenda:**
1	• Indigent Business may require an Executive Session pursuant to Idaho Code §74-206(1)(d) to consider records exempt from public disclosure (action item)
2	• Kristi Klauser, Auditing, (1) invited Doran Lambson of Deaton & Co. to answer questions the BOCC may have pertaining to the Letter of Engagement for Auditing Services for the FY26 audit, (2) Letter of Engagement with Deaton & Co. for FY26, and (3) signature on 2025 EMPG and SHSP Subrecipient Award Agreements with Idaho Office Emergency Management (requested 10 minutes) (action items)
3	• Katy Valentine, Treasurer's Office, requesting approval of the Specials to be added to the 2026 year tax roll (requested 5 minutes) (action item)
4	• Torey Danner, Coroner, requesting signature on a Pricing Addendum with TransUnion Risk and Alternative Data Solutions (requested signature) (action item)
5	• Shanda Crystal, Procurement, providing a procurement update
6	• Kristi Davenport, Commission Office, seeking (1) to discuss and request potential signatures 4-hour gift Memo, (2) to present Letters of Intent submitted by current Fair Board for another term, and (3) presenting an updated Snow Groomer Committee review and potential approval. Should the Snow Groomer Advisory Committee Policies and Procedures be approved, a resolution will be presented for signature on 11/3/2026 (requested 5 minutes) (action item)
7	• Kiel Burmester, Public Works, requesting to discuss Letters of Intent submitted by current Snow Groomer Committee members and potentially approve new terms (requested 5 minutes) (action item)
8	• Nancy Allen, Clerk's Office, seeking permission to apply for Bureau of Justice Assistance Grant and signatures upon approval (requested 5 minutes) (action item)
9	• Executive Session under Idaho Code §74-206(1)(a) & (b) regarding personnel with potential action following adjournment of Executive Session (action item)
10	**RESOLUTIONS AND ORDINANCES (action items):** Resolution 2026-75 Amendment #2 of the 2040 Comprehensive Plan
11	**CONSENT AGENDA (action items):** • Manual Checks • Alcohol Licenses and Catering Permits • Certificate of Residency Approval • Personnel Actions with potential Executive Session under Idaho Code §§ 74-206(1)(a), (b) & (d) for personnel actions or personnel records exempt from disclosure with potential action following adjournment of Executive Session • Mileage and Travel Approval

	• Minutes: Approval of and signature on certification for meeting minutes for October 15, 20, and 22, 2026
12	Public Hearing – Comprehensive Future Land Use Amendment – Atkins (action item) Public Hearing – Zoning Ordinance Map Amendment/Rezone – Atkins (action item)

Meeting Notes

1 9:01 AM Hough called the meeting to order. There were no cremation applications for consideration.

2 9:01 AM Doran Lambson appeared and explained the engagement letter is written by an attorney. A paragraph was added with a limit should there be additional or other services needed. Other services or non-audit fees could entail assisting with the preparation of financial statements, helping with internal control procedures, or acting in more of a consulting or investigative role.
9:05 AM Bowen explained concerns with the lack of a termination clause which is due to the engagement letter style. Discussion ensued on audit terminations and billing hourly rates on a monthly basis. Bullock moved to accept the engagement letter with the added cap on other services. The motion passed.

9:15 AM Klauser requested signature on the EMPG and SHSP grant awards. Bullock moved to approve the grant award agreements. The motion passed.

3 9:16 AM Chief Deputy Treasurer Misty Katsilometes also appeared. Valentine explained the city specials result from improvements done to property and the forest specials are on owners of forest land that the Department of Lands recoups the costs for protection of the forest. Moser moved to approve the specials. The motion passed.

4 9:17 AM Hough reviewed the contract with slight increase. Discussion ensued on the number of searches. The matter was tabled.

5 9:21 AM Crystal gave updates on procurement projects.

6 9:27 AM Davenport reviewed options for memo regarding the holiday gift of four hours and eligibility suggestions. Discussion ensued on having a cut-off date for new staff that already receive 20 hours upon hire. Moser moved to approve the November 1 eligibility option. The motion passed.

9:30 AM Davenport explained that two of the three Fair Board members with expiring terms have submitted a letter of intent to continue serving. Bullock moved to reappoint the two board members. The motion passed.

9:32 AM Davenport explained that she worked with Legal, Public Works, and HR for policies and procedures for the Snow Groomer Committee. Discussion ensued on how the new structure has been working. Moser moved to accept the new policies and procedures for the Snow Grooming Committee. Bowen suggested amending the motion with as discussed. The motion passed.

7 9:38 AM Burmester reviewed the terms of three members are up and two have submitted letters of intent to continue serving. Moser moved to approve reappointing the two members and sending thank you notes to those not renewing for both the Snow Grooming member and the Fair Board Member. The motion passed.

8 9:40 AM Sheriff Tony Manu and Chief Deputy Sheriff Andy Iverson appeared. Allen reviewed the request to apply for the BJA grant. Iverson explained the plan to apply for equipment to document crime scenes. Hough moved to approve the grant submission. The motion passed.

9 9:44 AM Hough moved to enter into executive session under Idaho Code §74-206(1)(a) & (b) regarding personnel. The motion passed by roll call vote. 10:11 AM Hough moved to exit executive session. The motion passed.

10 9:44 AM Bullock moved to approve Resolution 2026-75. The motion passed.

11 9:44 AM Moser moved to approve the items on the consent agenda. The motion passed.

12 11:00 AM Assistant Planning Director Tristan Bourquin, Planning Director Hal Jensen, Attorney Sean Bowen, and Applicants were present. Hough called the meeting to order. Moser moved to open the public hearing. The motion passed. There were no comments received and no one signed up to speak. Bullock moved to close the public hearing.
11:01 AM Bourquin reviewed the request to change the designation on the future land use map from ag to recreational. The parcel does not behave like ag and in reviewing the application, they look at contiguous zones. Differences allowed between the designations include lot size, accessory uses, and cottage dwellings. Council recommended approval. Discussion ensued on state owned property nearby and that mass zoning changes will be looked after the new ordinance adoption. Moser expressed concern with piecemealing zoning designations.
11:05 AM Jensen reported this piece was initially going to be part of the takings analyses with removal of the multi-use zone.
11:07 AM Mr. Atkins reported the goal is to create a family dwelling for his mother-in-law who is disabled. They are not going to put in a campground.
11:11 AM Bullock moved to change the designation from ag to recreational per the Planning Council's and Staff's recommendations. The motion passed. A recess was taken.
11:17 AM Hough brought the meeting to order. Moser moved to open the public hearing. The motion passed.
11:17 AM Steve Gravis, McCammon, questioned the 5-acre rule. Bourquin explained the difference between the zoning designations and for ag, the required density of one building on 40 acres where in recreational zoning, it is one acre per dwelling and any subdivision has to have open space.
11:25 AM Bullock moved to close the public comment portion. The motion passed. Bullock moved to accept the proposal and allow the rezone. The motion passed.

Action Item Summary

ACTION/DIRECTION	ASSIGNED TO
Letter of engagement for auditing services was approved with Deaton & Co.	Auditing
Award agreements for 2025 EMPG and SHSP Homeland Security grants were approved.	OEM/Grant Team
Specials were approved for 2026 tax roll.	Treasurer
Addendum with TransUnion Risk and Alternative Data Solutions was tabled.	Coroner
Holiday gift of time memo was approved.	Commission
Two Fair Board Members were approved for reappointment.	Commission/Oath
Policies and procedures for Snow Grooming Committee were approved.	Public Works/Resolution
Two Snow Grooming Committee members were approved for reappointment.	Public Works/Oath
Authorization was given to apply for BJA FY26 Rural Violent Crime Reduction Initiative.	Sheriff/Grant Team
Executive session was held regarding several personnel matters.	Clerk
Resolution 2026-75 Amendment #2 of the 2040 Comprehensive Plan was passed.	Planning/Clerk
Items on the consent agenda were approved.	Clerk/Auditing/Resolution
Applications for FLUM and zoning district re-designations were approved.	Planning/Resolution/ Ordinance

MINUTES OF THE BOARD OF BANNOCK COUNTY COMMISSIONERS

Meeting Details

Date of Meeting:	Thursday, October 29, 2026
Commissioners present:	Ernie Moser and Ken Bullock
Clerk of the Board:	Jason C. Dixon
Absent Board Members:	Jeff Hough
Staff present:	Deputy Clerk Nancy Allen, Comptroller Kristi Klauser, and Chief Deputy Prosecutor Jonathan Radford

Agenda Details

	AGENDA
	Work Session and Claims Meeting (action items) **Agenda:**
1	• Signature on the Public Hearing Notice for the Land Use Development Ordinance (signature only) (action item)
2	• Kristi Klauser, Auditing, requesting (1) ratify payment to Triumph and Thrive Legal as a fair expenditure, (2) approve Opioid settlement with Albertsons, (3) presenting a preliminary budget to actual revenues and expenditures through 9/30/2026, and (4) approve payment for third quarter unemployment with may require an Executive Session under Idaho Code §74-206(1)(d) to consider records that are exempt from disclosure as provided in chapter 1, title 74, Idaho Code with potential action following adjournment of Executive Session (requested 10 minutes) (action item)
3	**Claims Agenda:** • Board of Ambulance District: Invoices and Commissioner Report • Board of Commissioners: Invoices, Commissioners Reports, and Credit Applications • Personnel Actions with potential Executive Session under Idaho Code §§74-206(1)(a), (b) & (d) for personnel actions or personnel records exempt from disclosure with potential action following adjournment of Executive Session • Payroll Report • Manual Check • Alcohol Licenses and Permits • Certificate of Residency Approval • Mileage Reimbursement Requests • Technology Request Form • Memorandum Authorization for Accounts Payable • Cardholder User Agreement and Authorization

Meeting Notes

1 9:00 AM Moser called the meeting to order. Bullock moved to approve the public hearing notice for the land use ordinance. The motion passed.

2 9:01 AM Klauser reviewed a bill for a legal representative that was present for the Fair Board that has been paid. This is a one-time invoice and the Fair Board was instructed to get approval from legal for outside representation. Moser moved to note the payment to legal counsel by the Fair Board that has been paid from fair budget. The motion passed.

9:03 AM Klauser reviewed the opioid settlement with Albertsons. Bullock moved to authorize signature. The motion passed.

9:03 AM Klauser reviewed the unemployment invoice. Bullock moved to authorize payment. The motion passed.

9:04 AM Klauser reviewed the statutory requirement to report the budget to actual revenues and expenditures for FY26, but numbers will be changing. Klauser reported that revenues were met and it is under budget. Bullock moved to acknowledge the report. The motion passed.

3 9:05 AM Moser moved to approve the items on the claims agenda. The motion passed.

Action Item Summary

ACTION/DIRECTION	ASSIGNED TO
Publication notice for land use ordinance public hearing was approved.	Clerk
Fair Board invoice and payment for legal counsel was acknowledged.	Auditing
Opioid settlement agreement with Albertsons was approved.	Auditing
Unemployment billing was approved.	Auditing
FY26 budget to actual reports were acknowledged.	Auditing
Items on the claims agenda were approved.	Auditing/Clerk/Resolution